



**Time:** 10:00-11:00 am

**Date:** February 19, 2025

**Place:** [Virtual](#) (Zoom video conference) and In-person (Davis County Extension Office, Kaysville UT)

**Council Members in Attendance:**

**Council Members Absent:**

**Total number of attendees:** ##

| Agenda Items                   | Discussion Items  | Actions/Suggestions  |
|--------------------------------|---|--|
| Welcome<br>Palak Gupta         |   |  |
| Roll<br>Palak Gupta            |   |  |
| Approve Previous Meeting Notes |   | Vote to approve:<br>Second the motion:   |
| Shared work presentation       | <ul style="list-style-type: none"> <li>Food Environment Working Group: Davis County</li> </ul>  | <ul style="list-style-type: none"> <li>Amberly Lambertsen</li> <li>Emma Parkhurst</li> </ul>           |
| Shared work presentation       | <ul style="list-style-type: none"> <li><a href="#">Community Health Workers</a></li> </ul>  | <ul style="list-style-type: none"> <li>Kamaile Tripp</li> </ul>  |
| Partner updates                | <ul style="list-style-type: none"> <li>Every student counts- SNAP</li> <li>Shared work (<a href="#">Google document</a>)</li> <li>Hunger Solutions Podcast- <a href="#">Sign up</a></li> </ul>  | <ul style="list-style-type: none"> <li>Frank Vega</li> <li>Palak Gupta</li> <li>Palak Gupta</li> </ul> |
| Subcommittee Updates           | <ul style="list-style-type: none"> <li>Communications<br/>Frank Vega</li> <li>Food Recovery<br/>Sean Damitz, Carrie Durward</li> <li>Nourished Communities<br/>Lea Palmer</li> <li>Mapping<br/>Lea Palmer</li> <li>Policy<br/>Gina Cornia</li> <li>Local Food Promotion<br/>Natalie McHale</li> <li>Evaluation<br/>Palak Gupta</li> </ul> | <ul style="list-style-type: none"> <li></li> <li></li> <li></li> <li></li> <li></li> </ul>             |
| Next Meeting                   | <ul style="list-style-type: none"> <li>March 19, 2025<br/>Virtual only</li> </ul>   | <ul style="list-style-type: none"> <li></li> </ul>   |

Roll call for members (or designee)

1. The Executive director of Department of Health and Human Services or designee: **Natalie Loots**
2. The executive director of the Department of Workforce Services or designee: **Frank Vega**
3. The state superintendent or designee: **Kimberly Loveland**, USBE
4. The commissioner or designee: **Cassidy Dragunat**, Utah System of Higher Education
5. The commissioner of the Department of Agriculture and Food or designee: **Natalie McHale**
6. Member representing USU Extension: Justen Smith, *Representative*: **Ashley Butler**
7. Member who represents Expanded Food and Nutrition Education Program: **Paula Scott**
8. Member who represents the Utah Women, Infants, and Children Program: **Rachel H. Bowman**
9. Member who represents the Utah SNAP-Ed program: **Lea Palmer**
10. Member who represents a food assistance organization: **Nisay Lao**, Granger Community Christian Church
11. Member who represents an advocacy group that addresses federal nutrition program: **Gina Cornia**, Utahn's Against Hunger
12. Member who represents an organization that promotes healthy eating and active lifestyles in the state: **Kamaile Tripp-Harris**, University of Utah School of Medicine, Community Health Workers Program
13. Member who represents an organization that provides refugee resettlement services in the state: **Sarah Adams**, International Rescue Committee
14. One member who represents the Utah Farm Bureau Federation: Spencer Gibbons, *Representative*: **Clayton Beckstead/ Aubrey Thomas**, Utah Farm Bureau
15. One member who represents a tribal government in the state: **James Toledo**, Utah Division of Indian Affairs