

Juab County Fair Entry Instructions

4-H Registration System

fairentry.com



Enter your projects in the Juab County Fair

Let your child show off the skills
they are learning.

Get to highlight what they have learned

Show they are working hard

Learn where they can improve by being judged

Get premium money



Don't Get Overwhelmed

This is fun and your kids will love seeing their projects on display

Three Easy steps

(Ok maybe not completely easy but we are here to help)

1

Get a box

Let your child pick their one or two favorite projects from each class they have done or the ones they want to share.
Place items in the box.

2

Register your items and schedule a drop off time by using fairentry.com.

We are going to walk through this step today.

3

Bring your box of items to the multipurpose building at your scheduled time to drop off.

After the fair you will pick your items and premium money up at the same location



FAIRENTRY.COM

Exhibitor Group (Family) Entry

Important Reminders

Fairs will have dates when entry is accepted into the fair.

Our fair opens for entries on July 1, 2024.

Be sure to complete your entries (including the final "Submit" step) prior to the cut off date. Our fair deadline for entries is August 1, 2024.

Register all entries for each exhibitor in the family before proceeding to the Payment section.


(We do not charge a fee but the system is set up to use the word payment)

Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.

Check your email for a confirmation email with a list of your entries.
You will receive a second email when your entries have been approved by the fair.



Access your Fair by going to
<https://fairentry.com/Fair/SignIn/23735>



 2024 Juab County 4-H Fair


Registration is currently **Open**
Registration dates: 7/1/2024 - 8/1/2024
Exceptions may apply [View Details](#)

****This is only for 4-H Indoor Exhibits. Once you have registered as an Exhibitor you must still enter your individual projects as entries.** Please Call Us if you have questions. Livestock and Open Class have their own fair on this system****

Welcome to the 2024 Juab County Fair 4-H Exhibits
Juab County Fair "Under the Big Top"
Registration will be open July 1, 2024

This is for 4-H Indoor Exhibits
4-H Enrollment Deadline is July 1, 2024 at 6pm. Go to [4-H Zsuite](#) to enroll
Exhibit Deadline is August 1, 2024 at 5pm. Remember you can only enter 2 items per lot.
Exhibit Check-in is August 5th 12pm-5pm and August 6th 10am-6pm. You will make your check in appointment during your entry registration process.
We are excited to see you at this years "Under the Big Top" Juab County Fair
If you are having issues signing up please see the following helps
Contact Jilean Ercanbrack for questions
435-623-3450 or jilean.ercanbrack@usu.edu

FairEntry Exhibitor, Staff Sign-In



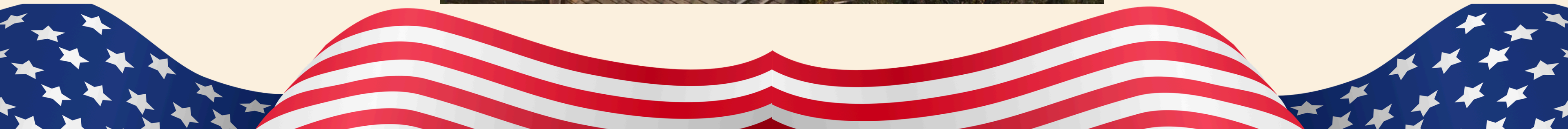
Email

Password

Sign In with FairEntry

[Forgot your password?](#)
[Create a FairEntry account](#)

If you have a fair entry account you can log in.
If you have shown livestock at the fair in Juab
County you should already have an account.



If you don't have a fair entry account
Select to create a new account.



