

**WESTERN REGION COUNTY AGENTS MEETING  
REGISTRATION**

**November 10, 11, 12, 2009  
CasaBlanca Resort and Casino  
Mesquite, Nevada**

**Pre-registration must be postmarked before October 10, 2009**

**Mail registration to:**  
Jerry Goodspeed  
Utah State University Extension  
1181 N. Fairgrounds Drive  
Ogden, UT 84404

**Can also be reached at:**  
[jerry.goodspeed@usu.edu](mailto:jerry.goodspeed@usu.edu)  
Phone: 1-801-399-8201  
FAX: 1-801-399-8205

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**COUNTY** \_\_\_\_\_ **WORK PHONE NUMBER** \_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

**Tuesday, November 10, 2009 - 9:00 a.m. to 5:00 p.m.** Attending:  yes  no  
*Geospatial Workshop with Dr. Phil Rasmussen*

**Wednesday, November 11, 2009 - 9:00 a.m. to 5:00 p.m.** Attending:  yes  no  
**PAPER PRESENTATIONS**

**Thursday, November 12, 2009 - 9:00 a.m. to 3:00 p.m.** Attending:  yes  no  
*Tour Horticulture, Agribusiness and Natural Resources in Southern Nevada*

**Conference Fee: \$100.00 Includes Breaks, Lunches and Proceedings**

**Check**       **Credit Card:**  
\_\_\_\_ **Master Card**      \_\_\_\_ **VISA**

**Make checks payable to:**

*Utah State University Extension*

**Name on Credit  
Card** \_\_\_\_\_

**Number** \_\_\_\_\_

**Expiration date** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Hotel rooms available:**

CasaBlanca Hotel -Casino-Golf-Spa  
Mesquite, Nevada  
Phone: 877-438-2929

Deadline: Oct. 10, 2009

Reference the following: Western Region County Agents Meeting group#14355

Rate: \$34.98 per night