Dear Summit County 4-H Families

We are excited for the Summer 4-H Programs to begin.

This letter contains information concerning our Summer 4-H Camps, Horse 4-H Program, and the Jr. Livestock Program.

We would like to invite parents to gather their kids and friends and create a little local 4-H club, for information and help with activities checkout www.discover4h.org

Meet our Summer Interns

Skyler McCormick
Skyler is from Kamas, he has been attending Utah State for the past year. He will be working with our Ag/Jr. Livestock program.

Paige Pappas
Paige is from Kamas. She has been attending The University of Utah for the past year. She will be helping with our 4-H Summer Camps.

Gracie Williams
Gracie is from Oakley. She has been attending Utah State University. She will be working with our Ag, Jr. Livestock, and our 4-H Summer Camps.

2019 4-H Summer Camps

We will be offering classes to all Summit County 4-H youth ages 8–18 as of Oct 1, 2018. (8 year old’s must be finishing the 3rd grade).

The summer camps are included in this newsletter.

As in the past, registration for Summer 4-H Camps will be done through Eventbrite. To register go to: http://20194h.summercamps.eventbrite.com

"Remember" if you are not enrolled through 4-H Online, Eventbrite will delete your 4-H Summer camp registration.

The 4-H Mission

The mission of 4-H is to assist youth in acquiring knowledge, building character and developing life skills in a fun learning environment that will enable them to become self-directing productive members of society.
Due to 4-H guidelines/requirements from the State 4-H Office, all 4-H Members and leaders must enroll each year online to be in 4-H. Therefore, we will be requiring all Summit County 4-H members and leaders to enroll online to be eligible to participate in 4-H Programs Members & Leaders must be enrolled online by Wednesday August 1, 2019, (Horse 4-H Enrollment June 14, 2019) to participate in any county 4-H program or activity. Instructions of how to enroll in the 4-H online program are included in this newsletter.

4-H Jr. Livestock Enrollment Deadline
FRIDAY, July 19, 2019
Also, postmark deadline for entry form, $30 entry fee, and sponsorship ticket stubs
No Late entries accepted!!
4-H Horse enrollment deadline
Friday, June 14 2019
4-H Enrollment Deadline Thursday
August 1, 2019

Upcoming Educational Events for Jr. Livestock Exhibitors

All events listed below fulfill the educational requirement to participate in the Summit County Jr. Livestock Show & Sale

Hog Focus Educational Event

Tuesday, May 21st - North Summit
5:00—6:30 p.m.
AG room 76 East 100 South COALVILLE
TOPIC: Nutrition and Feeding Hogs to Market Potential
Speaker: Yvette Connely, Purina Animal Nutritionist
TOPIC: Make the most with a Livestock Club
Speaker: Jessie Hadfield, Utah 4-H

Morgan Jr. Livestock Spring Show

Friday May 31: Hog Show
Saturday, June 1st, 2019 Steer & Lamb Show
Morgan Fairgrounds - Morgan

Kamas Valley Jr Livestock Show

Saturday, June 8th, 2019
Oakley Complex Indoor Arena,

For more information Visit:
The Summit County Jr. Livestock website at:
https://www.summitcountyjrlivestock.com
**Kamas Valley Jr. Livestock Show**

**Saturday, June 8, 2019**

Indoor Rodeo Arena, Oakley

**SCHEDULE:**

- 8:30-9:00 a.m. - Steer Receiving/Weigh In
- 9:30-11:00 a.m. - Steer Judging
- 11:30-12:00 p.m. - Lamb Receiving/Weigh In
- 12:30-2:30 p.m. - Lamb Judging

(Steer and Lamb weigh in/show will be in the indoor rodeo arena north end)

Showmanship then Market/Feeder classes will be judged in that order for all species.

Premium books for the show with specific rules and class listings can be obtained from: The 4-H Office 45 East 100 North in Coalville, FFA Advisors or go to: [extension.usu.edu/summit](http://extension.usu.edu/summit)

*There will not be an educational hog workshop offered this year at the Kamas Valley Junior Livestock show.*

---

**SUMMIT COUNTY JR LIVESTOCK SHOW AND SALE SCHEDULE**

**AUGUST 7—10**

**Wednesday, Aug. 7**

- 9:00 a.m.- 10:00 a.m. Market Hog Weigh In

**Thursday, Aug. 8**

- 8:00 a.m. - Market Hog Showmanship
- 9:45 a.m.- 10:45 Market Lamb & Steer Weigh In
- 1:00 p.m. - Market Lamb Showmanship
- 4:00 p.m. - Market Steer Showmanship

**Friday, Aug. 9**

Market Confirmation Judging

- 8:00 a.m. Hog
- 11:00 a.m. Steer
- 1:00 p.m. Lamb

**Saturday, Aug. 10**

- 11:00 a.m. Buyer Appreciation Lunch (by invite only)
- 12:00 p.m. Livestock Sale (open to the public)

**Sale Order will go as follows:**

Lamb—Hog—Steer
Reminder!! There is a $1.00 per tag fee charged at weigh-in for all species.