County 4-H Fair

Open
3/2023

FairEntry Exhibitor, Staff Sign-In

FairEntry

Email

Password

Sign In with FairEntry

[Forgot your password?](#)

[Create a FairEntry account](#)

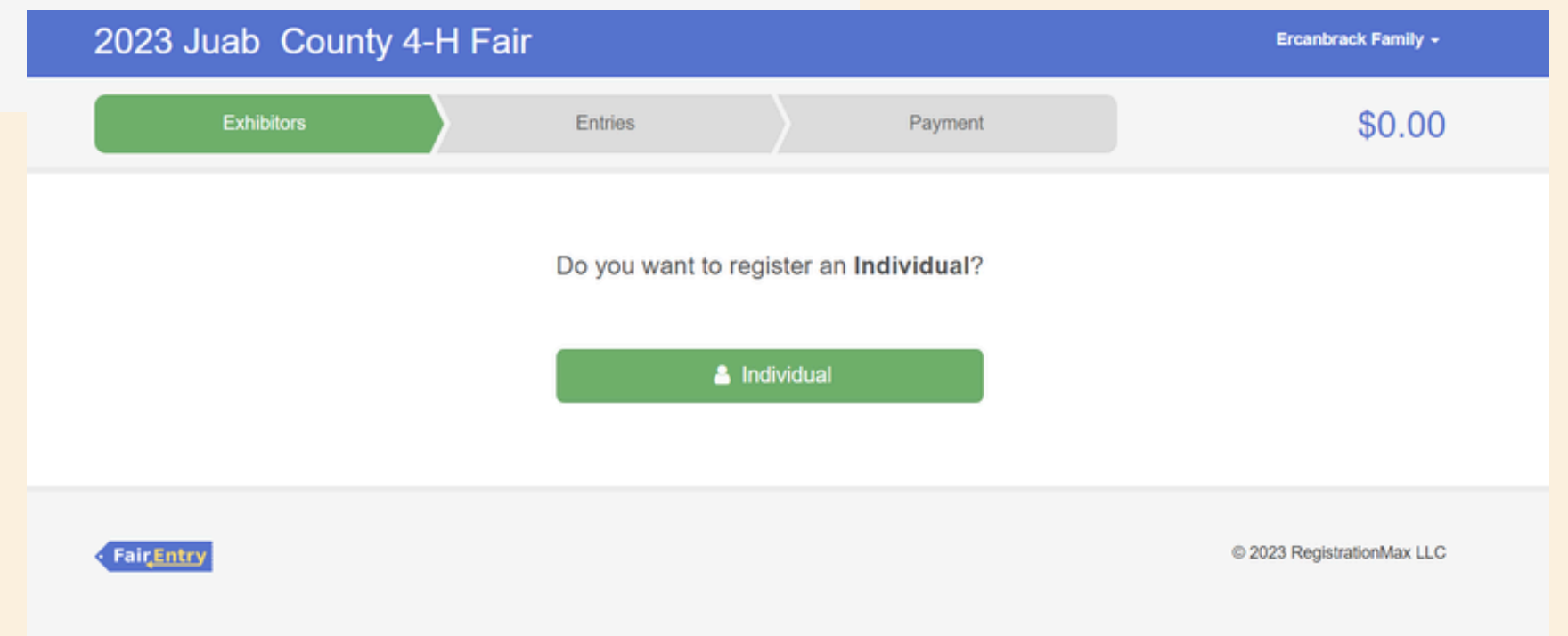
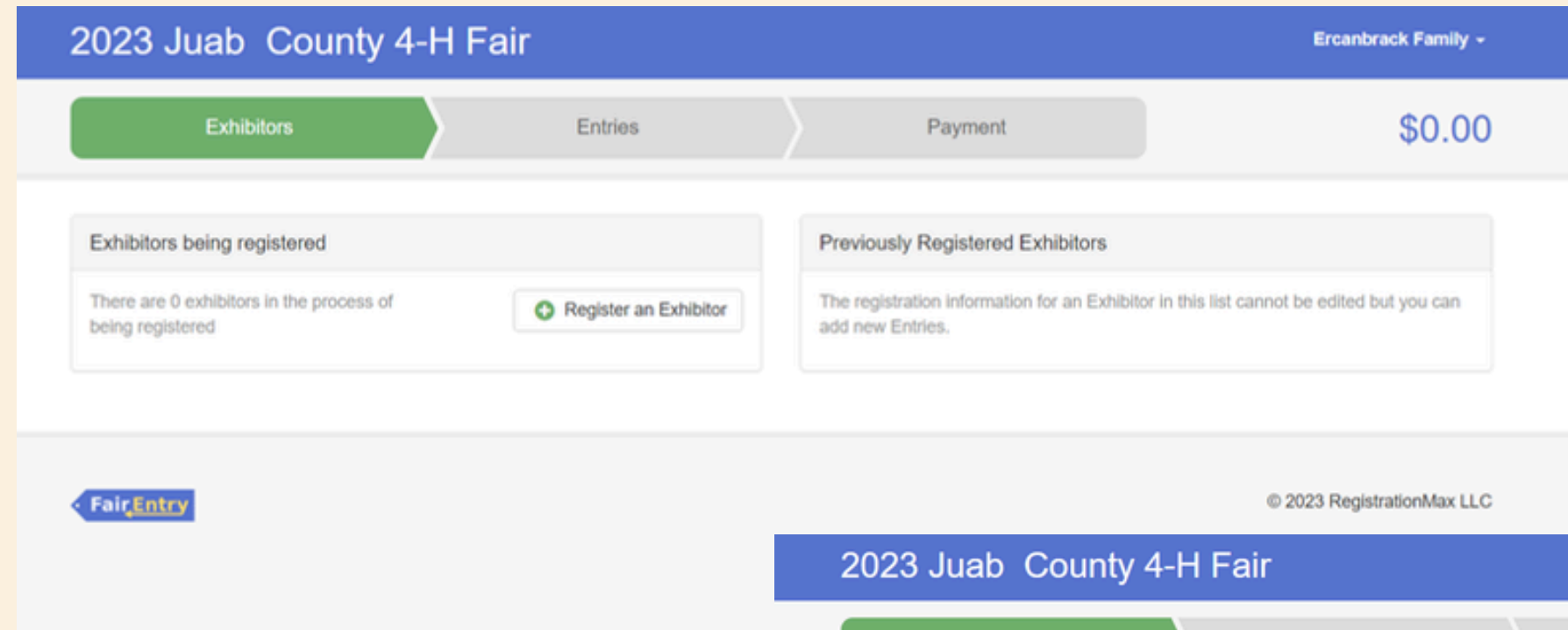
are connected to PROD-WEB-A
Version 2023.4.27.1512

