

DAVIS COUNTY 4-H

Newsletter

Head, Heart Hands, and Health

WELCOME

Dr. Palak Gupta is our newest faculty member to join the 4-H State Support Team. She has taken an office here in Kaysville and will be working with our Military Partnership groups as well as bringing new programs and grants to 4-H.

"I earned my Ph.D. in Nutrition and a Masters in Public Health. I have over 10 years of experience working with young children, youth, and communities in the areas of public health and nutrition. I am excited to integrate my knowledge and experience into 4-H programming."



JOIN JMG

Junior Master Gardener club is starting soon!

This club is for all DC 4-H members. Club members will get hands-on experience planting, growing, and harvesting produce grown in our own 4-H gardens. We will learn about plant growth and development, garden design, ways to use what we grow and so much more!

When: April 11, 4:30 pm

Who: All DC 4-H youth

Where: USU Utah House



More ways to discover what's happening
in Davis County 4-H



Facebook
Davis County 4-H



Instagram
@daviscountyut4h



Online
www.daviscounty4h.org

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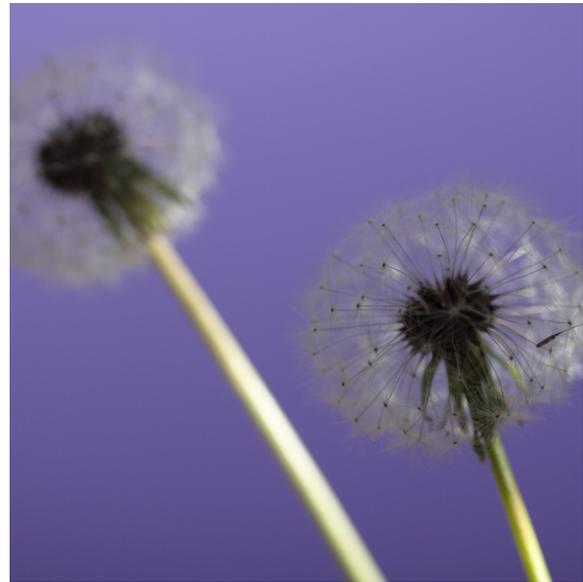
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MONTH OF THE MILITARY CHILD

"They say military children are like dandelions. They can put down roots almost anywhere. They are impossible to destroy. They adapt easily and can survive nearly anywhere. Military children bloom everywhere the wind carries them and they stand ready to fly into breezes to take them into new adventures, new lands and new friends."

"April is designated as the Month of the Military Child, underscoring the important role military children play in the armed forces community. The Month of the Military Child is a time to applaud military families and their children for the daily sacrifices they make and the challenges they overcome."



PURPLEUP DAY

April 19, 2022, is PurpleUp Day, where we celebrate the strength of Military Youth. Join us in showing support to the families of our servicemen and women, by wearing something purple this day!

Learn more about how the 4-H Military Partnership offers #opportunity4all military-connected youth to thrive at 4-hmilitarypartnerships.org



PURPLE UP!

for military kids

FAMILY NIGHT

This family night will focus on honoring military-connected youth in our community. We will be making appreciation cards and small goodie bags to take to Hill Air Force Base's Youth Center. If anyone would like to donate supplies for this event, we are asking for small toys and treats for the gift bags.

When: Monday, April 18, 6:30 PM

Where: USU Utah House Classroom

Who: Open to all Davis County families

Cost: Free

Registration will be open in Zsuite, but is not required.



JOIN TEEN COUNCIL

Teen Council is for 4-H teens in grades 7-12. Teens learn leadership and communication skills while having fun and making new friends. Council members play a key role in planning and running county events. This is the perfect club for existing teen members to bring a friend to introduce to DC 4-H.

UPDATE: Teen Council meets at the USU Utah House on the **fourth MONDAY** of each month at 4:30 pm. For more info, contact Lauren Montgomery. **April's meeting will be Monday, April 25th.**



FEATHERS & FUR

Small Animal Livestock Camp

This camp is open to all DC 4-H members. This is an introduction to rabbit and poultry projects. We will have guest presenters teaching the basics of caring for and showing these fun animals! Participants will also learn how to create helpful tools and fun items that they can take home.

Who: All 4-H Youth

Where: USU Utah House

When: Wednesday, April 13, 4:30 PM

Cost: \$10

Registration is open in Zsuite



3D PRINTING EXPLORATION

This STEM activity will give youth the opportunity to design and create an object and then bring it to life using 3D printing. Arrive on time to make sure you have time to complete your creation.

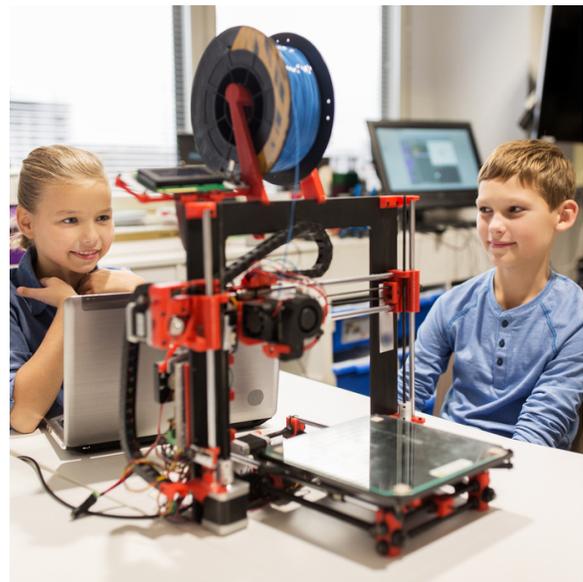
Who: All DC 4-H Youth. Cloverbuds are welcome with an adult

Where: USU Utah House Maker Space

When: Thursday, April 14, 7:00 pm

Cost: Free!

No registration is required for this event



HORSE AND JR. LIVESTOCK

EDUNights

Horse

Monday, April 18, 6:30 pm. We will be doing a speed clinic at Hunter Stables in North Salt Lake. Horse EDUNights meets on the 3rd Monday of each month.

Jr. Livestock

Monday, April 20, 6:30 pm in USU Kaysville rooms 133/135. We'll be going over everything stock show exhibitors need to know to prepare for the auction sale, including how to approach potential buyers and boost sponsors.

COUNTY CONTEST

Public Speaking and Demonstrations

Come practice your skills at this county contest! This is for both Horse and General 4-H contests. County contests prepare interested youth for State Contests and presentations.

Who: All 4-H Youth (Cloverbuds are welcome to participate but will not be judged)

Where: USU Utah House

When: April 21-22, 4:30 PM

Cost: Free!

Registration and full event details are in Zsuite

4-H INDOOR EXHIBITS

Changes to county fair entry!!

We are excited to introduce the [Davis Heritage Festival](#)! This is the new venue for Davis County 4-H project submissions. The festival will be held earlier in the year than the traditional dates of the county fair. For 4-H'ers, this means that project entries will need to be submitted soon! We will be communicating entry details with active 4-H households and past fair participants via email.

If you are interested in participating, contact Lauren Montgomery.

