



DAVIS COUNTY 4-H

Newsletter

February 2024



Contact Information

Main Office
(801) 499-5370, option 2

Davis County Extension
80 E. 725 S., Suite B
Kaysville, UT 84037

USU Utah House
920 S 50 W
Kaysville, UT 84037

More ways to discover DC 4-H



Facebook
Davis County 4-H



Instagram
@daviscountyut4h



Online
www.daviscounty4h.org





EARLY BIRD TAGS & REGISTRATION

FEBRUARY 1 - MARCH 17

Registration covers tags and show fees for the 2024 show and sale for market animals requiring tags. Registration for dairy goats and breeding stock will open closer to the show dates (August 1, 2, & 3).

Please note that the Jr. Livestock Council has decided to increase show fees to offset the expenses associated with judging fees and organizing the show.

WHO: Davis County Jr. Livestock participants

WHEN: Opens February 1

COST: Tags: \$3/market animal Show Fee: \$10

REGISTRATION: 4h.Zsuite.org

CONTACT: lauren.montgomery@usu.edu

REGISTRATION CLOSES

PUBLIC SPEAKING & DEMONSTRATION COUNTY

CONTEST DATE: 2/24/2024

Don't miss your chance to participate in this County Contest. Prepare your speech or demonstration from these program areas: 4-H Demonstration, FCS Presentation, Horse Demonstration, 4-H Prepared Speech, or Horse Public Speaking. Full details in Zsuite This contest is required for Horse participants wanting to be considered for the Horse All-Around Award.

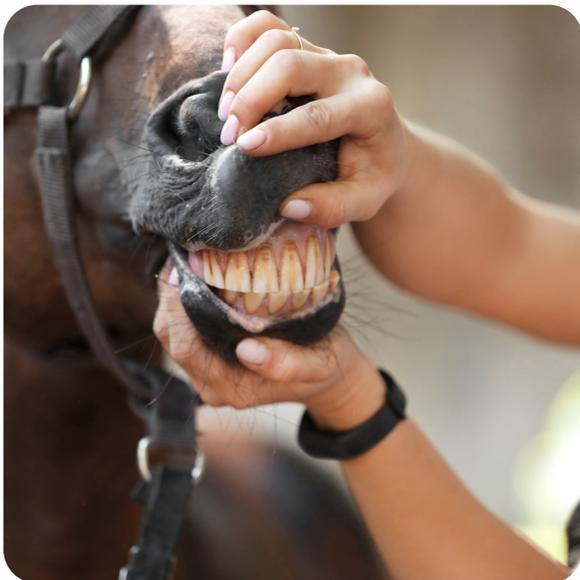
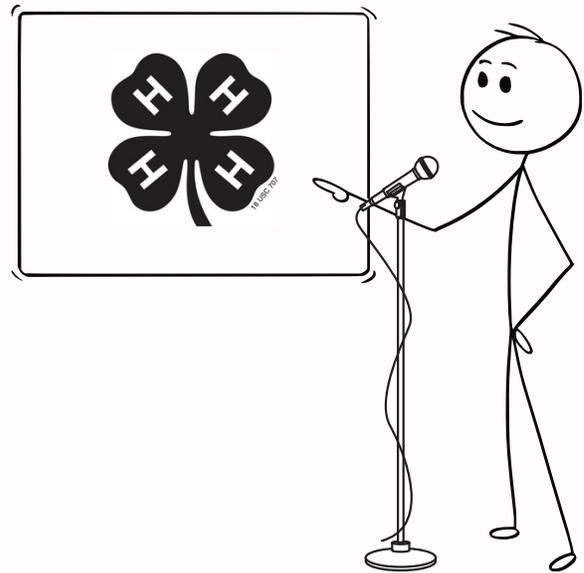
WHO: 4-H members 3rd - 12th grade

WHEN: Registration closes 2/7!!

COST: FREE!

REGISTRATION: 4h.Zsuite.org

CONTACT: lauren.montgomery@usu.edu



HORSE EDU NIGHT

Horse EDU-Nights take place monthly at the Kaysville Education Center. Participants interested in horses are invited to join and explore diverse topics such as care and feeding, show tips and skills, horse anatomy, and other relevant subjects. Keep an eye on your email for detailed information about each upcoming EDU-Night

WHO: Davis County 4-H Horse participants

WHEN: Monday, February 12, 6:30 pm

WHERE: Kaysville Education Center

80 E 725 S, Kaysville, Rooms 133 & 135

REGISTRATION: No registration required

CONTACT: lauren.montgomery@usu.edu



FEBRUARY SKI & RIDE NIGHT

AT POWDER MOUNTAIN SKI RESORT

Light up the night at Powder Mountain! Event registration covers a lift ticket, a snack, and three hours of supervised snow-filled fun. Parents, plan to remain on-site, keeping warm in the lodge or joining us on the hill. If you're interested in being an on-hill chaperone and leading a group, please reach out to Olivia via email.

