



# SEVIER COUNTY OLYMPIC 4-H ACHIEVEMENT

Name \_\_\_\_\_ 2009/2010 Year Only

**Save this form. It will be used to determine overall achievement in 4-H.**

Each activity can only be counted ONCE! Each box is worth 1 point.

Must submit a portfolio and receive 80 or higher to receive gold award (late portfolios will not qualify for gold).

## COUNTY & STATE SPONSORED CONTESTS

- |   |  |
|---|--|
| <input type="checkbox"/> Chef Extraordinaire                    | <input type="checkbox"/> Fashion Revue                     |
| <input type="checkbox"/> Favorite Foods Contest                 | <input type="checkbox"/> Consumer Strategies               |
| <input type="checkbox"/> Healthy Cuisine                        | <input type="checkbox"/> County Livestock Show             |
| <input type="checkbox"/> World of Work                          | <input type="checkbox"/> State Assisted Jr. Livestock Show |
| <input type="checkbox"/> Talent Revue                           | <input type="checkbox"/> Any County Horse Show             |
| <input type="checkbox"/> Demonstrations                         | <input type="checkbox"/> Region or State Horse Show        |
| <input type="checkbox"/> Public Speaking                        | <input type="checkbox"/> Horse Judging Contest             |
| <input type="checkbox"/> Region Contests (Jr. & Int. Divisions) | <input type="checkbox"/> Livestock Judging Contest         |
| <input type="checkbox"/> State Contests (Senior Divisions)      | <input type="checkbox"/> Other _____                       |

## COUNTY SPONSORED WORKSHOPS

- |  |   |
|--|---|
| <input type="checkbox"/> Portfolio Workshop    | <input type="checkbox"/> Modeling Workshop                |
| <input type="checkbox"/> Attend 4-H Youth Expo | <input type="checkbox"/> Attend Natural Resource Festival |
| <input type="checkbox"/> Horse Clinic          | <input type="checkbox"/> Super Saturday _____             |
| <input type="checkbox"/> Contest Workshop      | <input type="checkbox"/> Super Saturday _____             |
| <input type="checkbox"/> Mock Legislature Prep | <input type="checkbox"/> Other _____                      |

## LEADERSHIP

- |  |   |
|--|---|
| <input type="checkbox"/> Be an Active Club Officer           | <input type="checkbox"/> Youth Club Leader                      |
| <input type="checkbox"/> Bake and Take Week                  | <input type="checkbox"/> 4-H Promotion (parade, displays, etc.) |
| <input type="checkbox"/> 4-H Service Project (4 hours) _____ | <input type="checkbox"/> Active Participation in Teen Council   |
| <input type="checkbox"/> 4-H Service Project (4 hours) _____ | <input type="checkbox"/> Attend Leadermete                      |
| <input type="checkbox"/> Active Ambassador                   | <input type="checkbox"/> YFP Mentor                             |
| <input type="checkbox"/> Active Royalty                      | <input type="checkbox"/> Other 4-H related _____                |

## COUNTY AND STATE FAIR

- |  |   |
|--|---|
| <input type="checkbox"/> County Fair Entry     | <input type="checkbox"/> Assist at County Fair _____              |
| <input type="checkbox"/> Attend the State Fair | <input type="checkbox"/> State Fair Entry (qualified from county) |

## TRIPS

- |  |   |
|--|---|
| <input type="checkbox"/> Jr. Youth Conference (5-6 grades) | <input type="checkbox"/> Adventure Camp (7-8 grades)            |
| <input type="checkbox"/> Teen Retreat (9-12 grades)        | <input type="checkbox"/> Teen Leadership Training (9-12 grades) |
| <input type="checkbox"/> Mock Legislature (9-12 grades)    | <input type="checkbox"/> County Retreat (6-8 grades)            |

## MISCELLANEOUS

- |  |  |
|--|--|
| <input type="checkbox"/> Complete Portfolio        | <input type="checkbox"/> Enrollment & \$5 fee by April 1 |
| <input type="checkbox"/> YFP Family Night Out      | <input type="checkbox"/> Other _____                     |
| <input type="checkbox"/> Assist at Clover Bud Camp |  |