

# Sanpete Jr. Livestock Show & Sale

## Rules & Information

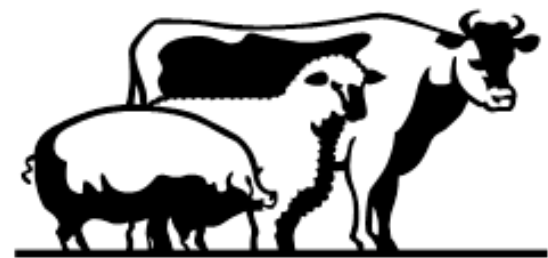
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# 2014

### Sanpete County Jr. Livestock Association

#### ***Mission Statement***

*The Sanpete County Junior Livestock Association is devoted to educating people and improving the livestock industry in Sanpete County. Our primary concern is the development of our youth and their livestock towards improving and raising livestock and affording them the opportunity to advance in leadership, record keeping, and cooperation skills.*



# 2014 Calendar

<b>Beef Weigh-in</b>	Thursday, May 8 <sup>th</sup> 5:00 to 7:00 PM
<b>Lamb &amp; Swine Weigh-in</b>	Saturday, June 14 <sup>th</sup> 8:00 to 10:00 PM
<b>Barn Set-Up &amp; Test</b>	Monday, August 18 <sup>th</sup> 6:00 PM
<b>Final Weigh-in</b>	Wednesday, August 20 <sup>th</sup> 5:00 to 8:00 PM
<b>Exhibitor Meeting</b>	Wednesday, August 20 <sup>th</sup> 8:00 PM <i>(All parents &amp; exhibitors must attend)</i>
<b>Junior Livestock Show</b>	
	<u>Swine</u> : Thursday, August 21 <sup>st</sup> -- 9:00 AM
	<u>Lambs</u> : Thursday, August 21 <sup>st</sup> -- 1:00 PM
	<u>Beef</u> : Friday, August 22 <sup>nd</sup> -- 1:00 PM
<b>Junior Livestock Sale</b>	Saturday, August 23 <sup>rd</sup>
	<u>Buyers Breakfast</u> : 9:00 AM
	<u>Auction</u> : 10:00 AM
	<i>(Exhibitors are responsible for their animals until 6:00 PM)</i>
<b>Record Books DUE</b>	Thursday, September 11 <sup>th</sup>
<b>Jr. Livestock Banquet</b>	Monday, November 3 <sup>rd</sup>

## Contests

**Livestock Contests**– Starting with the 2014 show, parents will be asked to run the livestock contests. A list of available contests will be sent out to the exhibitors as soon as the Livestock Committee knows who has volunteered to run them.

**Other 4-H Contests** - Exhibitors & 4-H club members are encouraged to enter projects in the 4-H Exhibit Building. Examples of such projects include photos, posters about what they have learned with their animal, etc. Contact the 4-H Office at 283-7599 for more details about the Exhibit Building and project entries.

## Grievance Policy

**Grievance Committee**– The Chairman shall serve as executive official of the committee. The committee will consist of the Chairman and the three species specialists. A committee member may not participate in any decision that he/she initiated. They may also request to be removed from a decision if they feel a conflict of interest may be involved.

**Grievances** - All grievances against any show management or show policy must be submitted in writing. The Grievance Committee shall hear both parties and then make a decision at the show, if possible. NO JUDGED PLACE WILL BE ALTERED.

The decision of the Grievance Committee is final.

Grievance Committee members will be familiar with Sanpete County Rules and By-laws and have a copy of each with them at the show. They will help interpret all rules and regulations.

## Livestock Testing



### Why testing?

All Junior Livestock participants are encouraged to learn about their animal and its proper care. Livestock Testing offers participants another way to show what they have learned throughout their project.

4-Hers who are enrolled in a livestock project but are not showing an animal at the Jr. Livestock Show & Sale are still eligible to participate in the Livestock Testing.

The best scoring tests of each division (Junior, Intermediate, and Senior) will receive awards. There are 3 tests—one for each species (swine, lamb, and beef). A participant may take one test or all three. These tests will be given August 20<sup>th</sup> at Barn Set-Up Night from 6-8 p.m.

### What to study:

Test questions will come from the following sources:

- SCJLA 2014 Show & Sale Rules
- *Beef Resource Handbook*, Chapter 7
- *Swine Resource Handbook*, Chapter 8
- *Sheep Resource Handbook*, Chapter 4

All *Resource Handbooks* are published by Ohio State University; contact the county 4-H office for how to order.

This year's chapters are also available online for study and review at:

<http://extension.usu.edu/sanpete/htm/4-h/livestock>.

Every year there will be different pages in each of the *Resource Handbooks* assigned. You don't have to study the whole book—at least not all at once!