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[Privacy Policy](#)

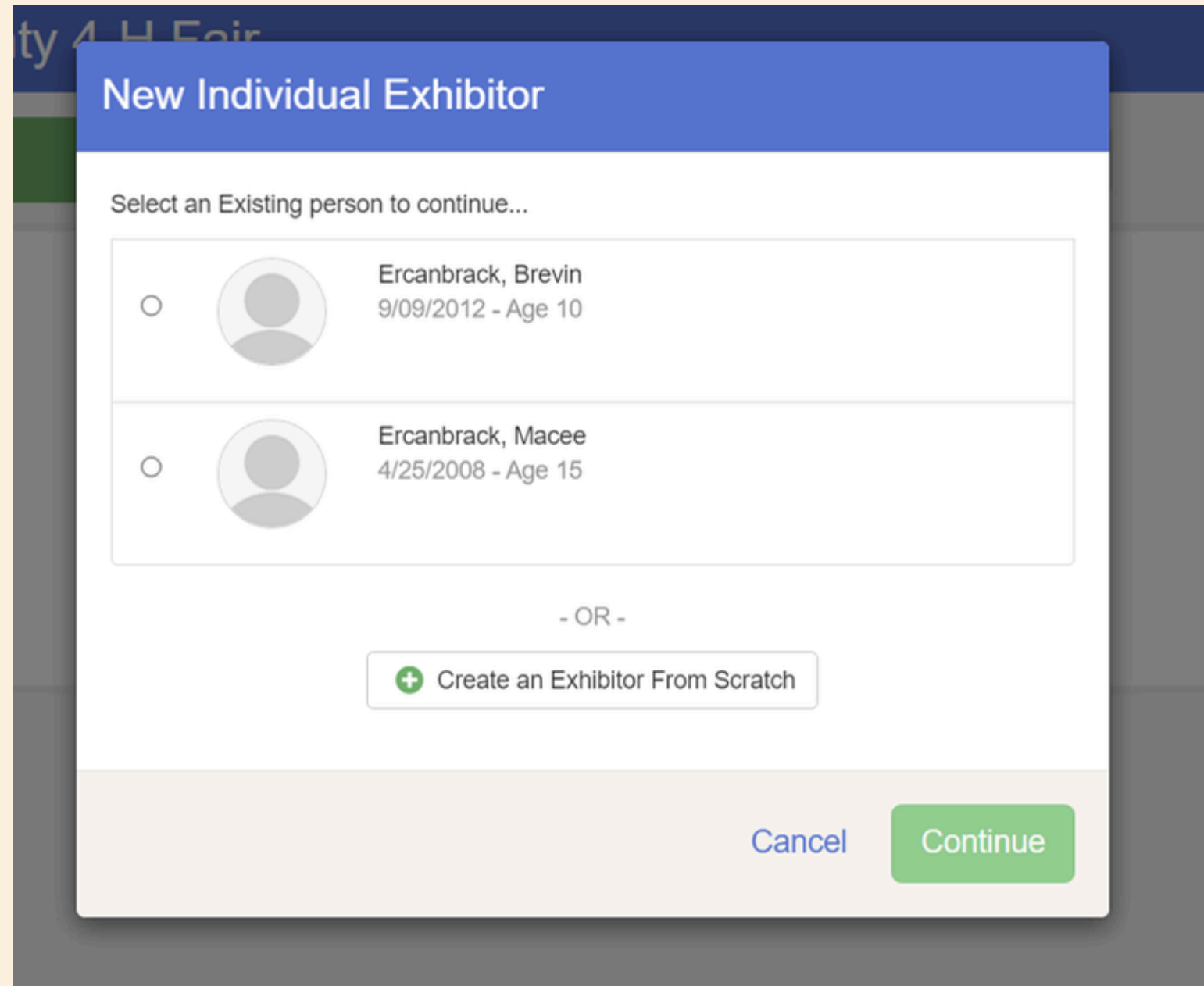
Once you have created
an account you will go
to the next step.



Click "Register an Exhibitor" and Select "Individual"



Click "Create an Exhibitor From Scratch"



The screenshot shows a modal window titled "New Individual Exhibitor". At the top, it says "Select an Existing person to continue...". Below this, there are two radio button options, each with a grey person icon and text: "Ercanbrack, Brevin" (9/09/2012 - Age 10) and "Ercanbrack, Macee" (4/25/2008 - Age 15). Below these options is a separator "- OR -" and a button with a green plus icon and the text "Create an Exhibitor From Scratch". At the bottom of the modal are two buttons: "Cancel" and "Continue".

This step will need to be completed for each of your children entering the fair.




Enter Information and Click Continue

4 H Fair

New Individual Exhibitor

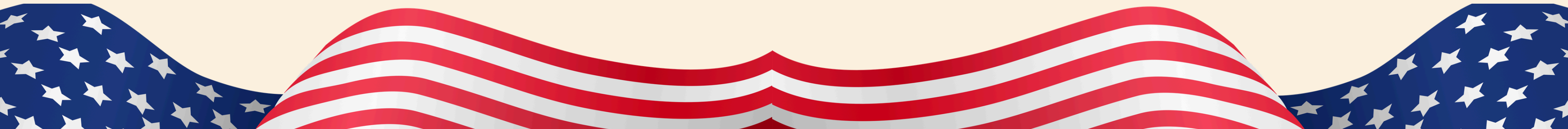
First Name
(Required)

Last Name
(Required)

Birthdate
(Required) 

Grade
(Required)


[Cancel](#) [Continue](#)



Enter Information and Click Continue.

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors Entries Payment \$0.00

 **Ercanbrack, Cortlyn**
6/25/2010 • Grade: 7
#2

[Delete this Exhibitor](#)

Progress: 1 Personal Details (✓) 2 **Contact Info** 3 Address 4 Questions 5 Review

Contact Info

Home Phone Number
(Required)

Format: ###-###-#### or #####

Email Address
(Optional)

Format: name@website.com

Cell Phone Number
(Optional)

Format: ###-###-#### or #####
Specify your cell phone number (and cell phone provider) if you want to receive SMS Text messages about your FairEntry records.

