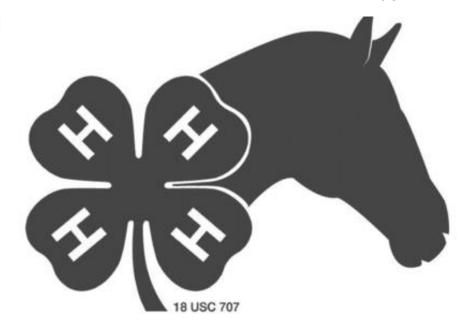
# SANPETE COUNTY 4-H HORSE PROGRAM RECORD BOOK

| YEA | K: |
|-----|----|
|     |    |

IMPORTANT: Download copy to your computer and edit that copy.

Your work will not save in the online copy.



| Name:                                                                |               |  |
|----------------------------------------------------------------------|---------------|--|
| Age at beginning of the 4-H year (Sept. 1) you are reporting _       |               |  |
| 4-H Age Group: $\Box$ JUNIOR(8-10) $\Box$ INTERMEDIATE(11-13) $\Box$ | SENIOR(14-18) |  |
| 4-H Club                                                             |               |  |
| 4-H Project Area: <u>Animals: Horse-Pony</u>                         |               |  |
| Name of Livestock Project Leader:                                    |               |  |
| Year(s) enrolled in 4-H: Year(s) enrolled in this project            | :             |  |
| Member's Signature                                                   | Date          |  |
| Parent's Signature                                                   | Date          |  |
| Leader's Signature Date                                              |               |  |
| Extension Agent Signature Date                                       |               |  |

• Note: Record book will only be accepted if all information is included and it has all required signatures.

#### **SIZE AND SCOPE**

| Expenses    |               | Equipment Used |                   |      |                                |       |
|-------------|---------------|----------------|-------------------|------|--------------------------------|-------|
| Description |               |                | Cos               | t    | Description                    | Value |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      | TOTAL:                         |       |
| Health and  | d Maintenance |                |                   |      |                                |       |
| Date        | Horse Name    |                | ctice<br>or self) |      | Service, Treatment, or Outcome | Cost  |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      | TOTAL:                         |       |
| Time Spen   | t             |                |                   |      |                                |       |
|             |               |                | Descrip           | tion |                                | Hours |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      |                                |       |
|             |               |                |                   |      | TOTAL:                         |       |

### Knowledge and Skills

• In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to "do".

| Knowledge Learned |                                          |  |                                                                                                               |
|-------------------|------------------------------------------|--|---------------------------------------------------------------------------------------------------------------|
|                   |                                          |  |                                                                                                               |
|                   | at a |  | F-17-35-31-35-35-31-35-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35-31-35 |
|                   |                                          |  |                                                                                                               |
|                   |                                          |  |                                                                                                               |
| Skills Learned    |                                          |  |                                                                                                               |
|                   |                                          |  |                                                                                                               |
|                   |                                          |  |                                                                                                               |
|                   |                                          |  |                                                                                                               |
|                   |                                          |  |                                                                                                               |

**Awards** — List the Awards that you won relating to your horse project

| Date | Contest<br>(i.e. Sanpete County Horse Show) | Project Entered (i.e. Western Pleasure) | Place<br>and/or<br>Award | Value of<br>Premiums<br>If any |
|------|---------------------------------------------|-----------------------------------------|--------------------------|--------------------------------|
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |
|      |                                             |                                         |                          |                                |

## **Activities** — List the Activities (club, chapter, county & state) that you were involved in.

| Dates | Description of Activity |
|-------|-------------------------|
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |
|       |                         |

### **Community Service** — List the service (club, chapter, county & state) that you were involved in.

| Dates | Description of Activity | Hours |
|-------|-------------------------|-------|
|       |                         |       |
|       |                         |       |
|       |                         |       |
|       |                         |       |
|       |                         |       |

**Leadership** — List any leadership role (club, chapter, county & state) that you served in.

| Dates | Leadership Role | Responsibilities |
|-------|-----------------|------------------|
|       |                 |                  |
|       |                 |                  |
|       |                 |                  |
|       |                 |                  |
|       |                 |                  |

Other Activities and Achievements — List the activities that you were involved in this year outside of your horse project.

| Dates | Description of Activity or Achievement |
|-------|----------------------------------------|
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |
|       |                                        |

