



# CACHE CONNECTION



Volume 14, Issue 2

Date: March 2015

## USU Cache County Extension Bids Farewell to Laurie Jones, 4-H Staff Assistant



We would like to bid a fond farewell to our 4-H Office Assistant, Laurie Jones! Laurie has accepted a position in a different office in our building that is more closely linked to her career goals. In spite of being in our office for just a year, we can honestly say that she has become a friend to all. Laurie always went the extra mile to make sure that everything was taken care of and organized for our various 4-H programs. With over 1800 4-Hers in Cache County and 350 volunteer leaders, that's no easy task! Laurie always had a listening ear and a tender heart for those who just needed someone to talk to. Laurie, you will be missed! But we are excited for your new adventures - and so glad you are still in the same building. Please drop by often!

## Cache County 4-H Teen Council



**Teen Council Members Left to Right:** Lah Poe Maung Cho, Jane Finlayson, Kami Atkinson, Zoyee Thomas, Morgan Perkins, Chunk Poulsen, Kija Perkins, Daniel May, Dylan Phelps, Darci Olsen, Pan Pyue Ka Sin, Lwe Lah Maung Cho, Mckale Bladen, Hteethelay Say Htee Blut, Eh Doh Doh, Nah Eh Clay.

Sixteen youth participated in this year's Teen Council Leadership Retreat February 20-21 at the USU Bear Lake Training Center. They had a wonderful time  and learned leadership skills as they participated in workshops and team-building activities. They set goals for the year to do more service and expand the Teen Council. If you have a teen that is interested in joining the 4-H Teen Council, please contact the 4-H Office at 435-752-6263.

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USU Extension in Cache County

# Smart Money Moves!

## A Series of Three Workshops on Money Management

**Dates:** Tuesday Evenings, March 24 and 31, and April 7, 2015

**Location:** Cache County Administration Building  
Multipurpose Room, 179 North Main, Logan.

**Time:** 6:00—8:30 p.m.

**Cost:** \$20.00\* per person or \$35.00\* per couple. Includes workshop materials, a binder, handouts, and refreshments each evening. Applications will be accepted on a first-come, first-serve basis.



**Class size is limited to 50 participants!**

For more information about the actual workshops, call Adrie at (435) 752-6263.

For information about the IDA savings program, phone 877-787-0727 or email [info@uidan.org](mailto:info@uidan.org)

**Out of respect for the hearing impaired and others attending the workshops, children and/or babies will not be permitted.**



This financial management series fulfills the financial education requirement for an Individual Development Account (IDA) matched savings account. An IDA can be used for a first home, business start-up or capitalization, post-secondary education including vocational training and assistive technologies for related activities. To register for the class and more information on the IDA program, contact the Utah IDA Network at [www.uidan.org](http://www.uidan.org), by phone at (877)787-0727, or email them at [info@uidan.org](mailto:info@uidan.org)

**Please note:** You must register and pay for the workshops with USU Extension in Cache County using the form on the other side of this sheet in order to reserve your spot for the classes. If you are interested in an IDA, you must **also** register online at [www.uidan.org](http://www.uidan.org)

## **Schedule of Workshops:**

**March 24:** Financial Goals, Organizing Financial Paperwork,  
Budgeting, Slashing Expenses

**March 31:** Credit and Debt

**April 7:** Financially Preparing for Home Ownership,  
Overview of IDA Program, Money Harmony



**IDA Requirements:** You must attend 8 hours of financial management education training before you can be enrolled in the Individual Development Account Program. Therefore, attendance at all three workshops is required. For more information go to [www.uidan.org](http://www.uidan.org) or email at [info@uidan.org](mailto:info@uidan.org) or phone 877-787-0727. Please take the pre-qualifying test before registering for the workshops at [www.uidan.org](http://www.uidan.org).



