

# Morgan County Jr. Livestock June Show

## Friday, June 5, 2020/Saturday, June 6, 2020

Location: Morgan County Fairgrounds

### Schedule of Events

#### Wednesday, June 3, 2020

Lamb weigh-in 5:00-8:00 pm

#### Thursday, June 4, 2020

Beef weigh-in 6:00-8:00 pm

#### Friday, June 5, 2020

2:30 – 4:00 pm Hog Weigh-in

5:00 pm - Hog Showmanship then Quality

#### Saturday, June 6, 2020

9:00 am - Lamb Showmanship then Quality

12:00 pm - Steer Showmanship then Quality

### Committee Members:

Chair:	Eric Turner	801.710.1753
Vice Chair (Buyers):	Kim Turner	801.781.0337
Vice Chair (Shows):	Jen Wixom	801.791.5315
Buyer's Co Chair:	Mindy Savage	801.910.8394
Secretary:	Alisa Hardman	801.920.2879
Treasurer:	Ben Sessions	435.760.2844
Steer Supervisors:	Jason & Rhonda Morgan	801.940.7528
	Justin Pentz	801.791.1138
Lamb Supervisors:	Bob Wixom	801.690.1586
	Ladd Peterson	801.388.7926
	Brian House	801.821.0057

Hog Supervisors:	Leslie Shupe	801.791.5579
	Craig Shupe	801.791.1079
	Brady Peterson	801.821.6420
FFA Advisor:	Kylee Jo Crosby	435.655.5654
4-H Program Coordinator:	Nicole Reed	801.845.6027
Extension Office:	Mickelle Thackeray	801.829.3472

## **NEW GUIDELINES FOR COVID-19**

We will have to adhere the following Weber-Morgan Health Dept. guidelines in order to have this event. Please plan accordingly.

1. Please limit the number of family members you bring to the show. If possible, please leave younger children at home.
2. We will be cleaning highly touched surfaces regularly.
3. Please abide by the signs posted in the show barn and around the fairgrounds.
4. Masks are mandatory for the exhibitors, judges, ring men and show secretaries in the showing. Please bring your own mask.
5. There will be hand sanitizer stations placed around the show barn. Please use them often.
6. Please be considerate of others and practice social distancing.
7. All the wash bays will be closed. You will have to wash your animals at home before the show.
8. No fitting will be allowed in the barn. You can set up pop-up tents around the fairgrounds to get your animals ready. (exception for hogs)
9. This is a blow and go show. **NO PRODUCT NEEDED.**
10. You will only be allowed to enter the barn if you or your exhibitor is showing in a class. After the class is over, you will have to exit the barn.
11. There will be no bleachers set up for the show. You can bring your own seating, but you will have to leave the barn after your exhibitor is done showing.
12. If you or anyone in your family is sick, please stay home.

If you have any concerns about attending this show or someone is sick and cannot attend, please contact:

Eric Turner @ 801-710-1753

Kim Turner @ 801-781-0337

Jen Wixom @ 801-791-5315

## Entry Information

1. All exhibitors need to register on FairEntry @ <http://www.fairentry.com/Fair/SignIn/14281> no later than Thursday, May 28, 2020 by 6:00 pm.
2. Due to the Covid-19, all Morgan County Exhibitors must do **one** of the following to qualify to show and sale at the Morgan County Fair:
  - a. Show EACH participating animal at the Morgan County Jr. Livestock June Show.
  - b. Write a 2-3-page essay about showmanship and submit to [morganjrlivestock@gmail.com](mailto:morganjrlivestock@gmail.com) by June 13, 2020.

**\*\*Please let your species supervisor know which option you choose by May 28, 2020, so we can plan accordingly.**

3. Lambs and Beef will weigh-in on a separate day from their show. Hogs will weigh-in on the day of their show.
4. Classes will be set by weight after the weigh in.
5. Morgan Co. Jr. Livestock Show is not a terminal show. Ownership requirements may be different than other state sponsored shows.
6. Only Morgan County 4-H or FFA exhibitors –8 years of age as of September 1, 2019.
7. Admission to show will be free.

## GENERAL RULES

### Exhibitor Requirements

1. Age: -- The Utah 4-H year will begin on September 1, 2019 and end on August 31, 2020. Utah 4-H membership will be based on a child's age as of September 1, 2019. Youth are eligible to participate in 4-H between the ages of 8 and 18.
2. Group Affiliation -- An exhibitor may enter a given show only as a 4-H or FFA member, but not both. Exhibitors must declare one or the other at time of entry.
3. Dress Code: 4-H - A long or short sleeve shirt, which fastens down the front with a collar, is mandatory. Shirts must be solid white in color and need not be Western style. Black or blue pants are to be worn. There is to be a 4-H emblem or patch on all 4-H member shirts.

FFA - Either a white shirt, tie and FFA jacket, or a white shirt with the FFA emblem and tie (t-shirts are not allowed.)

The following will not be allowed: T-shirts, tank tops, tube tops, sleeveless shirts and vests. Exhibitors who fail to abide by dress standards will forfeit prize money.

4. Each exhibitor showing an animal is encouraged to participate in the showmanship contest and must use his/her OWN animal.
5. Appropriate behavior of both youth exhibitors and parents is expected! There will be no tolerance for foul language or inappropriate treatment of animals, judges or show officials. Any infraction of this rule may result in a dismissal from the premises or banishment from future shows.

### **Animal Requirements**

1. Show Eligibility - Animals are eligible for any show for which they meet ownership and show requirements.
2. All animals will be subject to a health inspection at weigh-in. Vaccination of animal prior to show is recommended. Ewe lambs are required to have a scrapie tag. Any animal found unhealthy will be removed from the grounds. All livestock FDA rules on the use of drugs will be the responsibility of the exhibitor. Anyone using drugs on livestock will have the animal withdrawn from the show. Any animal force fed will not be allowed to show. Unruly animals will be sifted at the discretion of the species supervisors.
3. Fitting on show grounds -- Parents, guardians, siblings, club leaders, extension/4-H agents and FFA advisors may assist and are encouraged to assist the younger exhibitors. However, each exhibitor must be working with the project animal and be in attendance with that animal during the entire fitting process.

### **Show Requirements**

1. Adults will not show for youth.
2. Showmanship will be divided into the following classes: 3-5 grade, 6-8 grade, 9-12 grade of previous school year. Order of the classes will be posted
3. There must be two or more entries in each class before a Grand Champion can be selected.

4. Certificates will be given to Champion and Reserve in each department and all age groups.

**General Information:**

1. The show officers will use every precaution to protect livestock and participants while at the show. HOWEVER, THEY ASSUME NO RESPONSIBILITY FOR INJURY OR LOSS FROM ANY CAUSE.
2. Clean up your pens and area when you are done. Please leave it better than you found it.
3. There will not be a food booth at this event.

## Department “A” Beef Cattle

Supervisors: Jason Morgan, Rhonda Morgan, Justin Pentz

Grand Champion: \$20, Reserve Champion: \$10

Class 1 - Market Beef Class

## Department “B” Sheep

Supervisors: Bob Wixom, Brian House, Ladd Peterson

Grand Champion: \$20, Reserve Champion: \$10

Class 1- Market Lambs Class

## Department “C” Swine

Supervisors: Leslie Shupe, Craig Shupe, Brady Peterson

Grand Champion: \$20, Reserve Champion: \$10

Class 1- Market Hogs