



CACHE CONNECTION



Volume 15, Issue 2

Date: March 2016

Holiday Happening

Mark your calendars for Tuesday, October 4, 2016! Our annual Holiday Happening will be from 4 p.m. until 8 p.m. that night only. Registration forms will be available after the Cache County Fair in mid-August. The cost will be \$25.00 per person but includes dinner, workshop materials, and lots of freebies. Sorry - no registrations/fees will be taken until mid-August. Only 45 seats will be available on a first-come, first-serve basis.

Cache County 4-H Teen Council



Sixteen youth participated in this year's Teen Council Leadership Retreat on February 19-20 at the USU Bear Lake Training Center. They had a wonderful time and learned leadership skills as they participated in workshops and team-building activities! They set goals for the year to do more service and expand the Teen Council. If you have a teen that is interested in joining the 4-H Teen Council, please contact the 4-H Office at 435-752-6263. 

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USU Extension in Cache County Presents:

Smart Money Moves!

A Series of Three Workshops on Money Management

Dates: Tuesday Evenings, April 19, 26, and May 3, 2016

Location: Cache County Administration Building
Multipurpose Room, Suite 109, 179 North Main, Logan

Time: 6:00—8:30 p.m.

Cost: \$20.00* per person or \$35.00* per couple. Includes workshop materials, a binder, handouts, and a light dinner each evening. Applications will be accepted on a first-come, first-serve basis.

Class size is limited to 50 persons.

For more information about the actual workshops, call Adrie at (435) 752-6263.

For information about the IDA savings program, phone 877-787-0727 or email info@uidan.org.

Out of respect for the hearing impaired and others attending the workshops, children and/or babies will not be permitted.



This financial management series fulfills the financial education requirement for an Individual Development Account (IDA) matched savings account. An IDA can be used for a first home, business start-up or capitalization, post-secondary education including vocational training and assistive technologies for related activities. To register for the class and more information on the IDA program, contact the Utah IDA Network at www.uidan.org, by phone at (877)787-0727, or email them at info@uidan.org

Please note: All IDA matching funds received must be spent in Utah.

Please note: You must register and pay for the workshops with USU Extension in Cache County using the form on the next page in order to reserve your spot for the classes. If you are interested in an IDA, you must **also** register online at www.uidan.org.

Schedule of Workshops:

April 19: Financial Goals, Organizing Financial Paperwork, Budgeting, Slashing Expenses

April 26: Credit and Debt

May 3: Financially Preparing for Home Ownership, Overview of IDA Program, Money Harmony



PLEASE NOTE: If you are single, your parents may no longer claim you as a dependent on their income tax in order for you to qualify for an IDA account.

IDA Requirements: You must attend 8 hours of financial management education training before you can be enrolled in the Individual Development Account Program. Therefore, attendance at all three workshops is required. For more information go to www.uidan.org or email at info@uidan.org or phone 877-787-0727. Please take the pre-qualifying test before registering for the workshops at www.uidan.org.



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Please detach the following form and return to the USU Extension Office along with your registration fee:

Smart Money Moves Registration Form:

Name(s) _____ Daytime Phone: _____

Mailing Address: _____ Zip code: _____

Email Address: _____

Please mark here if you require any special assistance to attend the workshops: _____

If applicable, please mark here if you have pre-registered and taken the pre-qualification test on the uidan.org website: _____

Please mark here if your spouse/partner will be attending the workshops with you: _____

Detach this form and enclose a \$20.00 check or money order payable to: USU Extension. Please enclose an additional \$35.00 if your spouse/partner will be attending with you.

Mail or Bring to:

Adrie Roberts
 USU Extension, Cache County Administration Building
 179 North Main, Suite 111
 Logan, Utah, 84321

LATINO Mommy and Me

ADRIE'S ALMANAC

Latino Mommy & Me

Childcare Provided!

Mommy
and Me

Class is FREE and will
be taught in SPANISH



March 31, April 28, May 24

6:30–8:00 p.m.

179 N Main, Ste 109

Logan, UT



To Register, call:
435-752-6263

Live Life Well—USU Employee Speaker Series

USU Extension is excited to announce the creation of a new lunchtime speaker series for USU faculty and staff, called Live Life Well. The Series will feature Extension experts who will present on topics aimed at improving the lives of USU employees. Through a partnership with the USU Be Well Program, those who attend will be eligible to receive Be Well Rewards points. Snacks and door prizes will be provided at each session.