*"Utah State University is an Equal Opportunity/Affirmative Action Employer"*

Please detach the following form and return to the USU Extension Office along with your registration fee:

### **Smart Money Moves Registration Form:**

Name(s) \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email Address: \_\_\_\_\_

Please mark here if you require any special assistance to attend the workshops: \_\_\_\_\_

If applicable, please mark here if you have pre-registered and taken the pre-qualification test on the [uidan.org](http://uidan.org) website: \_\_\_\_\_

Please mark here if your spouse/partner will be attending the workshops with you: \_\_\_\_\_

Detach this form and enclose a \$20.00 check or money order payable to: USU Extension. Please enclose an additional \$35.00 if your spouse/partner will be attending with you.

### **Mail or Bring to:**

Adrie Roberts  
USU Extension, Cache County Administration Building  
179 North Main, Suite 111  
Logan, Utah, 84321

**LATINO FINANCE CLASS 2015** **ADRIE'S ALMANAC 2015**

# Latino Finance Classes

Adults will learn to:

- Budget Money
- Make Financial Goals
- Save for Retirement
- Organize and Store Important Documents
- Handle Credit and More!!



Classes are **FREE** and will be taught in **SPANISH**



Thursdays, April 9, 16, 23, 2015

6:30-8:00 pm

White Pine Middle School-

184 W 100 N, Richmond

For more information, call:

Jorge: 435-881-5951

Michael: 435-232-0819

**Dinner and  
Childcare Provided!**

*-Legal Status is not important-*



**Free Nutrition & Cooking Classes** **CANDI'S CHATTER 2015**

## Food \$ense at Macey's 2015

~Brought to you by USU Extension and the Cache County Food \$ense Program~



DATE	TOPIC
<b>Tuesday, March 3, 2015</b>	<b>"Egg-cellent Eggs"</b>
<b>Tuesday, April 7, 2015</b>	<b>"Create Your Smoothie"</b>
<b>Tuesday, May 5, 2015</b>	<b>"Pump Up Your Protein"</b>
<b>Tuesday, June 2, 2015</b>	<b>"Hungry for Hummus"</b>

Join the Food \$ense program at Macey's each month for a free nutrition and cooking class. Our curriculum will focus on making the best use of your food dollars by creating nutritious low-cost and delicious meals. Each class will be fun-filled and will include **FREE FOOD SAMPLES!**

**Classes are held in Macey's "Little Theater"**  
**50 North Highway 165, Providence, UT**  
**Call 435-753-3301 to reserve your spot today!**

# Free Nutrition & Cooking Classes/Mommy & Me **CANDI'S CHATTER 2015**

## Mommy & Me!

Presented by USU Extension Cache  
County Food \$ense Program

### BACK TO THE BASICS

New Ways to Enjoy Dinnertime by  
Keeping it Simple

#### FREE NUTRITION AND COOKING CLASSES

Join the Food \$ense Team for nutrition and cooking classes once a month! Mothers and fathers are encouraged to come and learn something new while their children play!

Childcare and activities will be provided at

**NO CHARGE!**

### 2015 CLASS SCHEDULE Mommy & Me!

DAYTIME CLASSES 11 a.m.-12:30 p.m.	TOPIC FOR THE MONTH
March 19	The Facts About Food Labels
April 16	Snack Happy
May 21	Portion Distortion

#### FREE FOOD SAMPLES!

Classes will be held once a month from **11:00 am-12:30 pm** in the Cache County Administration Building Multi-Purpose Room, 179 North Main, Logan.

For more information and to register, please contact Candi at (435)752-6263 or [cachecountyfoodsense@gmail.com](mailto:cachecountyfoodsense@gmail.com)



#### 2015 Class Schedule – Food \$ense:

##### Daytime Classes 11:00 am-12:30 pm

March 26: The Facts About Food Labels

April 23: Snack Happy

May 28: Portion Distortion

##### Nighttime Classes 7:00-8:30 pm

March 17: The Facts About Food Labels

April 14: Snack Happy

May 12: Portion Distortion

Please check our website for future classes.

<http://extension.usu.edu/cache>

## Food \$ense

### FREE NUTRITION AND COOKING CLASSES!

Brought to you by

**USU Extension in Cache County Food \$ense Program**

*Back to the Basics—New ways to enjoy dinner time by keeping it simple.*

**FREE** classes are held in the Cache County Administration Building multi-purpose room, 179 North Main, Logan. At each class you'll enjoy **FREE FOOD SAMPLES** and learn new, **tasty recipes** that won't break your budget.

