

**SANPETE COUNTY SHOOTING SPORTS
RECORD BOOK**

YEAR: _____



Name: _____

Age at beginning of the 4-H year (Sept. 1) you are reporting _____

4-H Age Group: JUNIOR (8-10) INTERMEDIATE (11-13) SENIOR (14-18)

4-H Club _____

4-H Project Area: SHOOTING SPORTS

Name of Animal Project Leader: _____

Year(s) enrolled in 4-H: _____ Year(s) enrolled in this project: _____

Member's Signature _____

Date _____

Parent's Signature _____

Date _____

Leader's Signature _____

Date _____

Extension Agent Signature _____

Date _____

- Note: Record book will only be accepted if all information is included and it has all required signatures.

SIZE AND SCOPE

In this section, you will record what you have invested into your project in both time and money. Make sure that you include the time that you spend at competitions. In the Equipment Inventory section, list the equipment that you use for your project that you will retain from year to year and its current value.

Equipment Inventory	#	Value	Equipment Purchased	#	Cost
Total Value:			Total Cost:		
Equipment Borrowed	#	Value	Supplies Purchased	#	Cost
Totals:			Totals:		

SHOOTING LOG

Date	Activity Description/Location	Firearm/Archery Equipment Used	# of Rounds Fired	Hours Spent
TOTAL				

