

# **Create Better Health Utah (SNAP-Ed) Policy, Systems and Environmental Strategies Action Plan Form**

- This form is intended for Create Better Health Utah (SNAP-Ed) Ambassadors that would like to implement a policy, system, or environmental (PSE) project not included on the approved PSE Pick List. **This form is not required for any of the strategies on the PSE Pick List.**
- The use of Create Better Health Utah (SNAP-Ed) funds (wages, supplies, etc.) for all PSE strategies must be approved by the state office before implementation.
- PSE strategies that are not on the PSE pick list require a form unless otherwise noted by the PSE coordinator.
- Please fill out the brief form below and return it to Cara Murray. The form is a fillable PDF so that you can fill it out electronically and then email it to [cara.murray@usu.edu](mailto:cara.murray@usu.edu). Completing the form will prompt a meeting with the ambassador, supervisor, and the state PSE coordinator to discuss the proposed strategy.
- **Any PSE Activity entries in PEARS should either be from the approved PSE Pick List OR have a PSE Action Plan Form submitted and approved.**
- The online form can be found on the staff website under the PSE tab. <http://extension.usu.edu/fscreate/>

**Create Better Health Utah (SNAP-Ed)**  
**Policy, Systems and Environmental Strategies Action Plan**

**Region** \_\_\_\_\_

**Facilitator** \_\_\_\_\_

**County** \_\_\_\_\_

**Ambassador** \_\_\_\_\_

**Strategy**

☐ Increase availability of healthy food

☐ Increase availability of physical activity

☐ Increase appeal of healthy food

☐ Increase appeal of physical activity

**Project Description**

**Project Expected Outcome(s)**

**Is this strategy a policy, system or environmental change?**

☐ Policy

☐ System

☐ Environmental

**In what setting will this strategy occur?**

☐ Convenience Store

☐ Community Garden

☐ Farmers Market

☐ Concession Area

☐ Food Pantry

☐ School

☐ Grocery Store

☐ Worksite

☐ Other

**What is the name of the organization leading this effort?**

**What other organizations are involved in this effort?**

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