

# EXTENSION

**UtahStateUniversity**

## 4-H Exhibit Record

Name \_\_\_\_\_ Age \_\_\_\_\_

Club \_\_\_\_\_

School Grade Completed \_\_\_\_\_

Year in 4-H \_\_\_\_\_ (Excluding Cloverbud Years)

Class \_\_\_\_\_ Lot \_\_\_\_\_ Cloverbud (Y/N) \_\_\_\_\_

Number of Parts to Project \_\_\_\_\_

Brief Description of Project \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### COMMITMENT TO EXCELLENCE

- I believe that participation in the Cache County 4-H program should demonstrate my own knowledge, ability and skill.
- I will do my own work to the full extent I am capable and otherwise will only accept instruction, advice and support from others.
- I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in my project, nor will I allow my parents, my supervisor, or any other individual to employ such practices with my project.
- I will read, understand, and follow the guidelines without exception, of all projects in which I am a participant and ask that my parents and the supervisor of my project do the same.
- I wish for my project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- I realize that I am responsible for the completion of my project, demonstrate respect for leaders and other club members, and demonstrate strong moral character as an example to others.
- I will do my part to make my participation in this project an enjoyable and positive experience for myself, my family, my club and my community.

MEMBER'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_

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PARENT'S SIGNATURE \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_

## My 4-H Story

| Tell about your experiences with this project and your overall experiences in 4-H. |                 |                                |
|--|-----------------|--------------------------------|
|  |                 |                                |
| Knowledge and Skills Acquired:   |                 |                                |
|  |                 |                                |
| Community Service:   |                 |                                |
| DATE:  | SERVICE PROJECT | SIZE AND SCOPE OF WHAT YOU DID |
|  |                 |                                |
|  |                 |                                |
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|  |                 |                                |
|  |                 |                                |
| APPLICATION: How will knowledge gained from this project be used in the future:    |                 |                                |
|  |                 |                                |

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