



IMPORTANT DATES FOR 2025

REGISTRATION

- Must be enrolled in 4-H by April 1st @ 5pm. NO ENROLLMENTS WILL BE ACCEPTED AFTER THIS DATE! FFA exhibitors must be enrolled in an agriculture class in the current school year AND must register directly with Mrs. Giles or Mr. McCormick.
- The 4-H website to register is <https://4h.zsuite.org/>

FAIRGROUNDS CLEANUP

- TBD

TAGGING FOR MORGAN COUNTY JR. LIVESTOCK SHOW AND SALE

- Beef: March 27th @ 5-6 pm, Morgan County Fairgrounds
- Beef: April 1st @ 5-6 pm, Morgan County Fairgrounds
- Hogs: April 9th @ 6:30-7:30 pm, Morgan County Fairgrounds
- Hogs: May 10th @ 8-9 am, Morgan County Fairgrounds
- Lambs: May 14th @ 6-8 pm, Morgan County Fairgrounds
- Lambs: May 20th @ 6-8 pm, Morgan County Fairgrounds

SPRING SHOW REGISTRATION

- Registration is due by Friday, May 30th @ 6pm through FairEntry. You must upload your Bill of Sale in order to register.

SPRING SHOW

- Hogs: Friday June 6th - 9am Showmanship followed by Quality
 - weigh-in 7-8:30 am ALL EXHIBITORS
- Beef: Friday June 6th - 3 pm Showmanship followed by Quality
 - Weigh-In 1-2 pm ALL EXHIBITORS
- Lambs: Saturday, June 7th - 10 am Showmanship followed by Quality
 - Weigh-In - Morgan County Exhibitors; Wednesday June 4th 6-8 pm
 - Weigh-In - Out-of-towners; Saturday June 7th 8-9 am



EDUCATIONAL EXPERIENCE

- Workshops dates are TBD
- If you are writing an essay in place of a workshop, essays are due July 15th.

CARCASS CLASSES

- Must attend one (1) class to qualify to participate in the carcass contest
 - TBD

FAIR WEEK

- July 26th - Fair Parade
- July 29th - Lamb Weigh-in 5-7 pm
- July 30th - Lamb Showmanship followed by Quality 9 am
- July 30th - Hog Weigh-in 5-7 pm
- July 31st - Hog Showmanship followed by Quality 8 am
- July 31st - Beef Weigh-in 1-2 pm
- July 31st - Carcass Contest ALL SPECIES
- August 1st - Beef Showmanship followed by Quality 10 am
- August 2nd - SALE DAY 10 am

PORTFOLIOS, FFA RECORD BOOKS AND THANK YOU NOTES

- August 22nd @ 10 am - must be turned in and accepted with a red ribbon grade or higher
- August 23rd through September 29th - portfolios and record books handed in during this period will have a \$50 late fee taken out of your livestock check.
- September 30th or after - exhibitors handing in portfolios or FFA record books during this period will become ineligible to show the following year.

THANK YOU NOTES

- September 2nd @ 5pm - ALL Thank You Cards must be turned in by this date. Exhibitors who turn in their cards after this date will have a late fee of \$50 deducted from their check.



CASHING CHECKS

- ALL checks must be picked up and cashed by December 31st. Checks not cashed by December 31st will be forfeited and all monies will be relinquished to the Morgan County Jr. Livestock account.

UTAH STATE FAIR

- September 10th - 13th

TAGGING FOR UTAH STATE FAIR

- Beef: Must be tagged by June 3rd
- Lambs: Must be tagged by July 13th
- Hogs: Must be tagged by July 13th

Please note that whoever the animal is tagged under is the only one eligible to show it at the State Fair. Animals cannot be transferred to a different participant after our County Fair.