



Summit County Office  
45 East 100 North  
PO Box 127  
Coalville UT 84017-0127 (435) 336-3217; 615-3217; 783-4351, Ext. 3217 FAX (435)336-3112

January 16, 2012

Find us on the Web: <http://extension.usu.edu/summit>

Dear 4-H/FFA Jr. Livestock Exhibitor/Parents:

This letter contains important information concerning all Jr. Livestock Market Projects for 4-H and FFA members, who plan to show and sell at the 2012 Summit County Fair.  
**Be sure to read this entire letter.**

**The Jr. livestock committee meets each year in the fall to evaluate the past county fair and to make plans for next years fair.**

Listed below are the new rules/requirements for the 2012 Summit County Fair Jr. Livestock Show & Sale August 8-11, 2012

**1. Requirement for all new 4-H Leaders/ Volunteers:** If you are a new 4-H livestock leader for the first time and have not filled out the enclosed 4-H Volunteer Application form, you will need to fill it out and return it to the county 4-H office prior to enrolling any youth in a 4-H club or project. **All 4-H livestock leaders who were enrolled last year were required to fill one out in 2001- 11 so a new one will not be required. This only applies to first year in 2012 4-H leaders.** The State 4-H Office suggested that both parents fill out the volunteer application as our group insurance would not question a claim if we have both parents verified as Volunteer Leaders. The enclosed application will have the parent's name on the form that we need for our files. All information included on the form will be kept confidential. If you have any questions concerning this requirement, feel free to give me a call at (435)336-3219; 615-3219 or 783-4351, ext. 3219.

**2. Jr. Market Livestock Exhibitor yellow Enrollment / contract form - must be returned to the Summit County 4-H office by **Friday, March 30, 2012.**** It is important that you include your email address on the form as we are in the process of going electronic with our newsletters and notices throughout the year.

All 4-H & FFA Exhibitors Parents / Guardians must individually fill out the enclosed Junior Market Livestock Exhibitor yellow enrollment/contract form. We have combined the enrollment / contract and medical release / liability information into one form. This should make enrolling into the Junior Livestock program easier for you as an exhibitor. This form must be filled out, signed (front & back) and returned to the 4-H office by **Friday March 30, 2012.** Please copy as needed.

Your contract / enrollment will be sent back to you if it is not completely filled out and signed.

**3. Exhibitors can enter two (2) market animals in any combination at the fair, but will only be allowed to sell one (1) blue ribbon animal, unless exhibitor has both Grand and Reserve Champion animals.**

**4. Pre-weigh/tag program:** Exhibitors must have all market animals pre-weighed and tagged (hogs will not be weighed, just tagged) according to the following schedule. Also, lamb and hog exhibitors who have less than 10 animals to weigh (hogs - tagged only), will be required to bring their animals to one of the listed dates to be weighed and tagged. Those with 10 animals or more may be able to have animals weighed and tagged at your location depending on the time schedule of those doing the weighing and tagging. Exhibitors will be charged \$1.00 per tag.

Scheduling for weighing/tagging **will not** be done after final tagging dates.

**STEERS: Tues., April 3, 2012- 5:00 - 6:00 pm**  
**Wed., April 4, 2012- 5:00 - 6:00 pm**

**All steers will be weighed at the Summit County Stockyard Scales in Wanship.**

**In order for the hog (tag only) and lamb weigh-in to be more convenient for parents/exhibitors, we have split the weigh-in/tag locations between Kamas and Coalville.**

**HOGS: Tues., May 8, 2012 - 5:00 - 6:00 pm**

**Kamas City Park Livestock Shed - Kamas  
(tag only)**

**Wed., May 9, 2012 - 5:00 - 6:00 pm**  
**Summit County Fair Grounds - Coalville  
(tag only)**

**LAMBS: Tues., June 5, 2012 - 5:00 - 6:00 pm**

**Kamas City Park Livestock Shed Kamas  
Wed., June 6, 2012 - 5:00 - 6:00 pm**  
**Summit County Fair Grounds - Coalville**

**5. Animals can be tagged and specified by either single exhibitor, family unit or group unit. (Group unit consists of all animals and exhibitors listed together on pre weigh-in form). There will be no limit on the number of animals tagged. At the time entry forms for project animals are turned in (approximately two weeks prior to the fair), each exhibitor must list the two (2)**

animal tag numbers they have selected to show at the fair. In addition, they may select one (1) alternate animal and list that tag number on their entry form.

6. Exhibitors must be in attendance and participate at one (1) of the following: (either A or B)

A) Attend and exhibit at any state sponsored show prior to the fair. These shows include: (Tentative Dates)

- b) 2011 - Utah State Fair
- c) 2012 - Utah State Jr. Livestock Show  
Spanish Fork, - May 2-5
- d) 2012 - Millard Co. Jr. Livestock Show  
Delta, - May 28-31
- e) 2012 - Uintah Jr. Livestock Show  
Vernal, - June 4-7
- f) 2012 - Morgan Co. Jr. Livestock Show  
Morgan, - June 2, 2012
- g) 2012 - Kamas Valley Jr. Livestock Show  
Oakley - June 16, 2012
- h) 2012- Southeast Jr. Livestock Show  
Ferron, - July 18-21

B) Attend and participate at one of the following educational workshops. Workshops are listed below:

1). Monday, February 27, 2012 - 7:00 pm North Summit High School Auditorium, Coalville.