Cell Phone Carrier
(Optional)

⚠ The form is incomplete. Please complete the form.

[Continue →](#)



Enter address or click copy once you have completed a family member.



Exhibitors Entries Payment **\$0.00**

Ercanbrack, Cortlyn
6/25/2010 • Grade: 7
[Delete this Exhibitor](#)

Personal Details Contact Info **3 Address** 4 Questions 5 Review

Address

The exhibitor's address is very important!
If this exhibitor will be receiving checks from the fair, those checks will be mailed to the address entered here.

PO Box 156 [Copy](#)
Levan, UT
84639

Address (Required)

Address continued (Optional)

City (Required)

State (Required)

Postal Code (Required)

[Continue](#)




Select an appointment time to drop off your items at the fair. Each child will need their own individual time.

(If you are entering additional items and have already selected a time please select previously selected time)

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors Entries Payment \$0.00

 Ercanbrack, Cortlyn
6/25/2010 - Grade: 7

[Delete this Exhibitor](#)

Personal Details Contact Info Address 4 Questions 5 Review

Questions

1. Please sign up for 1 time slot per exhibitor
*Required

- Monday August 7th 12:10pm (1 spot available)
- Monday August 7th 12:20pm (1 spot available)
- Monday August 7th 12:30pm (1 spot available)
- Monday August 7th 12:40pm (1 spot available)
- Monday August 7th 12:50pm (1 spot available)
- Monday August 7th 1:00pm (1 spot available)
- Monday August 7th 1:10pm (1 spot available)
- Monday August 7th 1:20pm (1 spot available)
- Monday August 7th 1:30pm (1 spot available)
- Monday August 7th 1:40pm (1 spot available)
- Monday August 7th 1:50pm (1 spot available)
- Monday August 7th 2:00pm (1 spot available)
- Monday August 7th 2:10pm (1 spot available)
- Monday August 7th 2:20pm (1 spot available)
- Monday August 7th 2:30pm (1 spot available)
- Monday August 7th 2:40pm (1 spot available)
- Monday August 7th 2:50pm (1 spot available)
- Monday August 7th 3:00pm (1 spot available)
- Monday August 7th 3:10pm (1 spot available)
- Tuesday August 8th 10:00am (1 spot available)
- Tuesday August 8th 10:10am (1 spot available)
- Tuesday August 8th 10:20am (1 spot available)
- Tuesday August 8th 10:30am (1 spot available)
- Tuesday August 8th 10:40am (1 spot available)



Make sure information is correct and click "Continue to Entries"



Exhibitors Entries Payment \$0.00

Ercanbrack, Cortlyn
6/25/2010 • Grade: 7
[Delete this Exhibitor](#)

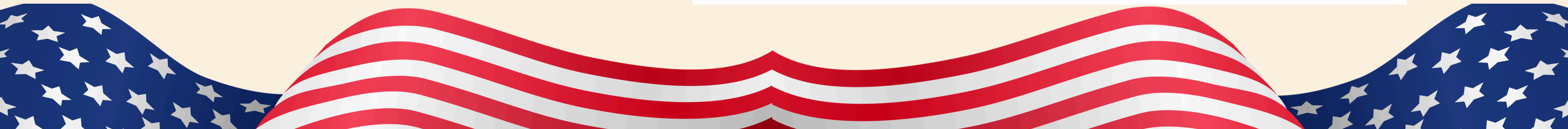
Personal Details Contact Info Address Questions **Review**

Please review the exhibitor registration. [Continue to Entries](#)

Personal Details		Contact Info	
First Name	Cortlyn	Email	wrestlingmama@gmail.com
Last Name	Ercanbrack	Home Phone	435-660-6425
Birthdate	6/25/2010	Cell Phone	435-660-6425
Gender		Cell Phone Carrier	Verizon

Address
PO Box 156 Levan, UT 84639

Additional Questions
1. Please sign up for 1 time slot per exhibitor
• Monday August 7th 12:10pm



At this point you have the option to add another family member OR continue to add entries for the current one.