Spring Cleaning your Finances—Wednesday, March 30, 12:00–1:00 p.m. @ Merrill Cazier Library, Auditorium, Room 101, Utah State University. Presenting: Adrie Roberts. “Is your financial disorganization costing you money, time, and causing stress? Join us to learn great ways to get your finances tidied up for spring.”

Gardening Basics—Wednesday, April 27, 12:00–1:00 p.m. @ Merrill Cazier Library, Auditorium, Room 101, Utah State University. Presenting: Jerry Goodspeed. “Come learn tips and tricks to make your garden fabulous!”

Relationship Survival: Keys to Healthy Conflict Management—Wednesday, May 25, 12:00–1:00 p.m. @ Merrill Cazier Library, Auditorium, Room 101, Utah State University. Presenting: Naomi Brower. “Learn how to diffuse a battle and avoid a relationship war.”

Emergency Preparedness Planning: Ready, or Not? - Wednesday, June 29, 12:00–1:00 p.m. @ Merrill Cazier Library, Auditorium, Room 101, Utah State University. Presenting: Teresa Hunsaker.

Free Nutrition & Cooking Classes/Mommy & Me

TAYLA'S TIMES

Mommy & Me!

Presented by USU Extension Cache
County Food \$ense Program

BACK TO THE BASICS

New Ways to Enjoy Dinnertime by
Keeping it Simple

FREE NUTRITION AND COOKING CLASSES

Join the Food \$ense Team for nutrition and cooking classes once a month! Mothers and fathers are encouraged to come and learn something new while their children play!

Childcare and activities will be provided at

NO CHARGE!

2016 CLASS SCHEDULE Mommy & Me!

| DAYTIME CLASSES 11 a.m.-12:30 p.m. | TOPIC FOR THE MONTH |
|---------------------------------------|---------------------|
| March 17 | Label Madness |
| April 14 | Snack Attack |
| May 12 | Slow Cooker Success |

FREE FOOD SAMPLES!

Classes will be held once a month from **11:00 am-12:30 pm** in the Cache County Administration Building Multi-Purpose Room, 179 North Main, Logan.

For more information and to register, please contact our office at (435)752-6263.



Food \$ense

FREE NUTRITION AND COOKING CLASSES!

Brought to you by

USU Extension in Cache County Food \$ense Program

Back to the Basics—New ways to enjoy dinner time by keeping it simple.

FREE classes are held in the Cache County Administration Building multi-purpose room, 179 North Main, Logan. At each class you'll enjoy **FREE FOOD SAMPLES** and learn new, **tasty recipes** that won't break your budget.

Out of respect for the hearing impaired, room space, and others attending, no children and/ or babies permitted.

Call and reserve your spot today! (435)752-6263

2016 Class Schedule – Food \$ense:

Daytime Classes 11:00 am-12:30 pm

March 24: Label Madness

April 21: Snack Attack

May 19: Slow Cooker Success

Nighttime Classes 7:00-8:30 pm

April 12: Snack Attack

May 10: Slow Cooker Success

Please check our website for future classes.

<http://extension.usu.edu/cache>



4-H Calendar 2016, Horse Camps, Online Registration

SCOTT'S THOUGHTS

MARCH

30-31 Cooking Camp "Around the World in 2 Days" 

APRIL

- 1 4-H Mock Legislature Application Due
- 9-11 State 4-H Leadermete
- 15 State Ambassador Interviews
- 19 or 26 4-H Mock Legislature
- 22 Market Steer and Dairy Heifer Tag-in (4-5:30 pm)
- 23 Market Steer and Dairy Heifer Tag-in(9-10:30 am)

MAY

15 JYC Registration Due

JUNE

- 3 Market Hog and Market Lamb Tag-in (5:30-7 pm)
- 4 Market Hog and Market Lamb Tag-in (8-10 am)
- 4 Western Horse Show #1
- 6-8 JYC at Snow College
- 7-9 English Horse Camp
- 13 Two-Hand Show #1
- 20-22 I4-H Camp
- 18 Cloverbud Camp
- 20 First Step Horse Camp
- 22 Western Horse Show #2 Judge Event
- 23 Western Horse Show #2 Speed Event
- 18 County Contest/County Demonstration Day
- 30 4-H State Contest Registration Due

JULY

- 13-15 Western Horse Camp
- 19 Western Show #3 Judge Event
- 20 Western Show #3 Speed Event
- 25 Two Hand Show #2
- 26-29 4-H Sewing Camp 

Online 4-H and Event Registration

Just a reminder if you have not registered or re-enrolled for 4-H, you may do so through our online registration site at <https://ut.4honline.com>. Instructions for registering on-line can be found at http://extension.usu.edu/cache/files/uploads/online_4-H_registration_information.pdf.