**Topic:** Livestock show ethics and program rules update.

Or

2) Monday, March 26, 2012 - 7:00 pm. South Summit High School Auditorium, Kamas.

**Topic:** Livestock show ethics and program rules update.

You can attend either workshop to fulfill the educational requirement for the Jr. Livestock Market Animal Program.

**Those in bold print are new for 2012.**

1. Age Requirement (both 4-H and FFA) "Exhibitors must be in the third (3rd) grade, but not less than eight years of age, as of October 1, 2011 (4-H Year)".

Exhibitors can only show through the same season as their high school graduation and not be older than 19.

2. Market Livestock exhibitors must be currently enrolled in either the Summit County 4-H or FFA programs and attending school in Summit County by March 30, 2012, or reside permanently in Summit County from March 30, 2012, until the Summit County Fair.

3. Exhibitors must declare county residency at the time of species tag/weighing deadline and cannot show any market animals at another county fair (Regional and state shows are exempt.) outside of Summit County during that current year. If, prior to the Summit County Fair, an exhibitor is found

to have shown and sold a market animal at another county fair, they will be deemed ineligible to enter the Summit County Fair. If it is found they have shown and sold a market animal at another county fair after they have sold animals at the Summit County Fair, they will forfeit any monies above floor price of their animal(s).

4. Weight limits for 2012 for each species are as follows:

Steers: 1000 - 1450 lbs. (over 1300 will sell at 1300)

Hogs: 230 - 310 lbs. (over 275 will sell at 275)

Lambs: 105 - 145 lbs. (over 130 will sell at 130)

All animals under or over the above weight ranges will be sifted.

5. 4-H Exhibitors will be required to wear a solid white shirt, with collar and long or short sleeves, which fastens down the front. Dark blue or black colored jeans and a 4-H patch during the showing and selling of their market animals. FFA member's attire will remain the same as in the past. If dress code is not followed, \$50 will be deducted from the exhibitor's sales check.

6. The top 15 hogs, 20 lambs and five (5) steers will be recognized as Star Class animals and will receive additional prize money at the county fair.

7. After the sale, Individual/Business Add-ons will be accepted; however, all 'after the sale add-ons' will be pooled together and given to all exhibitors or specific species exhibitors in the sale. Money dispersal will be at the discretion of the sales committee.

8. Lamb tail dock will not be checked, however, lambs showing signs of prolapse any time during the fair prior to the sale may be sifted from the county fair. The livestock committee will make that determination.

9. A sales fee of up to 5% will be charged for all market animals going through the Jr. Livestock Sale. Specific percentages will be determined by Sales Committee following the 2012 Summit County Fair.

10. If an exhibitor is not present during the fitting process of their animals, \$50 will be deducted from the exhibitor's sales check.

11. Lambs must be tight shorn (wool no longer than ¼ inch) before they cross the scale at weigh-in with NO BUTT PATTERN.

12. All market lambs entered into the Summit County Fair must have an official USDA Scrapie ear tag in its ear along with the county fair ear tag. This requirement is part of the USDA Scrapie Eradication Program. The state stock show association along with the Utah Department of Agriculture has made this a requirement for all livestock shows including county fairs.

13. NO FEED will be allowed to be stored in the livestock building, except in designated areas only.

14. NO RESERVING OF PENS before the county fair. Animals must be in pens to reserve space.

15. MARKET ANIMAL OWNER OR DESIGNEE MUST BE PRESENT during the county fair market animal weigh-in periods.

16. All Grand and Reserve Champion Market Animals at the Summit County Fair MAY be subject to blood/urine tests to determine use of illegal drugs, etc.

17. For the safety of fair patrons, any animal determined to be unmanageable will be sifted from the county fair show and exhibitor/owner will be asked to remove the animal from the fairgrounds.

18. Any sick (active lamb fungus), unsound, or animal determined by management to be unfit, will not be allowed to enter the county fair show and must be removed from fair grounds.

19. Any act of discourtesy or disobedience (ie verbal abuse) to a judge or show official on the part of an exhibitor or family member will result in the exhibitor animal being disqualified from the fair and not be allowed to sell their market animal.

2012 Animal Sale Order will be as follows:  
Hogs , Steers & Lambs

Be sure to mark your 2012 calendar with the aforementioned dates as they pertain to your market animals.

