



## IMPORTANT DATES FOR 2023

### REGISTRATION

- Must be enrolled in 4-H by March 31st @ 5pm. NO ENROLLMENTS WILL BE ACCEPTED AFTER THIS DATE! FFA exhibitors must be enrolled in an agriculture class in the current school year. The 4-H website to register is <https://4h.zsuite.org/>

### FAIRGROUNDS CLEANUP

- April 19th @ 5pm
- April 26th @ 5pm (backup incase of inclement weather)

### TAGGING FOR MORGAN COUNTY JR. LIVESTOCK SHOW AND SALE

- Beef: March 30th @ 5-6 pm, Morgan County Fairgrounds
- Beef: April 4th @ 5-6 pm, Morgan County Fairgrounds
- Hogs: April 15th @ 6-8 pm, Morgan County Fairgrounds
- Hogs: May 13th @ 8-10 am, Morgan County Fairgrounds
- Lambs: May 16th @ 6-8 pm, Morgan County Fairgrounds
- Lambs: May 18th @ 6-8 pm, Morgan County Fairgrounds

### JUNE SHOW REGISTRATION

- Registration is due by Friday, May 26th @ 6pm through FairEntry. You must upload your Bill of Sale in order to register. Please note weigh-in for beef and lambs may be on a different day than show day.

### JUNE SHOW

- Hogs: Friday June 2nd - 9am Showmanship followed by Quality (weigh-in 6:30am-8am)
- Beef: Friday June 2nd - 3pm Showmanship followed by Quality (weigh-in 1:30-2pm out of towners) Morgan County youth weigh in Thursday June 1st 5-6pm
- Lambs: Saturday, June 3rd - 9am Showmanship followed by Quality
  - Weigh-In - Morgan County Exhibitors; Wednesday May 31st (time tbd)
  - Weigh-In - Out-of-towners; Saturday June 3rd 7-8am



### **EDUCATIONAL EXPERIENCE**

- Workshops dates are TBD
- If you are writing an essay in place of a workshop, essays are due July 15th.

### **CARCASS CLASSES**

- Must attend one (1) class to qualify to participate in the carcass contest
  - June 22
  - June 28
  - July 13
  - July 27

### **FAIR WEEK**

- July 29th - Fair Parade
- Aug 1st - Lamb Weigh-in (evening)
- Aug 2nd - Lamb Showmanship followed by Quality (morning)
- Aug 2nd - Hog Weigh-in (evening)
- Aug 3rd - Hog Showmanship followed by Quality (morning)
- Aug 3rd - Beef Weigh-in (afternoon)
- TBD - Carcass Contest ALL SPECIES
- Aug 4th - Beef Showmanship followed by Quality (morning)
- Aug 5th - SALE DAY 10AM

### **PORTFOLIOS, FFA RECORD BOOKS AND THANK YOU NOTES**

- August 22nd @ 5pm - must be turned in and accepted with a red ribbon grade or higher
- August 23rd through September 28th - portfolios and record books handed in during this period will have a \$50 late fee taken out of your livestock check.
- September 29th or after - exhibitors handing in portfolios or FFA record books during this period will become ineligible to show the following year.

### **THANK YOU NOTES**

- September 1st @ 5pm - ALL Thank You Cards must be turned in by this date. Exhibitors who turn in their cards after this date will have a late fee of \$50 deducted from their check.

### **CASHING CHECKS**

- ALL checks must be picked up and cashed by December 31st. Checks not cashed by December 31st will be forfeited and all monies will be relinquished to the Morgan County Jr. Livestock account.



### **UTAH STATE FAIR**

- September 13th - 16th

### **TAGGING FOR UTAH STATE FAIR**

- Beef: Must be tagged by June 6th
- Lambs: Must be tagged by July 16th
- Hogs: Must be tagged by July 16th

Please note that whoever the animal is tagged under is the only one eligible to show it at the State Fair. Animals cannot be transferred to a different participant after our County Fair.