Out of respect for the hearing impaired, room space, and others attending, no children and/ or babies permitted.

Call and reserve your spot today! (435)752-6263



# 4-H Calendar 2015, Horse Camps, Online Registration

# SCOTT'S THOUGHTS

## MARCH

- 16, 23, 30 Cooking Camp Session 1, "MyPlate Land"
- 20-21 Teen Sewing Camp "Let it Sew"



## APRIL

- 1 4-H Mock Legislature Application Due
- 11-12 State Ambassador Interviews
- 6, 13, 20 Cooking Camp Session 2, "MyPlate Land"
- 21 or 28 Mock Legislature (Date Pending)
- 9-11 State 4-H Leadermete
- 24 Market Steer and Dairy Heifer Tag-in (4-5:30 pm)
- 25 Market Steer and Dairy Heifer Tag-in(9-10:30 am)

## MAY

- 15 JYC Registration Due
- 30 Market Hog and Market Lamb Tag-in (8-10 am)

## JUNE

- 5 Market Hog and Market Lamb Tag-in (5:30-7 pm)
- 6 Market Hog and Market Lamb Tag-in (8-9 am)
- 6 Western Horse Show #1
- 8-10 JYC at Snow College
- 9-11 English Horse Camp
- 15 Two-Hand Show #1
- 15 Sewing Camp Adult Training (Session 1)
- 15-17 I4-H Camp
- 22 First Step Horse Camp
- 22, 23, 24 Sewing Camp- Session 1
- 24 Western Horse Show #2 Judge Event
- 25 Western Horse Show #2 Speed Event
- 18 County Contest/County Demonstration Day
- 29 Sewing Camp Adult Training (Session 2)
- 30 4-H State contest registration Due

## JULY

- 7,8,9 Sewing Camp- Session 2



## Online 4-H and Event Registration

Just a reminder if you have not registered or re-enrolled for 4-H, you may do so through our online registration site at <https://ut.4honline.com>. Instructions for registering on-line can be found at [http://extension.usu.edu/cache/files/uploads/online\\_4-H\\_registration\\_information.pdf](http://extension.usu.edu/cache/files/uploads/online_4-H_registration_information.pdf)

If your 4-Her was registered last year he/she should already have a profile. Please note if you have been registered before please follow the previously enrolled instructions and re-enroll existing member to limit the number of duplicate members. Do not create a new file unless you have exhausted all efforts to find their profile.

Registration information for a variety of 4-H activities is available on the 4-H online website. Once you have re-enrolled and paid your registration fee of \$5, you will be able to access the event registration. This publication will help you with event registration <http://extension.usu.edu/cache/files/uploads/>

## 4-H Mock Legislature



4-H Youth in grades 9-12  
April 15 or 22, 2015—9:30 a.m.-3:30 p.m.  
Utah State Capitol \$15 Includes lunch



Visit <http://utah4h.org/htm/events-registration/mock-legislature> for an application. Register by going to at <http://ut.4honline.com> by April 1, 2015.

### WESTERN HORSE CAMP

**July 15-17, 2015, Cache County Fair Grounds**

Western 4-H Horse Camp registration is now open. On-time registration is \$60 and goes until May 15, 2015. Late registration will continue through June 8 with a \$50 Late fee. No registrations will be accepted after June 8. For additional information please check the above website or call the 4-H office at (435)752-6263. Campers must register online at [www.ut4honline.com](http://www.ut4honline.com).

### ENGLISH HORSE CAMP

**June 9-11, 2015, Cache County Fair Grounds**

English 4-H Horse Camp registration is OPEN! The fee for English Camp is \$65 per camper if paid by April 10, 2015 and \$80 if paid after April 11, 2015 and by May 1, 2015. \*Visit the Cache County 4-H website for more information coming soon. The fees can be paid at the 4-H office. Campers must register online at [www.ut4honline.com](http://www.ut4honline.com).