# 2014 Show & Sale Rules

*Last amended by Membership: November 21, 2013*

## General Rules and Regulations

1. The Executive Committee reserves the right to make all interpretations of any stock show rules and regulations which will be in the best interest of the show or sale.
2. All youth must be enrolled in either 4-H or FFA by April 15<sup>th</sup> of the current year before they will be allowed to tag animals.
3. Exhibitors must have completed 3<sup>rd</sup> grade and not be over 19 years old as of October 1, 2013.
4. All animals must be qualified by a tagging process and application to be eligible to show and sell at the Junior Livestock Sale. All exceptions must be approved by said weigh-in date by the show chairman.
5. There will be a \$10 tagging fee for each animal.
6. All male animals must be castrated to be exhibited in market classes.
7. Each exhibitor will be limited to: weighing/qualifying 3 animals in each species, exhibiting a total of 3 animals at the show and selling 1 animal in the sale. The only exception to this is when the exhibitor has a grand or

## Show & Sale Rules -- continued

- reserve champion in any combination of species; then, both animals must go through the sale.
8. Market animals must be exhibited by the owner in their respective class and sale unless due to reasons deemed acceptable by the Executive Committee. (Prior written permission is required). If an exhibitor has two animals in one class, they may ask another exhibitor qualified for the show to assist them in exhibiting one of the animals.
  9. All animals must be cleaned/washed prior to the exhibitor leaving the grounds Wednesday night after their animal(s) is weighed in.
  10. The species specialists act as a sifting committee. The Sifting Committee will have the right to sift any animal they feel is not in condition, proper health, or is a safety hazard to the conditions of the Show/Fair. Sifting will be done prior to judging. All animals must grade at least "good" and sifted animals will not be quality judged or sold. All "White" ribbon animals will not be eligible to be sold.
  11. Species specialists shall have the right to place any animal into the class which he feels will furnish the best competition.
  12. All 4-H and FFA animal species will be shown jointly.

## Show & Sale Rules -- continued

13. The Danish System of judging will be used to place all species.
14. The only people allowed in the show ring are: the judge, exhibitors, and authorized show officials.
15. Dress Code for Exhibitors:
  - a. 4-H: A long or short-sleeved shirt which fastens down the front and has a collar is mandatory. Shirts must be solid white and need not be Western style. A 4-H patch/emblem must be on all 4-H exhibitors' left sleeve.
  - b. FFA: Official FFA dress with jackets zipped up is required.
  - c. Hats or caps may be worn only if exhibiting outdoors.
16. Each exhibitor is responsible for the loss or damage due to another or occasioned by or arising from an animal exhibited by him or her and shall indemnify the show and sale against all legal or other proceedings in regards thereto.
17. All grand and reserve champion animals must sell through the sale and then become unqualified for any other competition or exhibiting. Grand and reserve champions will be permanently identified by a member of the Executive Committee.
18. All animals sold through the Junior Livestock Show become property of the Junior Livestock Show and

## Show & Sale Rules -- continued

- sale.
19. A 5% commission will be taken on all animals.
  20. All animals must be cared for from weigh-in time through Saturday evening. Animals may not leave the fairgrounds prior to 6:00 PM on the Saturday of the fair.
  21. At the fair weigh-in, all members will be required to sign a sheet stating that they have read the rules and are aware of all aspects of the show and sale (i.e. dress code, record books, etc.).
  22. The use of inhumane fitting, showing, and/or handling practices or devices shall not be tolerated. If violations are found, the animal may be sifted and premium money withheld from the exhibitor.
  23. Failure to comply with Junior Livestock rules or poor conduct will result in forfeiture of prize money; all exhibitors and parents are expected to adhere to the 4-H Member & Parent Code of Conduct.

### **Record Books**

24. RECORD BOOKS ARE REQUIRED – A completed “Sanpete County Junior Livestock Record Book” (also known as the minimum record book) or 4-H Portfolio will be due three weeks after the Junior Livestock Show on Thursday, September 11, 2014.

## Show & Sale Rules -- continued

- It must be turned in to Matt Palmer’s office at the USU Extension Office in Ephraim during office hours. This record needs to be only for the current year’s project.
25. Record books need to be turned into the USU Extension Office by the above stated date or a \$25 fee will be assessed from the exhibitor’s boost money.
  26. If the record book is not turned in by the Junior Livestock Awards Banquet (held in November), the treasurer will hold the exhibitor’s check until the record book is turned in.
  27. If a record book is not turned in by December 31, 2014, the exhibitor forfeits all boost money.

### **Buyer Recognition**

28. Exhibitors of the Grand and Reserve Champion animals will be required to ride on a float during the parade at the County Fair. Exhibitors are responsible to display a sign advertising their buyer(s) and name of their animals.
29. Before receiving payment for their animal, exhibitors must deliver a letter thanking their buyers and boosters. Letter must be acceptable quality and if there were more than one booster, there must be a letter for each. Club leaders and parents are responsible for assuring that their exhibitor(s) complete and deliver their letters.