If your 4-Her was registered last year, he/she should already have a profile. If you have been registered before, please follow the previously enroll instructions and re-enroll existing member to limit the number of duplicate members. Do not create a new file unless you have exhausted all efforts to find their profile.

Registration information for a variety of 4-H activities is available on the 4-H online website. Once you have re-enrolled and paid your registration fee of \$5, you will be able to access the event registration. This publication will help you with event registration <http://extension.usu.edu/cache/files/online-event-registration.pdf>.

4-H Mock Legislature



4-H Youth in grades 9-12
April 19 or 26, 2016—9:30 a.m.-3:30 p.m.
Utah State Capitol \$15 Includes lunch



Visit <http://utah4h.org/htm/events-registration/mock-legislature> for an application. Register by going to at <http://ut.4honline.com> by April 1, 2016.

WESTERN HORSE CAMP

July 13-15, 2016, Cache County Fairgrounds

Western 4-H Horse Camp registration is now open. On-time registration is \$60 and goes until May 13, 2016. Late registration will continue through June 6 with a \$50 late fee. No registrations will be accepted after June 6. For additional information please check the above website or call the 4-H office at (435)752-6263. Campers must register online at www.ut4honline.com.

ENGLISH HORSE CAMP

June 7-9, 2016, Cache County Fairgrounds

English 4-H Horse Camp registration is OPEN! The fee for English Camp is \$65 per camper if paid by April 8, 2016 and \$80 if paid after April 9, 2016 and by April 29, 2016. *Visit the Cache County 4-H website for more information coming soon. The fees can be paid at the 4-H office. Campers must register online at www.ut.4honline.com.

Utah 4-H

Leadermete is just around the corner! Leadermete is a three day educational 4-H conference for high school aged youth,

adult leaders, and volunteers. Anyone is welcome to attend. This year's Leadermete will be hosted by Sevier County April 7-9 in Richfield. This year's theme will be "Into the Future".

For more information, visit <http://4hleadermete.com>.

Register for this event at ut.4honline.com. Any questions, please call 435-752-6263.



2016 Junior Youth Conference

SCOTT'S THOUGHTS



June 6-8, 2016 at Snow College— Registration Now Open



Apply online at ut.4honline.com to be a teen counselor or to attend as a camper.

Every summer, on the Snow College campus in Ephraim, Utah 4-H presents its statewide camp for youth who have just completed 5th or 6th grade.

Youth who attend JYC are divided into groups and assigned to a Teen Group Leader. Youth make new friends and experience new things as it is usually the first time for the youth to be on such a trip. While at the conference, all youth have the opportunity to participate in workshops where they learn about teamwork, trust, friendship, and other life skills. Teen Leaders manage each group in order to keep the youth busy with games, activities, or a service project of some kind.

Activities at JYC also include Snow Follies, in which Snow College ambassadors throw a huge water games event that everyone gets involved in! Junior Youth Conference is truly a unique event for those who come! The lessons learned and the friends made last a lifetime.

If you are interested in being a teen leader for JYC, please complete the 4-H ONLINE APPLICATION - Available until April 15, 2016. Registration to attend Junior Youth Conference is due to the County 4-H office by May 13, 2016.

Cache County Junior Livestock Program

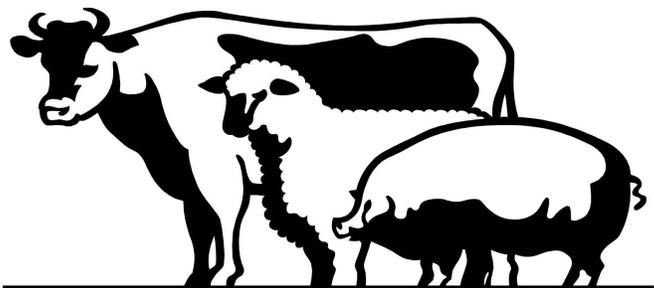
SCOTT'S THOUGHTS



The time is here to begin planning your **Junior Livestock market animal project**. Here is information to help you plan for required events and educational opportunities. **PLEASE READ THIS LETTER COMPLETELY.**

