

2024 Duchesne County Fair Livestock Entry Steps

If you are a 4-H member you need to be registered 4h.zsuite.org by May 1, 2024.

FFA Members need to be approved by a FFA Advisor with enrollment completed by May 1, 2024.

All Livestock entries must be entered on duchesnecountyfair.fairentry.com by June 13, 2024. All Market Livestock entries will need a 4H Cover Letter & Resume (Portfolio) or FFA AET Record Books, which will be due July 22, 2024 (for judging) or at Weigh-ins to be eligible to participate in market round and the auction. The 4H cover letter & resume

examples can be found at

<https://extension.usu.edu/utah4h/more/4-h-portfolios> or your FFA Advisor.

Livestock Schedule can be found at extension.usu.edu/duchesne or duchesnecountyfair.com

If you have any questions, feel free to email Katrina Spencer at:

katrina.spencer@usu.edu or call the office at (435)738-1140.

To be eligible for the Jr. Livestock Show and Open Shows, you must follow all the steps below.

1.) 4-H Members must be registered on 4h.zsuite.org. If you are an FFA Member, make sure you are completely enrolled and have approval from your FFA Advisor, then proceed to step 2. If participating in Open Shows proceed to step 3 then step 5

2. **Tag Your Animals!!!!** Market Beef by April 26, 2024. Market Lambs, Goats and Hogs by June 1, 2024. Tagging Dates and Locations can be found at 4h.zsuite.org

<https://extension.usu.edu/duchesne/> or duchesnecountyfair.com

3.) Register 4-H and FFA animal(s) by June 13, 2024, at duchesnecountyfair.fairentry.com

Every market animal needs two entries. One for Market class and one for showmanship **Update your child's age & grade. And make sure they're in the right showmanship class. **Classes are: Junior grades 3-5, intermediate grades 6-8, Senior grades 9-12, as of Sept 1, 2023.** Open Show, portfolios (cover letter & resume), & exhibit hall entries due **July 22, 2024**

4.) Work on entering information into Required 4H Resume and Cover Letter (found on <https://extension.usu.edu/duchesne/>, or if you are FFA your AET Record book. These must be turned in by **July 22, 2024** submitted to duchesnecountyextension@gmail.com or katrina.spencer@usu.edu to be eligible for the Outstanding & Premier Exhibitor Award.

5.) All shows have changed dates and times. Check show schedule on 4h.zsuite.org, or duchesnecountyfair.com, or extension.usu.edu/duchesne/, for dates and times of shows. Follow our Facebook page: **Duchesne County 4-H Livestock Program** for updates and reminders.

6.) 4H Cover Letter & Resume (Portfolio) and FFA AET Record Books are **REQUIRED** for entering the Market Division of the Duchesne County Fair Livestock Show. If you did not turn in a record book by July 22, 2024, you must turn in one at weigh ins to be eligible for the Market Division and the Auction. You can still compete in the Showmanship. No Exceptions!!!



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