April 9 -10, 2019
Steer tag/weigh-in
5:00 to 6:00 p.m.
Summit County Stockyard
May 7-8, 2019
Hog tag/weigh-in
May 7th – 5:00 to 6:00 p.m.
Kamas City Park Livestock Shed
May 8th – 5:00 to 6:00 p.m.
Summit County Fairgrounds
June 4-5, 2019
Lamb tag/weigh-in
June 4th – 5:00 to 6:00 p.m.
Kamas City Park Livestock Shed
June 5th – 5:00 to 6:00 p.m.
Summit County Fairgrounds

Exhibitors!! If you have attended an educational event, make sure to check the website and click "Exhibitors who have fulfilled the Educational Requirement" to check that your name is on the list.

Questions about 4-H Online should be directed to Cathy Robinson @ 435-336-3217. Questions about Fair Entry should be directed to Kitty Young @ 801-791-5821. Register with 4-H online/Fair Entry on or before June 30, 2019. No late registrations will be taken. **Please wait until you have an official tag number from weigh-in to finalize your Fair Entry.

June 24, 2019
Entry forms and sponsorship tickets will be available for printing from the website.

July 19, 2019
POSTMARK DEADLINE for the entry form, $30 entry fee, and sponsorship ticket stubs (if applicable).
Welcome to the Horse 4-H Program for 2019
Please see the information below regarding
Meeting & Horse Shows
Show Horse Club Enrollment Deadline

Horse 4-H Meeting—Coalville Area
Monday, April 15, 2019
6:00—7:00 p.m.
Council Chambers—Second floor
Courthouse, Coalville

Horse 4-H Meeting—Kamas/Park City area
Monday, April 22, 2019
6:00—7:00 p.m.
Conference Room
Kamas—Library

Oakley Horse 4-H Show
Monday, July 8, 2019
Oakley Rodeo Arena
Registration—4:00 p.m.
Show—4:30 p.m.

Summit County Fair Horse 4-H Show
Monday July 29, 2019
Summit County Fair Grounds
Registration 4:00 p.m.
Show 4:30 p.m.

State 4-H Two-Handed Horse Show
Thursday, September 26th
Golden Spike Arena Ogden, Utah

State 4-H Individual Horse Show
Friday & Saturday—September 26 & 27, 2019
Golden Spike Arena Ogden, UT

4-H Working Ranch Horse Show at the State Fair
Friday, September 7th 8:30 a.m. at the Utah State Fair

STATE 4-H CONTESTS
UTAH STATE UNIVERSITY
Monday, July 15-17, 2019
Registration Due—Friday, June 14th, 2019
Registration will be done through 4-H Online

Senior 4-Hers (14-19 years of age/9th—12th grades) are selected to attend 4-H contests on USU Campus in Logan. If you would like to participate, call for categories and topics that are available (i.e. Horse Judging, Livestock Judging, Demonstrations, Public speaking etc.). Summit County 4-H will cost share on this activity. The amount will be determined by the number of youth who attend. However, the entire amount must be paid by the deadline. The refund will come after the youth return.

Summit County Teen Ambassadors:

Summit County 4-H Office is looking students from North Summit and South Summit Schools who would be interested in being a Teen Youth 4-H Ambassador if you are 14—19 years old of ages/9th—12th grades Shari Pappas is interested in being our 4-H Teen Ambassador. Ambassadors represent Summit County 4-H. We do a lot of community service activities If you are interested please call the 4-H office at 435-336-3217 and we will send you an application.

The 4-H Day at Lagoon will be July 20, 2019
Lagoon doesn't have the discounted rates yet, but they will let us know soon.

4H Week at Lagoon August 11—18, 2019
(excluding Saturday August 17, 2019)

We should have the lagoon discount prices available in the May Newsletter.
Summit County Fair Week
August 5-10, 2019

Summit County 4-H Exhibits Entries
Ledges Event Center
202 E Park Road Coalville

All 4-H entries will be done online through the 4-H County Fair Manager Program. (Instructions for this program will be sent with the July, newsletter. This program is different from 4-Honline.

There will be a limit on the number of exhibits 4-Hers and Cloverbuds can enter into the Summit County Fair.

4-Hers - Limit of 30 exhibits
Cloverbuds - Limit of 10 exhibits

4-H Exhibits Entered:
Monday, August 5th - 2:00 p.m. - 6:00 p.m. 4-H Exhibit Entry Day
Tuesday, August 6th - 2:00 p.m. - 6:00 p.m. 4-H Exhibit Entry Day

Wednesday, August 7th - Judging Day, closed to the public No Entries

4-H Exhibits Open to The Public
Thursday, August 8th, 4:00 p.m.-8:00 p.m.
Friday, August 9, 10:30 a.m.—8:00 p.m.
Premium booth opens: 2:00 p.m.—6:00 p.m.
Saturday, August 10, 12:00 p.m.—8:00 p.m.
Premium booth opens: 11:00 a.m.—7:00 p.m.

Exhibits selected for State Fair: Unless the exhibits need improvement all State Fair items except for foods will be taken to the 4-H Office. The 4-H Office will transport 4-H exhibits to the state fair and return them after the State Fair.

Foods will need to be remade and returned to the 4-H Office no later than Tuesday August 27, by 5:00 p.m.