- All exhibitors must register with 4-H, or be a member of his/her FFA chapter. **4-H youth not registered with Cache County 4-H by June 20, 2016 will not be allowed to exhibit their project animal at the fair.** FFA members must be registered with their respective FFA Chapters and meet all the requirements. Completing the "green card" at tag-in does not automatically complete the registration process. The 4-H year goes from October 1 to September 30 of each year. 4-H registration is \$5.00 per year.
- Exhibitors must currently be in the third grade or older and at least eight years of age.
- The green Entry Card (normally collected at tag-in by the chairman) and *Commitment to Excellence* forms must be completed with all of the appropriate signatures and turned in to the Extension/4-H Office by 5:00 PM, Monday, June 20, 2016.
- Market steers and dairy heifers must be tagged a minimum of 100 days prior to the fair check-in, 60 days for hogs and lambs. It is the responsibility of each exhibitor to accompany their project animal to tag-in. Tag-in dates, times and locations are listed below. **Please do not expect the Committee Chairs to come to you.** Arrange your schedules to bring your animals to one of the following tag-in locations:
 - Lambs: Friday, June 3, 2016, 5:30-7:00 PM, or Saturday June 4, 2016, 8:00-9:00 AM, at Cache Fairgrounds.
 - Hogs: Friday, June 3, 2016, 5:30-7:00 PM, or Saturday June 4, 2016, 8:00-10:00 AM, at Cache Fairgrounds.
 - Steers: Friday, April 22, 2016, 4:00-5:30 PM or Saturday, April 23, 2016, 9:00-10:30 AM at *Smithfield Livestock Auction.
 - Commercial Dairy Heifers: Friday, April 22, 2016, 4:00-5:30 PM or Saturday, April 23, 2016, 9:00-10:30 AM at *Smithfield Livestock Auction. or arrange with Spencer Gibbons, Commercial Dairy Heifer Project Chairman.

***The Smithfield Auction has been sold and if we are unable to use the facility, we will notify exhibitors of the change.**
- Each Exhibitor can tag-in two animals in each species. Each exhibitor can show two animals of any species or combination of species at the fair but can sell only one animal in the Junior Livestock Auction.
- All ewe lambs must have a scrapies ear tag which identifies the farm where the lamb was born. When purchasing your lambs, make sure that all ewe lambs have a scrapies tag. Ewe lambs will not be allowed to weigh in at the fair without a scrapies tag.
- All ear tags will be removed at tag in time for all species. The only exception is a scrapies tag which is required by law in all ewe lambs.
- 4-H Livestock Record Books for the Junior Livestock Project are now available and will be given out at tag-in. It is also available online in a form fill format that can be filled out on the computer at <http://extension.usu.edu/cache> > junior livestock. Record Books requested after June 20, 2016 will cost \$2.00. Please contact the 4-H office if you have any questions.



[Facebook.com/cachecounty4h](https://www.facebook.com/cachecounty4h)



Find us on
Facebook

Cloverbuds & Queen Contests

SCOTT'S THOUGHTS

Cloverbud Activity

**“Welcome to the Jungle”
Saturday, June 18, 2016**

(time pending)

Hyrum Gibbons Park

(Gibbons Pkwy, just off Center Street)

Register online at: <https://ut4honline.com>
\$5 (plus \$5 4-H fee if not registered in 4-H already)

Come explore the jungle with us as we take our own safari. Activity is for all Cloverbud aged children. (Age 5, and in Kindergarten to age 8 and in 2nd grade) Call the 4-H office with any questions, 435-752-6263.

Queen Contests



Our Queen Contests are in the works for the cities throughout Cache County. We currently have a few scheduled, but you can also contact the 4-H office to find out about more contests, for applications or if you have any questions.

4-H Queen Contest

Saturday, May 14, 2016 in the Cache County Arena. Contact Tera Maughan (435-760-2457), Gina Woolf (435-770-8632) or Heidi Griffin (435-512-7639) for more information.

Hyrum Star Spangled Rodeo Queen Contest

Saturday, May 7, 2016 at the Hyrum Arena
Information can be found at [facebook.com/Hyrum-Saddle-Club](https://www.facebook.com/Hyrum-Saddle-Club).

4-H 2016 “Around the World in 2 Days” Cooking Camp

SCOTT'S THOUGHTS

Around the World in 2 Days

4-H Cooking Camp



For 3rd thru 12th Graders

Camp sessions are held in the multipurpose room of the Cache County Admin. Building, Ste. 109 located at 179 N Main in Logan.

