

# Morgan County Jr. Livestock June Show

**June 2- June 5**

Location: Morgan County Fairgrounds

Registration closes May 31, 2021

## Schedule of Events

**Wednesday, June 2, 2021**

Lamb weigh-in 5:00-8:00 pm

(for Morgan County Exhibitors)

**Thursday, June 3, 2021**

Beef weigh-in 6:00-8:00 pm

(for Morgan County Exhibitors)

**Friday, June 4, 2021**

2:30 – 4:00 pm Hog Weigh-in

(All exhibitors)

5:00 pm - Hog Showmanship then Quality

**Saturday, June 5, 2021**

7:00 – 8:00 am – Lamb Weigh in

(Out of county exhibitors only)

9:00 am - Lamb Showmanship then Quality

8:00 am - 9:00 am Beef Weigh in

(Out of county exhibitors only)

10:00 am – Beef Showmanship then Quality

## **Committee Members:**

President:	Craig Shupe	801.791.1079
Vice President Operations:	Jen Wixom	801.791.5315
Vice President Marketing:	Leslie Shupe	801.791.5579
Secretary:	Alisa Hardman	801.920.2879
Treasurer:	Ben Sessions	435.760.2844
Marketing Assistant:	Mindy Savage	801.910.8394
Operations Assistant:	Keri Kinghorn	432.225.5275
Steer Supervisors:	Jason & Rhonda Morgan	801.940.7528
	Justin Pentz	801.430.3642
Lamb Supervisors:	Ladd Peterson	801.388.7926
	Brian House	801.821.0057
	Mike Kinghorn	435-730-6335
Hog Supervisors:	Brady Peterson	801.821.6420
	Emily Peterson	801-389-5344
	Brittany Kuhn	801-941-9613
	Colby Kuhn	801-695-5238
FFA Advisor:	Kylee Jo Crosby	435.655.5654
4-H Program Coordinator:	Nicole Reed	801.845.6027
Extension Office:	Mickelle Thackeray	801.829.3472

## Entry Information for Morgan County Exhibitors:

1. All Morgan County exhibitors (even if you are not participating in the show) need to register on FairEntry @ <http://www.fairentry.com/Fair/SignIn/15040> no later than Thursday, May 31, 2021 by 6:00 pm. You will need to upload your Bill of Sale and Educational Experience at this time.
2. All Morgan County Exhibitors must have shown EACH participating animal at the Morgan County Jr. Livestock June Show or any other state sanctioned Jr. Livestock show. Those attending other shows must have verification signed by show chairman of said show. Please let your species supervisor know if you will not be attending this show. Exception for Hogs: Exhibitors must do one of the following in addition to the Morgan County Fair:
  1. Show EACH participating hog at the Morgan County Jr. Livestock June Show.
  2. Attend the entire hog show at the Morgan County Jr. Livestock June show and write a 2-3-page essay per Livestock Committee requirements.
  3. Show EACH participating hog at any other state sanctioned Jr. Livestock Show.
3. Lambs and Beef will weigh-in on a separate day from their show. Hogs will weigh-in on the day of their show.
4. Classes will be set by weight after the weigh in.
5. Morgan Co. Jr. Livestock Show is not a terminal show. Ownership requirements may be different than other state sponsored shows.
6. Admission to show will be free.

## Entry Information for Out of County Exhibitors:

1. All other Exhibitors will need to register on FairEntry @ <http://www.fairentry.com/Fair/SignIn/15040> by Thursday, May 31, 2021 by 6:00 pm. When you come to the part where you are required to upload documents to continue, just upload a blank document in both areas. This is only required for Morgan County exhibitors.
2. Out of County Hogs, Beef and Lambs will weigh-in on the day of their show.
3. Classes will be set by weight after the weigh in.

4. Morgan Co. Jr. Livestock Show is not a terminal show. Ownership requirements may be different than other state sponsored shows.
5. Admission to show will be free.

## **GENERAL RULES**

### **Exhibitor Requirements**

1. 8 years of age as of October 1 of the current 4-H year. Exhibitors can only show through the same season as their high school graduation, but not past their 19th birthday.
2. Group Affiliation -- An exhibitor may enter a given show only as a 4-H or FFA member, but not both. Exhibitors must declare one or the other at time of entry.
3. Dress Code: 4-H - A long or short sleeve shirt, which fastens down the front with a collar, is mandatory. Shirts must be solid white in color and need not be Western style. Black or blue pants are to be worn. There is to be a 4-H emblem or patch on all 4-H member shirts.
  - a. FFA - Either a white shirt, tie and FFA jacket, or a white shirt with the FFA emblem and tie (t-shirts are not allowed.)
  - b. The following will not be allowed: T-shirts, tank tops, tube tops, sleeveless shirts and vests. Exhibitors who fail to abide by dress standards will forfeit prize money.
4. Each exhibitor showing an animal is encouraged to participate in the showmanship contest and must use his/her OWN animal.
5. Appropriate behavior of both youth exhibitors and parents is expected! There will be no tolerance for foul language or inappropriate treatment of animals, judges or show officials. Any infraction of this rule may result in a dismissal from the premises or banishment from future shows.

### **Animal Requirements**

1. Show Eligibility - Animals are eligible for any show for which they meet ownership and show requirements.
2. All animals will be subject to a health inspection at weigh-in. Vaccination of animal prior to show is recommended. Ewe lambs are required to have a scrapie tag. Any animal found unhealthy will be removed from the grounds. All livestock FDA rules on the use of

drugs will be the responsibility of the exhibitor. Anyone using drugs on livestock will have the animal withdrawn from the show. Any animal force fed will not be allowed to show. Unruly animals will be sifted at the discretion of the species supervisors.

3. Fitting on show grounds -- Parents, guardians, siblings, club leaders, extension/4-H agents and FFA advisors may assist and are encouraged to assist the younger exhibitors. However, each exhibitor must be working with the project animal and be in attendance with that animal during the entire fitting process.

### **Show Requirements**

1. Adults will not show for youth.
2. Judging of beef, sheep and swine will be by the Danish System. The judges will be instructed to award premiums according to the merit of the exhibit regardless of competition.
3. Showmanship will be divided into the following classes: 3-5 grade, 6-8 grade, 9-12 grade of previous school year. Order of the classes will be posted.
4. There must be two or more entries in each class before a Grand Champion can be selected.
5. Certificates will be given to Champion and Reserve in each department and all age groups.
6. All premium money will be awarded proportionately to exhibitors according to points won.
7. Premium money will be mailed to out of county exhibitors. (Be sure to have your name and correct address when you register.)

### **General Information:**

1. The show officers will use every precaution to protect livestock and participants while at the show. HOWEVER, THEY ASSUME NO RESPONSIBILITY FOR INJURY OR LOSS FROM ANY CAUSE.
2. Clean up your pens and area when you are done. Please leave it better than you found it.

## Department “A” Beef Cattle

Supervisors: Jason Morgan, Rhonda Morgan, Justin Pentz

Premiums: A-10, B-8, C-5

Grand Champion: \$20, Reserve Champion: \$10

Class 1 - Market Beef Class

## Department “B” Sheep

Supervisors: Brian House, Ladd Peterson, Mike Kinghorn

Premiums: A-10, B-8, C-5

Grand Champion: \$20, Reserve Champion: \$10

Class 1- Market Lambs Class

## Department “C” Swine

Supervisors: Brady Peterson, Emily Peterson, Brittany Kuhn, Colby Kuhn

Premiums: A-10, B-8, C-5

Grand Champion: \$20, Reserve Champion: \$10

Class 1- Market Hogs