**\*\*2012 County Fair Livestock\*\***

Wed - Aug. 8 -Market Hog Weigh in: 9:00 - 10:00 am

Market hogs must be in pens by 8:45 am

Thur - Aug. 9 Market Hog Showmanship - 8:00 am

(Market lambs & Steers must be in pens/stalls by 9:30 am)

Market Steer and lamb Weigh in - 9:45-10:45am

(Steers must be unloaded on the north end of the beef shed next to rodeo arena)

Market Lamb Showmanship - 1:00 pm

Market Steer Showmanship - 4:00 pm

Fri - Aug. 10 Market Hog Conformation Show - 8:00 am

Market Steer Conformation Show-11:00 am

Market Lamb Conformation Show- 1:00 pm

Sat - Aug. 11 Buyer Appreciation Lunch - 11:30 am

Sale - 1:00 pm

The Jr. Livestock Committee would like to remind exhibitors and parents to contact potential buyers for this years sale in order to maintain the success we have had the past few years. Make sure to thank them for their past support. Also, an occasional 'thank you' throughout the year goes along way.

**\*\*\* STATE SHOWS\*\*\***

Any exhibitor planning to show market animals at State Sponsored Jr. Livestock Shows Only, please read the following Information:

Four-H/FFA members who plan to attend state-sponsored shows in 2012, please read the following information. The state stock show association recently met to review/revise their rules for participation at any state-sponsored livestock show. Listed below are the most significant rules you will need to be aware of:

1. The State Show Lamb Dock (tail) Rule will be as follows: The rule is market lambs or breeding sheep showing any signs of contagious disease or current or recent signs of prolapse, or with an open sore on the dock,(rosebud) will be sifted from Utah Junior Livestock Shows at the discretion of the state show vet at the time of weigh in and his determination is final.

2. Exhibitors must be in the third (3rd) grade but not less than eight years of age as of October 1, 2012 current 4-H Year. Exhibitors can only show through the same season as their high school graduation.

3. Dress Code: 4-H: A long or short sleeved shirt which fastens down the front with a collar is mandatory. **Shirts must be plain white in color.** Dark blue or black colored jeans must be worn. Four-H patch must be attached to member's shirt. FFA: Either a white shirt, tie and FFA jacket or a white shirt with the FFA emblem and tie,  
NO T-SHIRTS.

4. Use of muzzles WILL NOT be allowed at any stock show.

5. Drenching of animals at the show will not be allowed, unless under the supervision of the show management or show veterinarian.

6. All lambs must be tagged with both an official USDA Scrapie ID tag and state stock show association ear tag before they will be allowed to enter any state stock show. Lambs must have the Scrapie ear tag in place before it is tagged with a state stock show ear tag. If you have questions on how to obtain the USDA Scrapie ID ear tag, contact the 4-H Office or FFA Advisor for further information.

7. A market animal that is shown at any state sponsored show and is withdrawn prior to the show sale cannot be shown at another state sponsored show unless by the same exhibitor.

8. Exhibitors are responsible for mailing their own entry form at least 30 days prior to each show. Late entries will not be accepted.

9. All state Jr. Market Livestock entry forms must be filled out completely and PERSONALLY SIGNED BY AN FFA ADVISOR (FOR FFA MEMBERS) OR COUNTY AGENT (FOR 4-H MEMBERS), prior to being sent to the various state show personnel/secretary.

10. Pre-tagging to verify ownership. Please refer to the dates listed on the following chart:

**2012 State Shows - Pre-tagging schedule**  
(TENTATIVE DATES)

Tagging deadlines for each show	Show Dates:	Jr. Livestock Show Location
Beef - Jan - 20 Sheep - Mar - 2 Swine - Mar - 2	May, 2 - 5	Spanish Fork
Beef - Feb - 16 Sheep - Mar - 24 Swine - Mar - 24	May, 28 - 31	Delta
Beef - Feb - 24 Sheep - Apr - 3 Swine - Apr - 3	June, 4 - 7	Vernal
Beef - Apr - 7 Sheep - May - 18 Swine - May - 18	July, 18 - 21	Ferron
Beef - June - 2 Sheep - July - 7 Swine - July - 7	Sept. 13 - 15	Utah State Fair

Shows that sponsor a market meat goat show & sale require a 60 day ownership prior to the show date.

It is the Exhibitor's responsibility to contact our office or FFA advisor concerning tagging animals for State sponsored shows and there will be a charge of \$1.00 per tag for state shows in 2012

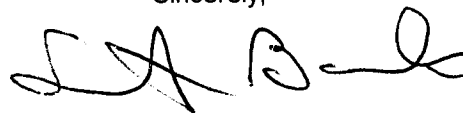
If you know of anyone new who may be planning to show market animals at the 2012 Summit County Fair, please pass this information on to them or have them call our office for details.

For those who may be interested, we have the following excellent resource manuals in our office for each of the three species for Jr. Livestock Projects:

Beef, \$15; Swine, \$15; and Sheep, \$12.

If you have any questions concerning the information in this letter, feel free to give me a call.

Sincerely,



STERLING BANKS  
USU EXTENSION SERVICE  
4-H YOUTH AGENT

**Mark your calendar with the important dates contained in this letter! Return the enclosed yellow enrollment/contract form to the Summit County 4-H Office no later than**

**Friday, March 30, 2012**

It is the exhibitor's responsibility to check with the 4-H office to ensure we have your contract. You can check our web page to see if your name is on there by going to <http://extension.usu.edu/summit/> go to Contracts Received. If your name does not appear on the web page, then we don't have your contract.

Check our web page for more livestock information.

<http://extension.usu.edu/summit/>

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