**Sign Up
Now!**

Come into the 4-H office and register. The cost is \$20 for registered 4-H members. If you haven't registered for 4-H, it is an additional \$5.

Register online at

<https://ut4honline.com/events>

Call 435-752-6263 for more info.

March 30—31, 2016
1:00—4:00 p.m. both
days
Second Session
TBA via Email



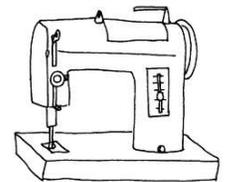
Sign up with your friends!



4-H SEWING CAMP – July 26-29



We are looking for volunteers to help with the annual sewing camp. Details and registration will be posted at www.ut4honline.com as soon as they become available. Girls and boys must be at least 8 years old and in the 3rd grade and above to register. Each camper will need to bring their own sewing machine and be accompanied by an adult who knows how to sew. If you would like to volunteer or have other questions, you may contact the 4-H office at 435-752-6263.



Spring 4-H Dairy Activities

Clark's Crops and Cows

4-H Dairy Activities– Spring 2016

- April 1-30Utah/Idaho Dairy Heifer Contest, includes questionnaire and interview
- April 29All Utah Dairy Show at Weber County Fairgrounds-9 a.m.
- April 30Weber County Junior Dairy Show-9 a.m.
- May 12.....Dairy Demonstrations at the USU Caine Dairy beginning at 7 p.m.
- May 13Judging Training at the Cache County Fair grounds–placing and oral reasons
- May 14.Cache County Spring Dairy Show at Cache County Fairgrounds-10 a.m.
- May 17Junior Dairy Show at Richmond Black and White Days 1:30 p.m.
- May 18.....Western Spring National Dairy Judging Contest 10 a.m. Richmond
- May 14-15Western Spring National Dairy Show at Richmond Black & White Days

**Youth Farm Safety Training & Operator Certification**

Farms and ranches are great places for teaching youth the value of work. Unfortunately, farms are also dangerous places. Powerful equipment, unpredictable livestock and frequent carelessness result in accidents and sometimes death. As such, USU Extension and Utah Farm Bureau have organized another Agricultural Safety Training Course. Our primary goals are to save lives, prevent injuries and reduce the economic losses associated with agricultural accidents. Through this course, participants will be trained in pesticide, livestock, railway, fire, electrical, tractor, ATV, and highway safety.

The Hazardous Occupations Order, under the U.S. Department of Labor's Fair Labor Standards Act, makes it unlawful to hire youth under the age of 16 to perform certain work activities. Successful completion of an approved 4-H or FFA training program by youth ages 14 or older allows them to legally operate certain farm machinery.

In addition to classroom instruction, participants will be required to pass both a written test and a driving test. A Certificate of Completion cannot be awarded to anyone younger than 14, but they can receive a Certificate of Attendance.

Youth who are older than 16 will also benefit from the training.

Employers and parents tell us that former class participants definitely have an increased awareness of

safety issues. The training is excellent and will benefit all youth.

The course will be held May 20-21 at the Box Elder County Fairgrounds in Tremonton, Utah. Instruction goes from 5:00 p.m. to 9:00 p.m. on Friday and from 9:00 a.m. to 3:00 p.m. on Saturday. Participants must provide their own transportation to and from the classroom and may pay at the door. Cost will be \$10.00 per student. Snacks will be provided on Friday evening and lunch will be served on Saturday. We do, however, request that you R.S.V.P. by calling the Cache County Extension office (435)752-6263 or Box Elder County Extension (435)695-2543 to help us do a better job of planning.

If we can save one life or even prevent one accident, the course will have been successful. We encourage all growers to enroll their children, grandchildren or potential employees.



EXTENSION 
UtahStateUniversity

Cache Valley Gardeners' Market

Look for the Cache County Master Gardeners' Booth at the Gardeners' Market for demonstrations, information on upcoming events, activities for kids, and general gardening information!

The Gardeners' Market will be held every Saturday, beginning May 7 until mid-October from 9 am- 1 pm.

