

2024 Sanpete County 4-H Western Horse

Test Study Information

Test #1 – for June 18th Show - (Online test will be open June 13-16)

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|-----------------------|------------------------------|--|
| Juniors - | Study Materials Volume 1 | Pages 1-26 |
| | Utah Western Horse Rule Book | Pages 1-20 (Updated rules linked online) |
| Intermed. & Seniors - | Study Materials Volume 1 | Pages 1-26 |
| | Study Materials Volume 2 | Pages 1-32 |
| | Utah Western Horse Rule Book | Pages 1-20 (Updated rules linked online) |

Test #2 – for July 16th Show - (Online test will be open July 11-14)

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|-----------------------|------------------------------|---|
| Juniors - | Study Materials Volume 1 | Pages 27-43 |
| | Utah Western Horse Rule Book | Pages 21-45 (Updated rules linked online) |
| Intermed. & Seniors - | Study Materials Volume 1 | Pages 27-43 |
| | Study Materials Volume 2 | Pages 33-53 |
| | Utah Western Horse Rule Book | Pages 21-45 (Updated rules linked online) |

Test #3 – for August 6th Show – (Online test will be open August 1-4)

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| Juniors - | Study Materials Volume 1 | Pages 44-65 Including Biosecurity |
| | Utah Western Horse Rule Book | Pages 50-78 (Updated rules linked online) |
| Intermed. & Seniors - | Study Materials Volume 1 | Pages 44-65 Including Biosecurity |
| | Study Materials Volume 2 | Pages 54-73 |
| | Utah Western Horse Rule Book | Pages 50-78 (Updated rules linked online) |

Region Show – TBA – Sevier County

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|-----------------------|------------------------------|---------------|
| Juniors - | Study Materials Volume 1 | Complete Book |
| | Utah Western Horse Rule Book | Complete Book |
| Intermed. & Seniors - | Study Materials Volume 1 | Complete Book |
| | Study Materials Volume 2 | Complete Book |
| | Utah Western Horse Rule Book | Complete Book |