Utah 4-H Leadermete is just around the corner! Leadermete is a three day educational 4-H confer-



ence for high school aged youth, adult leaders and volunteers, though anyone is welcome to attend. This year's Leadermete will be hosted by Salt Lake County April 9-11 in Bluffdale. Cost is \$70 and registration is due by March 26.

Full workshop descriptions, supply lists, and presenter bios are on the website. A condensed, printable Registration Packet is available at <http://4-hleadermete.com>

## 2015 Junior Youth Conference

## SCOTT'S THOUGHTS 2015



### June 8-10, 2015 at Snow College— Registration Now Open



Apply online at [ut.4honline.com](http://ut.4honline.com) to be a teen counselor or to attend as a camper

Every summer, on the Snow College campus in Ephraim, Utah 4-H presents its statewide camp for youth who have just completed 5th or 6th grade.

Youth who attend JYC are divided into groups and assigned to a Teen Group Leader. Youth make new friends and experience new things as it is usually the first time for the youth to be on such a trip. While at the conference, all youth have the opportunity to participate in workshops where they learn about teamwork, trust, friendship, and other life skills. Teen Leaders manage each group in order to keep the youth busy with games, activities, or a service project of some kind.

Activities at JYC also include Snow Follies, in which Snow College ambassadors throw a huge water games event that everyone gets involved in! Junior Youth Conference is truly a unique event for those who come! The lessons learned and the friends made last a lifetime.

*If you are interested in being a teen leader for JYC, please complete the 4-H ONLINE APPLICATION - Available until April 15, 2015. Registration to attend Junior Youth Conference is due to the County 4-H office by May 15, 2015 and the cost is \$125.*

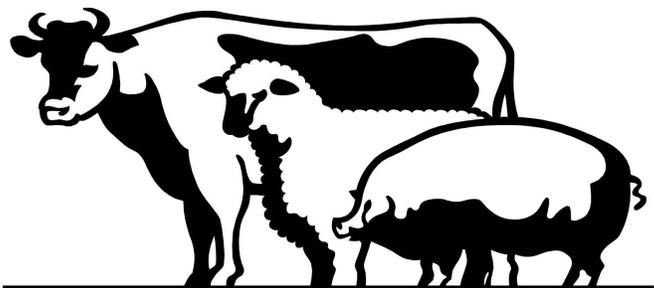
## Cache County Junior Livestock Program

## SCOTT'S THOUGHTS 2015



The time is here to begin planning your **Junior Livestock market animal project**. Here is information to help you plan for required events and educational opportunities. **PLEASE READ THIS LETTER COMPLETELY.**

- All exhibitors must register with 4-H, or be a member of his/her FFA chapter. **4-H youth not registered with Cache County 4-H by June 15, 2015 will not be allowed to exhibit their project animal at the fair.** FFA members must be registered with their respective FFA Chapters and meet all the requirements. Completing the "green card" at tag-in does not automatically complete the registration process. The 4-H year goes from October 1 to September 30 of each year. 4-H registration is \$5.00 per year.
- Exhibitors must currently be in the third grade or older and at least eight years of age.
- The green Entry Card (normally collected at tag-in by the chairman) and *Commitment to Excellence* forms must be completed with all of the appropriate signatures and turned in to the Extension/4-H Office by 5:00 PM, Friday, June 13, 2015.
- Market steers and dairy heifers must be tagged a minimum of 100 days prior to the fair check-in, 60 days for hogs and lambs. It is the responsibility of each exhibitor to accompany their project animal to tag-in. Tag-in dates, times and locations are listed below. **Please do not expect the committee chairs to come to you.** Arrange your schedules to bring your animals to one of the following tag-in locations:
  - Lambs: Saturday, May 30, 2015, 8:00-10:00 AM; Friday, June 5, 2015, 5:30-7:00 PM, or Saturday June 6, 2015, 8:00-9:00 AM, at Cache Fairgrounds.
  - Hogs: Saturday, May 30, 2015, 8:00-10:00 AM or Friday, June 5, 2015, 5:30-7:00 PM at Cache Fairgrounds.
  - Steers: Friday, April 24, 2015, 4:00-5:30 PM or Saturday, April 25, 2015, 9:00-10:30 AM at Smithfield Livestock Auction.
  - Commercial Dairy Heifers: Friday, April 24, 2015, 4:00-5:30 PM or Saturday, April 25, 2015, 9:00-10:30 AM at Smithfield Livestock Auction.
- Each Exhibitor can tag-in two animals in each species. Each exhibitor can show two animals of any species or combination of species at the fair but can sell only one animal in the Junior Livestock Auction.
- All ewe lambs must have a scrapies ear tag which identifies the farm where the lamb was born. When purchasing your lambs, make sure that all ewe lambs have a scrapies tag. Ewe lambs will not be allowed to weigh in at the fair without a scrapies tag.
- All ear tags will be removed at tag in time for all species. The only exception is a scapies tag which is required by law in all ewe lambs.
- 4-H Livestock Record books for the Junior Livestock Project are now available and will be given out at tag-in. It is also available online in a form fill format that can be filled out on the computer at <http://extension.usu.edu/cache> > junior livestock. Record Books requested after June 15, 2015 will cost \$2.00. Please contact the 4-H office if you have any questions.