The 2016 Cache Valley Gardeners' Market will be located at:
199 N Main St, Logan (Cache County Courthouse Lawn/Plaza)



USU Cache County Extension Master Gardeners Present:

April 15, Friday: Fruit Tree Grafting Workshop

3:00-5:00 pm Willow Park Zoo Wildlife Learning Center, 419 W 700 S, Logan
Cost: \$20.00 (Class +2 grafted trees to take home)

April 25, Monday: Tomato Grafting Workshop

6:00 pm Willow Park Zoo Wildlife Learning Center, 419 W 700 S, Logan
Cost: \$20.00 (Class +2 grafted tomato plants to take home)

May 12, Thursday: Beneficial Insects in the Garden

6:00-8:00 pm- Multipurpose Room Cache County Admin. Building, 179 N Main St.
Logan

TO REGISTER FOR WORKSHOPS OR CLASSES CALL: (435)752-6263

The **Junior Master Gardener** program will be starting again this summer. All 4-H members be sure to register at ut.4honline.com and then come to the 4-H office to pay the registration fee. After registering, watch your email for more details as they become available. For questions, please contact the 4-H office at 435-752-6263.

Alterniscapes Garden Tour Saturday, June 11, 2016, 11:00 a.m. to 4:00 p.m.

A Tour of Unique Landscapes of Logan

Tickets are available at the USU Cache County Extension Office located at:
179 N Main, Suite 111, Logan- Cost \$10

For more information, contact the USU Cache County Extension office – 435-752-6263



Sponsored by Utah Native Plant Society, USU Cache County Extension, and Cache County Master Gardeners

**Community Gardens/ Riparian Planting
Workshop/Water Check**

HELEN'S HAPPENINGS

USU Cache County Extension is offering Cache Valley

Community Garden plots at 3 locations:

725 South 50 East, Hyde Park
(located west of St. Thomas Aquinas Catholic Church)

770 West 2680 South, Nibley
(located directly south of Elkhorn Park)

400 West 1200 North, Logan
(located west of Bridger Elementary School)



Community gardens are especially useful to those who do not own land or do not have enough space in their yard to have an extensive garden. Gardening is an opportunity to become more self-sufficient and to learn a skill that will benefit individuals and families for a lifetime.

If you are interested in participating in any of the community gardens, contact the Extension office at 435-752-6263.

USU Extension, Logan River Task Force and Logan City will be hosting a **Riparian Planting Workshop**. If you live along Logan River or have a riparian area in your yard, this workshop may be of interest to you. There will be a presentation on landscaping in riparian areas, a planting demonstration, and free plants. The workshop will be held April 23, 2016, from 1:00-3:00 p.m. at Black Hawk Park, 250 W Legrand Street (south end of soccer fields, along the Blacksmith Fork River).

Free Water Check by the Cache County Extension

A water check analyzes the efficiency of your automated sprinkler system. Trained workers from the water check program will perform the water check at your home and provide you with a customized watering schedule. For more information or to schedule your free water check, call 435-752-6263.

**St. Thomas Aquinas
Catholic Church**



EXTENSION
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garden.usu.edu

Tips for Beginners & Experts

Visit
garden.usu.edu

- Getting Started
- What to grow
- When to Plant
- Watering tips
- Fruit trees
- Lawn care
- Pests & diseases
- Vegetable gardens



Check out this new Gardening Resource!!

The Gardener's Almanac from USU Extension:

<http://usubotanicalcenter.org/htm/gardeners-almanac>

Check us out on the Web:

<http://extension.usu.edu/cache>

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Northern Utah Mini-Water Conference



Northern Utah Mini-Water Conference will be held March 29, 2016 at the Innovation Campus located at 1780 N. Research Park Way in Logan. The conference will begin at 10 a.m. and go till 3 p.m. This seminar is organized for leaders of municipalities and irrigation companies. Presenters will include the State Water Engineer and other water experts. There will be no cost for participation. Lunch will be provided. Anticipate receiving a flyer soon with additional details. Questions? Call Clark Israelsen at (435)752-6263.

Soil Auger

Folks are invited to check out a soil auger to obtain soil samples for testing. The soil test will help determine the fertility needs of croplands. This process will enhance the productivity of crop production and potentially save on fertilizer costs.

You may pick up basic instructions for obtaining a soil sample from our office as well as the address where you can deliver the soil for testing.



Email? Receiving the Extension newsletter through e-mail is much quicker than getting it in the mail box. To be among the first to get the news of upcoming classes and events, please call us at (435)752-6263 and give us your e-mail address. Thanks!

Special Needs. For any special arrangements including dietary, physical accesses, or accommodation requests, please notify Utah State University Extension 15 working days prior to the event, (435)752-6263.