## Show & Sale Rules -- continued

### *Species Guidelines*

30. Any use of drugs not consistent with label instructions is illegal. If any drugs, including antibiotics, are administered to the animals that result in downgrading or condemnation of the carcass at slaughter because of residues from improper withdrawal time, the owner will be responsible and the loss will be deducted from the exhibitor's check.
31. Exhibitors will care for and provide their own feed while at the county fair.
32. All grain concentrates will be required to be in a locking container. This will protect your feed and be a common courtesy to other exhibitors if an animal gets loose.
33. Bedding will be provided by the County Fair. Substitute bedding must be approved by the show chairman.

### LAMB

34. The show management recommends that lambs weigh a minimum of 90 pounds at the June tagging and weigh-in, and must gain a minimum of 15 pounds and must be 100 pounds minimum by weigh-in at the county fair to be qualified to show or sell.  
Recommended maximum sale weight is 165

## Show & Sale Rules -- continued

pounds.

35. Each exhibitor must own and care for their market lamb for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
36. All docking on lambs must be humane. The Executive Committee defines humane as the dock site being healed completely. Docks will be checked at tagging.
37. Scrapies tags will be required at the June weigh-in for all ewe lambs.
38. Lambs will be sheer-shorn for the final weigh-in. Wool cannot be longer than a quarter of an inch at show.

### SWINE

39. The show management recommends hogs weigh 150 pounds at the June tagging and weigh-in. Hogs must weigh 230 pounds at the final weigh-in and can weigh any maximum, but will be sold at a maximum weight of 300 pounds.
40. Swine exhibitors will bring their animals to the June weigh-in. Hogs will be tagged in their trailers, by their owners. Exception to this rule will be made for exhibitors whose animals reside on farms with swine breeding stock;

### Show & Sale Rules -- continued

these exhibitors must make arrangements with the county extension agent to come to their farm and verify that the animal(s) have been tagged.

- 41. Each exhibitor must own and care for their market hog for a minimum of 60 days prior to the final weigh-in. No interruption of ownership will be allowed. Proof of ownership may be required.
- 42. There will be no restraining of hogs at any time while on the fairgrounds. Clipping should be done at home where the facilities are more suitable for this activity.
- 43. Due to Utah State regulations, the swine show is a terminal show. Any hog unloaded on the Fair Grounds will have to be sent to a packing facility immediately after the show.

### BEEF

- 44. The show management recommends that steers/heifers weigh 800 pounds at the May tagging and weigh-in. The beef animals must weigh a minimum of 1050 pounds at the final weigh-in and can weigh any maximum, but recommended maximum weight of 1500 pounds.
- 45. Each exhibitor must own and care for their market beef for a minimum of 100 days prior to the final weigh-in. No interruption of ownership will be required. Proof of ownership will be required. ----- End of Rules -----

### Finances

The Sanpete County Junior Livestock Sale relies on the generosity of persons and businesses in our local communities. Each exhibitor is expected to work with a Finance Committee to coordinate visits to buyers and boosters.

You should be assigned to a committee at the weigh-in. If you have any questions, please contact Vice-Chairman Tyler Bentley at 801-389-1990.

#### My Finance Committee Chairperson is:

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#### Buyers/Boosters assigned to visit:

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## Where to Get More Information:

- **Visit the Sanpete County 4-H website:**  
<http://extension.usu.edu/sanpete/htm/4-h/livestock>  
*All Junior Livestock updates, announcements and study chapters for testing will be posted here.*
- **Contact the 4-H Office:**  
*Matt Palmer, Extension Agent: 283-7582*
- **Contact a member of the Jr. Livestock Committee:**  
*Kevin Wright, Chairman: 445-9965*  
*Tyler Bentley, Vice-Chairman/Finance: 801-389-1990*  
*Brandi Reber, Secretary: 528-5839*  
*JoAnne Christensen Treasurer: 436-8387*  
*Species Specialist, Beef – Mark Olson: 835-6111*  
*Species Specialist, Lamb – Kara Manwill: 801-718-7997*  
*Species Specialist, Swine – Rod Brinkerhoff: 427-3438*

## 2013 Champion Animals & Exhibitors



### 2013 Grand Champions

Beef	Exhibited by: Jessica Wright <i>Fountain Green</i>
Lamb	Exhibited by: Rylie Wright <i>Fountain Green</i>
Swine	Exhibited by: Josie Wright <i>Fountain Green</i>

### 2013 Reserve Champions

Beef	Exhibited by: James Olson <i>Manti</i>
Lamb	Exhibited by: Mallori Reber <i>Axtell</i>
Swine	Exhibited by: Madison Walk <i>Manti</i>

### 2013 Overall Showmanship

Beef	Shelby Stevens <i>Centerfield</i>
Lamb	Rylie Wright <i>Fountain Green</i>
Swine	Samantha Olsen <i>Ephraim</i>