[Facebook.com/cachecounty4h](https://www.facebook.com/cachecounty4h)



Find us on  
Facebook

## 4-H "Let it Sew!" Teen Sewing Camp

## SCOTT'S THOUGHTS 2015

**Let it Sew!****Teen Sewing Camp****March 20-21, 2015**4 pm Friday -Saturday noon  
Crystal Inn, 853 South Main, LoganRegister online at: <https://ut4honline.com/events>  
\$35 (plus \$5 4-H fee if not registered in 4-H already)

4-H youth, ages 13-18; Come join us for an overnigher of sewing fun! Each camper will make a disappearing nine patch quilt that is 45"x60", and if time allows, a pillow case. Meals, snacks, hotel room, and use of conference room are all included for the price of \$35. Campers will be required to provide their own fabric and sewing machine. Sign up at the 4-H office and receive a list of supplies needed. Samples of projects are available in the office for you to see. Hotel pool will be waiting for those who want to swim in the evening.

**Mountain Bike Camp****For Beginning Mountain Bikers****May 5, 12, 19 from 4:00-6:30 pm****Cost is \$25**Register for leaders and youth at: [ut.4honline.com](http://ut.4honline.com)

For more information, call the Cache County 4-H Office- (435)752-6263

## 4-H 2015 "MyPlate Land" Cooking Camp

## SCOTT'S THOUGHTS 2015

**MyPlate Land****4-H Cooking Camp****Session 1- Monday Evenings****4-6 p.m.**

March 16

March 23

March 30

**Session 2- Monday Evenings****4-6 p.m.**

April 6

April 13

April 20

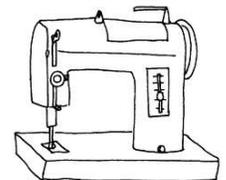
**Sign up with your friends!****Sign Up  
Now!**For 3rd thru 12th Graders

Camp sessions are held in the multipurpose room of the Cache County Admin. Building, Ste. 109 located at 179 N Main in Logan.

Come into the 4-H office and register. The cost is \$20 for registered 4-H members. If you haven't registered for 4-H, it is an additional \$5.

Register online at  
<https://ut4honline.com/events>**Call 435-752-6263 for more info.****4-H SEWING CAMP – June 22-24 or July 7-9, 2015**

Looking for volunteers to help with the annual sewing camp. Details and registration will be posted at [www.ut4honline.com](http://www.ut4honline.com) as soon as they become available. Girls and boys must be at least 8 years old and in the 3rd grade and above to register. Each camper will need to bring their own sewing machine and be accompanied by an adult who knows how to sew. If you would like to volunteer or have other questions, you may contact the 4-H office at 752-6263.