2023 Juab County 4-H Fair Ercanbrack Family ▾

Exhibitors **Entries** Payment \$0.00

There are 0 entries belonging to 1 exhibitor in this invoice.

[+ Register another Exhibitor](#)

Everything looks good!

[Continue to Payment](#)

Ercanbrack, Cortlyn
0 Entries [+ Add an Entry](#)

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**TAKE A DEEP BREATH
YOU'RE ALMOST THERE
IF YOU NEED A BREAK—
TAKE IT AND COME BACK
LATER TO ENTER EXHIBITS**



Creating Entries

Important Reminders

Each exhibitor can have multiple entries. One entry must be made for each item, class, lot, etc. (Our fair allows 2 entries per class per kid)

Example: If an exhibitor brings 2 photographs, two entries into photography must be created.

Once all entries have been created for the first exhibitor, you have the choice to create another exhibitor in this group or proceed to checkout.

Remember we do not charge for entries but the system will use the word fees, payment, etc.



Select Department

Having the current Utah 4-H Fairbook will come in handy.

Find this at extension.usu.edu/juab or send us an email
and we will send you a copy. juabextension@usu.edu

Choose Department and Division

A: Agriculture, Environment, and Animal Science	Select ↩
B: Art	Select ↩
C: Personal Development	Select ↩
D: Family Consumer Science and Healthy Living	Select ↩
E: Science, Technology, Engineering, and Math	Select ↩
F: General 4-H	Select ↩
G: Plants	Select ↩

Cancel Choose

**Utah
Fairbook
2024**



Select Division

Choose Department and Division

Department	B: Art	Change
------------	--------	--------

01: BA: Arts and Crafts	Select →
02: BB: Fine Arts	Select →
03: BC: Photography	Select →
04: BD: Woodworking	Select →

Cancel Choose



Confirm Choice

Choose Department and Division

Department	B: Art	Change
Division	01: BA: Arts and Crafts	Change

Cancel Choose

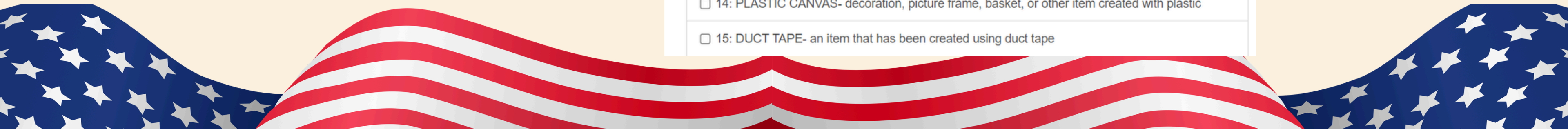


Select Class

You can enter up to 2 items in each class. Select if you are entering one item or two in this class. You will also need to select a club. Juab 4-H (just finished grades 3rd-12th) or Juab Cloverbud (just finished grades K-2nd).



Class or Classes
<input type="checkbox"/> 01: BOONDOGGLE- an item made primarily of boondoggle
<input type="checkbox"/> 02: METAL- an item cut from metal, made primarily of metal, pieces/welded together with metal
<input type="checkbox"/> 03: PAINTED WOOD CRAFTS- any item made of wood that was painted by the exhibitor
<input type="checkbox"/> 04: VINYL LETTERING/IMAGERY- an item created using vinyl
<input type="checkbox"/> 05: LEGOS, FROM KIT- Legos, K'nex, etc that were built from a kit
<input type="checkbox"/> 06: LEGOS, ORIGINAL DESIGN- Legos, K'nex, etc that were build into an original design
<input type="checkbox"/> 07: GLASS ETCHING- a glass item that was etched by the exhibitor
<input type="checkbox"/> 08: MELTING BEADS- an items that has been created using melting beads
<input type="checkbox"/> 09: BEADING- an item made from craft beads that is not jewelry
<input type="checkbox"/> 10: JEWELRY- a single item or set of necklace, bracelet, ring, earring, or other type of jewelry made from any material
<input type="checkbox"/> 11: LEATHER CRAFT- stamping, carving, tooling, lacing, or stitching on a leather item
<input type="checkbox"/> 12: PAPER CRAFT- stationery, origami, paper dolls, scrapbooking, etc
<input type="checkbox"/> 13: STENCILING- an item that has been created using stenciling techniques
<input type="checkbox"/> 14: PLASTIC CANVAS- decoration, picture frame, basket, or other item created with plastic
<input type="checkbox"/> 15: DUCT TAPE- an item that has been created using duct tape




