



Courtney Freeze
Cache County 4-H
179 North Main Street, Suite 111
Logan UT 84321
435-752-6263

Cache County Junior Livestock Scholarship Application Information

APPLICATION DUE MARCH 17, 2023

No applications will be accepted after this date

Dear 4-H/FFA Junior Livestock Program Participants:

Cache County Junior Livestock Scholarship committee is taking scholarship applications. Application forms are available from the 4-H office or FFA Advisors at your high school or online at <http://extension.usu.edu/cache> and follow the “4-H and Youth” link then “4-H Junior Livestock” link.

Eligibility Requirements

- To be eligible for the scholarship youth must have participated in the Junior Livestock program for at least the past 3 years, either through FFA or 4-H
- **Applicants should be in the 12th grade as of January 1 of the year.** Youth not planning to attend college this fall, but plan to enroll in the future should apply now and if awarded, the scholarship amount will be deferred until the student enrolls.
- This scholarship is valid only for the student’s Freshman year
- Applications will be evaluated based on Junior Livestock program involvement, career goals relative to agriculture-related business or industry, leadership experiences, involvement in extracurricular programs and financial need.
- Amount of the scholarship award is dependent on the number of qualified recipients. Scholarship is valid toward tuition, fees and books at an accredited college or university.
- Applications must be returned to the Extension Office by March 17, of the application year, by 5:00 PM for consideration.

For more information, contact Courtney Freeze at the 4-H office, or your school’s FFA advisor.

Cache County Junior Livestock Program

STUDENT SCHOLARSHIP APPLICATION

Deadline date March 17



Submit application to:

Junior Livestock Sale Committee

ccjlsale@gmail.com



Extension
Utah State University



PERSONAL INFORMATION

Last Name	First Name	Middle
-----------	------------	--------

Current Address:

Street/Box#	City	State	Zip
-------------	------	-------	-----

Phone	Cell	Email
-------	------	-------

Parents or Guardian Information

Name(s)

Street/Box#	City	State	Zip
-------------	------	-------	-----

Background Information

I plan to attend what post High School _____

Have you been accepted? Yes No

Major: _____ Minor: _____

What high school will you graduate? _____

High School GPA/GED Score _____ ACT score _____ (Please attach a transcript)

Please provide detailed and specific information to complete each area below. Attach another sheet if you need more room. (Please provide all of the applicable information you can in each category)