WHO: DC 4-H'ers 3rd - 12th grade

WHEN: Friday, February 16, 4:00 - 7:00 pm

WHERE: Powder Mountain Ski Resort

COST: \$25.00

REGISTRATION: 4h.zsuite.org

CONTACT: olivia.shively@usu.edu



LIVESTOCK EDU NIGHT

Livestock EDU-Nights are scheduled monthly at various locations. Livestock participants are welcome to participate and delve into various topics, including care and feeding, show and sale tips, by-products and uses, and more! Monthly EDU-Night info will be emailed to those signed up for Livestock projects in Zsuite. The February EDU-Night will be held in the Utah House classroom.

WHO: DC 4-H Livestock participants

WHEN: Wednesday, February 21, 6:30 pm

WHERE: USU Utah House Classroom
90 S 50 W, Kaysville

REGISTRATION: No registration required

CONTACT: lauren.montgomery@usu.edu



FAVORITE FOODS COUNTY CONTEST

Participants are invited to prepare one of their favorite foods at home and bring it to display for our judges. You'll get to tell the judges all the reasons your dish holds a special place in your heart; where you discovered the recipe, unique preparation techniques, and any other aspects that make your dish stand out. You can compete as an individual or in a team of two.

WHO: All DC 4-H'ers

WHEN: March 7, 6:30 pm

WHERE: USU Utah House

COST: FREE!

REGISTRATION: Register in Zsuite

CONTACT: lauren.montgomery@usu.edu





COUNTY CLUBS

CLUB

Cloverbuds
 Jr. Master Gardener
 Shooting Sports
 Teen Council
 Mountain Biking Club
 Davis County Dog Tribe

Bonnie's Fishing Club

MONTHLY MEETING INFO

1st Wednesday, 5:00 pm
 2nd & 4th Monday, 5:00 pm
 2nd & 4th Tuesday, 5:30 pm, on break
 4th Monday, 6:30 pm
 Dates vary. Currently on break
 Contact leader, Brianna
daviscountydogtribe4h@gmail.com
 Contact leaders, Matt or Mike
matthuntington8@gmail.com or
m_65_johnson@hotmail.com

County clubs are open to all DC 4-H members in the appropriate age ranges but may fill up. Participation is on a first-come, first-served basis. For club questions, contact Lauren via email at lauren.montgomery@usu.edu

COUNTY CONTESTS

Attention all 4-H'ers! This is the time of year to dive into the excitement of County Contests! County Contests are the perfect chance to practice for state-level challenges. It's not just a competition; it's a chance to hone lifelong skills and make lasting connections with your peers. Check Zsuite for upcoming contest info

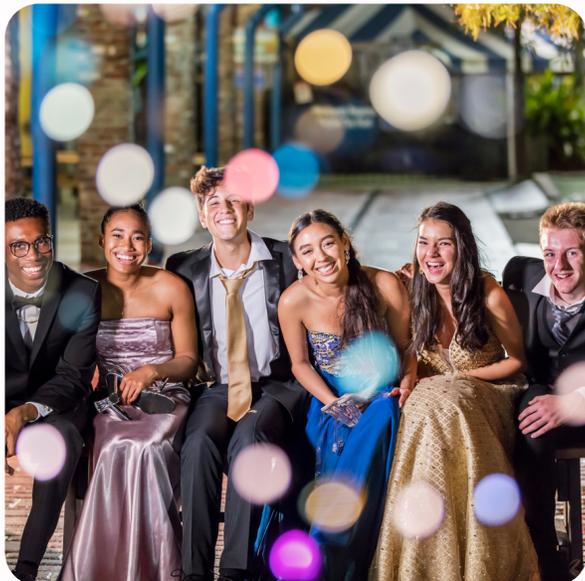
WHO: All DC 4-H members

WHEN: Various dates. Check Zsuite for details

WHERE: USU Utah House

REGISTRATION: Sign up for all contests though Zsuite

CONTACT: lauren.montgomery@usu.edu



UPCOMING STATE 4-H EVENTS

TRY Training registration opens -- February 1

State Portfolio Contest registration open till February 15

4-H Prom -- Light up the Night!

Registration is open till February 8

February 17, 7:30 - 9:30 pm

Open to members and non-members, 9th - 12th grade

\$12 per person, Larsen Elementary - 1175 Flonette Ave, Spanish Fork, UT

External link for non-members:

<https://4h.zsuite.org/external-event-registration/16492>