Enter Description

The more detailed the description the better.

Example: Purple Skirt with Pocket



Entry #1

 Ercanbrack, Cortlyn
6/25/2010 • Grade: 7

Division	Division B - Communication and Expressive Arts
Class	BA - Arts & Crafts
Lot	03: Painted Wood Crafts

[Delete this Entry](#)



Entry Details

Briefly describe your entry. (Required)

[Continue](#)



Confirm Selection

Review your selections

Before we actually create your entries, please review your selections.

If you continue with your current selections, 1 entries will be created with the following information:

Department	B: Art
Division	01: BA: Arts and Crafts
Club	Juab County 4-H 4-H
Animal(s)	No Animals

Entry Classes

1. 03: PAINTED WOOD CRAFTS- any item made of wood that was painted by the exhibitor

[Cancel](#) [Create Entries](#)



Add more OR Continue to payment

What do you want to do next?

For Cortlyn Ercanbrack:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[➔ Continue to Payment](#)



Remember every
item for each kids
needs an entry.



Click through payment review and method.



1 Review 2 Payment Method 3 Confirm

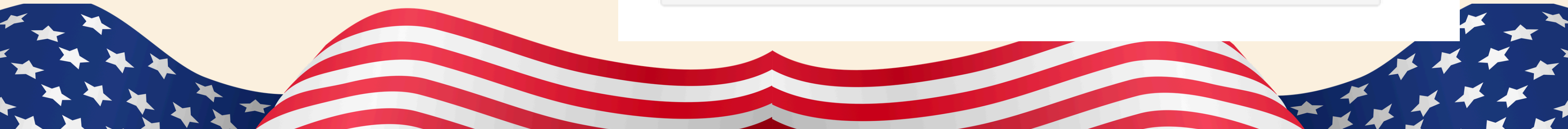
Invoice	Summary	Detail
Individual Exhibitor: Cortlyn Ercanbrack		\$0.00
		Total: \$0.00

Continue →

1 Review 2 Payment Method 3 Confirm

A payment method is not necessary because your invoice total is \$0.00.

Continue →



Once you click "Submit" your entries are complete.

The screenshot shows a three-step progress bar at the top: 'Review' (with a checkmark icon), 'Payment Method' (with a checkmark icon), and 'Confirm' (with the number 3). Below the progress bar is a light blue box with the text 'One last step! Agree to the terms below and press submit.' Underneath, there are two white boxes. The left box is titled 'After you Submit' and contains a bulleted list: 'Records will be locked to editing awaiting manager approval', 'Your credit card will not be charged until a manager approves the records', and 'If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.' The right box is titled 'Payment Total' and contains the text 'No payment is necessary'. At the bottom right of the form is a large green button with a white checkmark icon and the text 'Submit'.



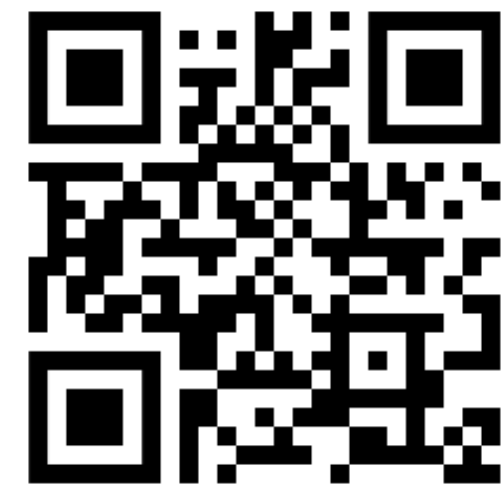
Congratulations!! You did it!
If you forgot something you can go back in
and still add entries until the deadline.