## Spring 4-H Dairy Activities

## Clark's Crops and Cows

**4-H Dairy Activities– Spring 2015**

- April 1-30 .....Utah/Idaho Dairy Heifer Contest, includes questionnaire and interview
- April 16.....Dairy Demonstrations at the USU Caine Dairy beginning at 7 p.m.
- April 17 .....Judging Training at the Cache County Fairgrounds–placing and oral reasons
- April 18 .....Cache County Spring Dairy Show at Cache County Fairgrounds-10 a.m.
- April 24 .....All Utah Dairy Show at Weber County Fairgrounds-9 a.m.
- April 25 .....Weber County Junior Dairy Show-9 a.m.
- May 12 .....Junior Dairy Show at Richmond Black and White Days 1:30 p.m.
- May 13.....Western Spring National Dairy Judging Contest 10 a.m. Richmond
- May 14-15 .....Western Spring National Dairy Show at Richmond Black & White Days

**Youth Farm Safety Training & Operator Certification**

Farms and ranches are great places for teaching youth the value of work. Unfortunately, farms are also dangerous places. Powerful equipment, unpredictable livestock and frequent carelessness result in accidents and sometimes death. As such, USU Extension and Cache County Farm Bureau have organized another Agricultural Safety Training Course. Our primary goals are to save lives, prevent injuries and reduce the economic losses associated with agricultural accidents. Through this course, participants will be trained in pesticide, livestock, railway, fire, electrical, tractor, ATV, and highway safety.

The Hazardous Occupations Order, under the U.S. Department of Labor's Fair Labor Standards Act, makes it unlawful to hire youth under the age of 16 to perform certain work activities. Successful completion of an approved 4-H or FFA training program by youth ages 14 or older allows them to legally operate certain farm machinery.

In addition to classroom instruction, participants will be required to pass both a written test and a driving test. A Certificate of Completion cannot be awarded to anyone younger than 14, but they can receive a Certificate of Attendance.

Youth who are older than 16 will also benefit from the training.

Employers and parents tell us that former class participants definitely have an increased awareness of

safety issues. The training is excellent and will benefit all youth.

The course will be held April 10-11 in the ASTE Building (1498 North 800 E ) in North Logan, Utah. Instruction goes from 5:00 p.m. to 9:00 p.m. on Friday and from 9:00 a.m. to 3:00 p.m. on Saturday. Participants must provide their own transportation to and from the classroom and may pay at the door. Cost will be \$10.00 per student. Snacks will be provided on Friday evening and lunch will be served on Saturday. We do, however, request that you R.S.V.P. by calling the Cache County Extension office (435)752-6263 or Box Elder County Extension (435)695-2543 to help us do a better job of planning.

If we can save one life or even prevent one accident, the course will have been successful. We encourage all growers to enroll their children, grandchildren or potential employees.



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## Cache Valley Gardeners' Market

→ Look for the Cache County Master Gardeners' Booth at the Gardener's Market for demonstrations, information on upcoming events, activities for kids, and general gardening information!

The Gardener's Market will be held every Saturday beginning May 9 until mid-October from 9 am- 1 pm.

The 2015 Cache Valley Gardeners' Market will be located at:  
199 N Main St, Logan (Cache County Courthouse Lawn/Plaza)



### USU Cache County Extension Masters Gardeners Present: Winter Gardening Classes

**April 9, Thursday: Invasive Pests in Backyard Fruit Trees and Berries**

6:00 pm- Multipurpose Room Cache County Admin Building, 179 N Main St. Logan.  
Learn to identify the Spotted Wing Drosophila & Marmorated Stink Bug

**April 17, Friday: Fruit Tree Grafting Workshop**

3:00-5:00 pm Willow Park Zoo Wildlife Learning Center, 419 W 700 S, Logan  
Cost: \$20.00 (Class +2 grafted trees to take home)

**April 21, Tuesday: Tomato Grafting Workshop**

6:00 pm Willow Park Zoo Wildlife Learning Center, 419 W 700 S, Logan  
Cost: \$20.00 (Class +2 grafted tomato plants to take home)

**May 27, Wednesday: Emerald Ash borer, bark beetles, and other wood-boring pests of ornamental trees Workshop**

9:00 am-12:00pm- Multipurpose Room Cache County Admin Building, 179 N Main St. Logan

**TO REGISTER FOR WORKSHOPS OR CLASSES CALL: (435)752-6263**

### Garden Tour

Saturday, June 13, 2015, 11:00 a.m. to 4:00 p.m.

