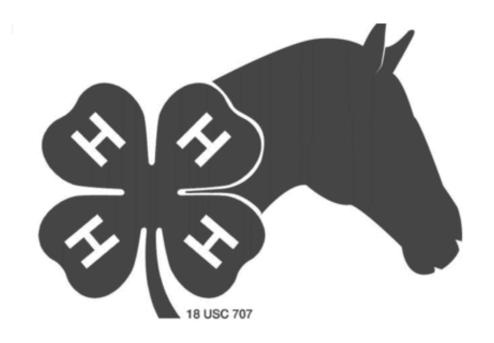
# RSANPETE COUNTY 4-H HORSE PROGRAM RECORD BOOK

| YEA | ۱K: |  |  |  |  |  |
|-----|-----|--|--|--|--|--|
|     |     |  |  |  |  |  |



| Name:  |               |
|--|---------------|
| Age at beginning of the 4-H year (Sept. 1) you are reporting _       |               |
| 4-H Age Group: $\Box$ JUNIOR(8-10) $\Box$ INTERMEDIATE(11-13) $\Box$ | SENIOR(14-18) |
| 4-H Club   |               |
| 4-H Project Area: <u>Animals: Horse-Pony</u>                         |               |
| Name of Livestock Project Leader:                                    |               |
| Year(s) enrolled in 4-H: Year(s) enrolled in this project            | :             |
| Member's Signature   | Date          |
| Parent's Signature   | Date          |
| Leader's Signature   | Date          |
| Extension Agent Signature  | Date          |

 Note: Record book will only be accepted if all information is included and it has all required signatures.

#### **SIZE AND SCOPE**

| Expenses   |               |  |                   | Equipment Used |                                |       |
|------------|---------------|--|-------------------|----------------|--------------------------------|-------|
|            | Description   |  | Cos               | t              | Description                    | Value |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                | TOTAL:                         |       |
| Health and | d Maintenance |  |                   |                |                                |       |
| Date       | Horse Name    |  | ctice<br>or self) |                | Service, Treatment, or Outcome | Cost  |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                | TOTAL:                         |       |
| Time Spen  | t             |  |                   |                |                                |       |
|            |               |  | Descrip           | tion           |                                | Hours |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                |                                |       |
|            |               |  |                   |                | TOTAL:                         |       |

### Knowledge and Skills

• In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to "do".

| Knowledge Learned |             |                  |  |
|-------------------|-------------|------------------|--|
|                   | ******      |                  |  |
|                   |             |                  |  |
|                   |             |                  |  |
|                   | <del></del> | <del>- 1-1</del> |  |
| Skills Learned    |             |                  |  |
|                   |             |                  |  |
|                   |             |                  |  |
|                   |             |                  |  |
|                   |             |                  |  |

**Awards** — List the Awards that you won relating to your horse project

| Date | Contest<br>(i.e. Sanpete County Horse Show) | Project Entered (i.e. Western Pleasure) | Place<br>and/or<br>Award | Value of<br>Premiums<br>If any |
|------|---|---|--------------------------|--------------------------------|
|      |   |   |                          |                                |
|      |   |   |                          |                                |
|      |   |   |                          |                                |
|      |   |   |                          |                                |
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|      |   |   |                          |                                |
|      |   |   |                          |                                |
|      |   |   |                          |                                |
|      |   |   |                          |                                |

## **Activities** — List the Activities (club, chapter, county & state) that you were involved in.

| Dates | Description of Activity |
|-------|-------------------------|
|       |                         |
|       |                         |
|       |                         |
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|       |                         |
|       |                         |

### **Community Service** — List the service (club, chapter, county & state) that you were involved in.

| Dates | Description of Activity | Hours |
|-------|-------------------------|-------|
|       |                         |       |
|       |                         |       |
|       |                         |       |
|       |                         |       |
|       |                         |       |

**Leadership** — List any leadership role (club, chapter, county & state) that you served in.

| Dates | Leadership Role | Responsibilities |
|-------|-----------------|------------------|
|       |                 |                  |
|       |                 |                  |
|       |                 |                  |
|       |                 |                  |
|       |                 |                  |

Other Activities and Achievements — List the activities that you were involved in this year outside of your horse project.

| Dates | Description of Activity or Achievement |
|-------|--|
|       |  |
|       |  |
|       |  |
|       |  |
|       |  |
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|              |                    |                     |                            |
|              | <br>               |                     |                            |
| .ooking Aheo | se what you learne | d this year? What v | will you do differently? W |
|              | <br>               |                     |                            |
|              |                    |                     |                            |
|              |                    |                     |                            |
|              |                    |                     |                            |
|              |                    |                     |                            |
|              |                    |                     |                            |