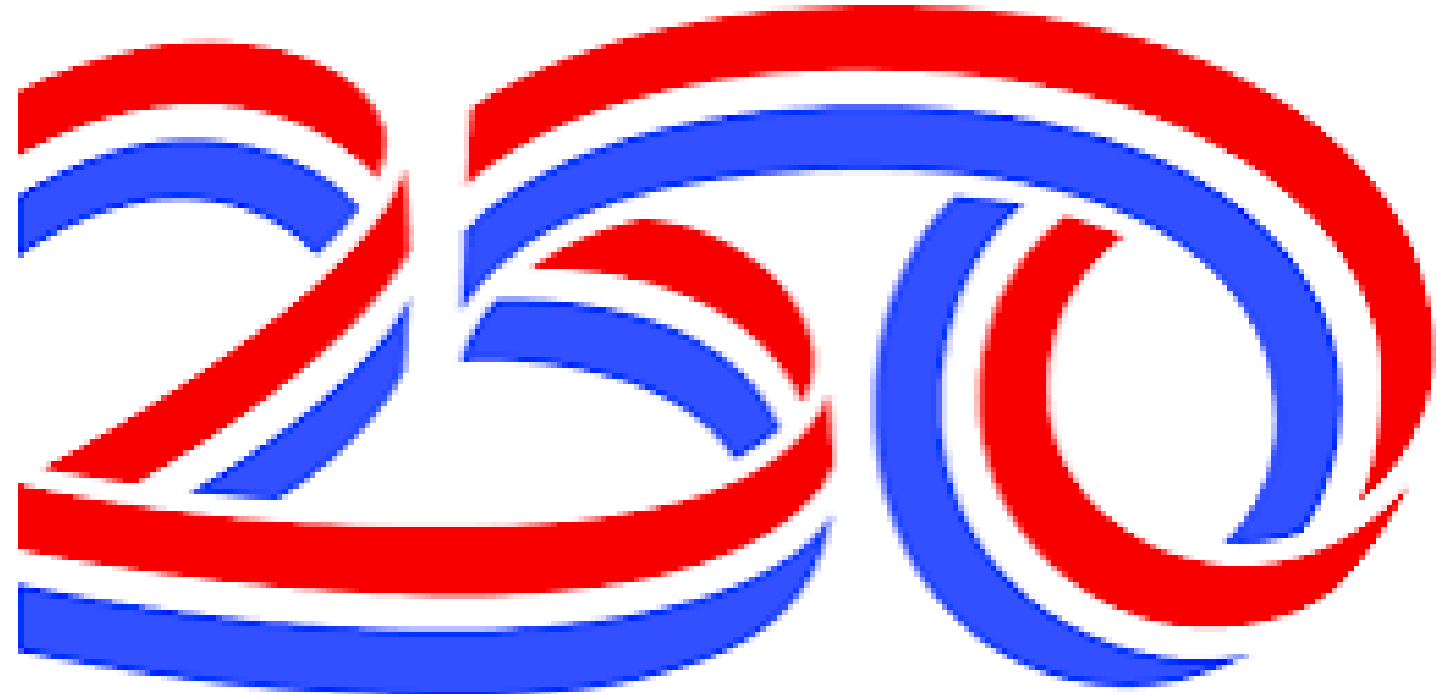
If you are having trouble we have a video you can also follow.

If you have questions please feel free to call us @
435-623-3450

Or stop in the office
and we will help you through the
process on a laptop.



AMERICA



**2026 PROUD TO BE COUNTRY
JUAB COUNTY FAIR**

**4-H REGISTRATION SYSTEM
FAIRENTRY.COM**

**OPENS- WEDNESDAY JULY 1ST
CLOSES- FRIDAY JULY 31ST**