**A Tour of Unique Landscapes of Northern Cache Valley**

Tickets are available at the USU Cache County Extension Office located at:  
179 N Main, Suite 111, Logan- Cost \$5

For more information, contact the USU Cache County Extension office – 435-752-6263



**Sponsored by Utah Native Plant Society, USU Cache County Extension, and Cache County Master Gardeners**

## Community Gardens

## HELEN'S HAPPENINGS

**USU Cache County Extension is offering Cache Valley Community Garden plots at 2 locations:**

**725 South 50 East, Hyde Park**  
(located west of St. Thomas Aquinas Catholic Church)

**OR**

**770 West 2680 South, Nibley**  
(located directly south of Elkhorn Park)

Garden plots are open to anyone. A 200-square foot plot can be leased for the entire growing season for \$45 (\$35 for Nibley residents), which includes a \$15 refundable end-of-season cleaning deposit. There are a few raised beds available to those with limited abilities at the Hyde Park location.



Community gardens are especially useful to those who do not own land or do not have enough space in the yard to have an extensive garden. Gardening is an opportunity to become more

**St. Thomas Aquinas  
Catholic Church**



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self-sufficient and to learn a skill that will benefit individuals and families for a lifetime.

Plots will be tilled at the beginning of the growing season and the irrigation water is graciously provided by St. Thomas Aquinas Catholic Church and/or Nibley City, beginning some-time in May/June (when the canal companies let water through). All participants are expected to keep their plots relatively weed free and may be required to donate a few hours during the growing season for garden upkeep. Basic gardening tools are available at the garden sites for use for those who do not own them.

If you are interested in participating in the Community Gardens in 2015, contact USU/Cache County Extension at (435)752-6263. Applications are available at:

<http://extension.usu.edu/cache/htm/horticulture>.

Plots are leased on a first-come, first-served basis. Additional plots may be available to those wanting to plant a more extensive garden.

Those who would like to have a garden plot, but have financial hardships, please contact the Extension office for scholarship information, (435)752-6263.

[garden.usu.edu](http://garden.usu.edu)

### Tips for Beginners & Experts

Visit  
[garden.usu.edu](http://garden.usu.edu)

- Getting Started
- What to grow
- When to Plant
- Watering tips
- Fruit trees
- Lawn care
- Pests & diseases
- Vegetable gardens



**Check out this new Gardening Resource!!**

The Gardener's Almanac from USU Extension:

<http://usubotanicalcenter.org/htm/gardeners-almanac>

Check us out on the Web:

<http://extension.usu.edu/cache>

“Utah State University is an equal opportunity/affirmative action employer”

## Northern Utah Mini-Water Conference



Northern Utah Mini-Water Conference will be held March 30, 2015 at the Innovation Campus located at 1780 N. Research Park Way in Logan. The conference will begin at 10 a.m. and go till 3 p.m. This seminar is organized for leaders of municipalities and irrigation companies. Presenters will include the State Water Engineer and other water experts. There will be no cost for participation. Lunch will be provided. Anticipate receiving a flyer soon with additional details. Questions? Call Clark Israelsen at (435)752-6263.

## Soil Auger

Folks are invited to check out a soil auger to obtain soil samples for testing. The soil test will help determine the fertility needs of croplands. This process will enhance the productivity of crop production and potentially save on fertilizer costs.

You may pick up basic instructions for obtaining a soil sample from our office as well as the address where you can deliver the soil for testing.



**Email?** Receiving the Extension newsletter through e-mail is much quicker than getting it in the mail box. To be among the first to get the news of upcoming classes and events, please call us at (435)752-6263 and give us your e-mail address. Thanks!

**Special Needs.** For any special arrangements including dietary, physical accesses, or accommodation requests, please notify Utah State University Extension 15 working days prior to the event, (435)752-6263.