



# MILLARD COUNTY 4-H NEWSLETTER

## July/August 2010

### Celebrating Culture & Traditions

#### **MILLARD COUNTY FAIR**

August 5, 6, 7 are the dates to attend the annual Millard County Fair. As always there will be something for everyone all three days. Your participation is what makes the fair a success. Plan to participate by entering items into the fair and then attending on fair days to see all of the entries and participate in the fun activities that have been scheduled for your entertainment.

Remember the following dates:

#### **Tuesday, Aug. 3rd**

Enter fair exhibits

1:00 p.m. – 7:00 p.m.

At the Fair Building

#### **Thursday, Aug. 5th**

Enter flowers & Vegetables

7:00 a.m.— 9:00 a.m.

At the Fair Building

Fair Opens At Noon

4-H Fashion Review—2:00

#### **Friday, Aug. 6th**

Can pick up prize money starting at 1:00

#### **Saturday, Aug. 7th**

Pick up 4-H exhibits

5:00 when the fair closes

#### **THURSDAY, AUG. 5- 4-H DAY @ FAIR**

This day is the official 4-H day of the fair but you can come any and all days, there is something different and exciting each and every day.

At 2:00 on Thursday, August 5 is the 4-H Fashion Review. Anyone 8 and older is welcome to come and model something that they have made in their 4-H clubs or camps. You need to pre-register and fill out the information needed for Miss Millard to read as you model. You may come to the Extension Office to register prior to the Fair or call the Office. Please let us know by July 30th.

There will be a guessing jar each day at the 4-H booth that you will want to come by and take a guess. You may guess right and be the winner of the jar and its contents.

4-H will celebrate culture and traditions by having a craft each day for you to make and take.

#### **What is 4-H's Culture & Traditions?**

Do you know a lot or a little about 4-H? Come test your knowledge by answering the 4-H Cultural & Traditions questionnaire and possibly win a prize.

### *Fair Judges*

County fairs are coming up fast and it is time to start preparations. We are needing 35 judges this year to judge at Juab County Fair.

Judging day is always a fun get away where you actually make the fair happen. Everyone has brought their years work to the fair for display and you will be able to make the ribbons appear for opening day at the fair.

Please let the Extension Office know if you are interested in helping this year. We will be judging Wednesday August 11 at Juab County Fair in Nephi. We are planning to hold a judges training in July. The date will be determined by what is best for those volunteers.

Call M-W-F 864-1480

T-Thur 743-5412

Car Pooling & Free LUNCH

### **FUTURE NEWSLETTERS**

If you would like to receive the 4-H newsletters by email instead of a hard copy in your mail box, please email us at: millardextension@usu.edu

#### **MILLARD COUNTY EXTENSION WEB SITE**

Keep connected and updated on activities, events, and information with 4-H through the Extension web site: [extension.usu.edu/millard](http://extension.usu.edu/millard)

**Check often to keep updated on any changes in date, time or place of clubs or events!!**

USU Extension  
83 So. Manzanita Ave.  
Delta, UT 84624

Other Contact Information:

Phone: 435-743-5412 or 435-864-1480

Fax: 435-743-4221 or 435-864-1488

E-mail: millardextension@usu.edu

Check us out on the web:

<http://extension.usu.edu/millard>

## Upcoming Events



### June

- 30 Delta Science Club 2-4

### July

- 7 Delta Scrapbooking 11:00 Ext. Off.
- 7 Delta Cooking 2:00 Extension Office
- 12-14 State Contests @ USU
- 13-16 Delta Quilt Camp, Fair Building
- 14 Fillmore Cooking Club 2:00
- 19 Delta Craft Club 4:00, Extension Office
- 20 Fillmore Cake Decorating 2:30
- 21 Delta Cooking Club 2:00 Ext. Office
- 22 Cloth Doll Making Class 10:30
- 22 Fillmore Craft Class 2:30
- 26 Fillmore GPS class 9:00-11:00 Courthouse
- 26 Science Day 1:00-3:00 @ Delta Ext. Office
- 27 Wildlife Fun Day/Water Quality Fillmore
- 28 Water Quality @ The Res in Delta 10:30

- 28 Delta Leather work class 2:30 @ Ext. Off.
- 28 Fillmore Cooking Club 2:00 Legion H.

### Aug.

- 3 Enter exhibits into fair 1:00-7:00 pm
- 5 Enter produce & flowers 7-9 am
- 5 Fair opens @ 12:00 noon
- 5 4-H Fashion Review @ Fair 2:00
- 7 Rocket launching 2:00 meet @Fair 4-H booth
- 7 Pick up fair exhibits @ 5:00 pm
- 11 Fillmore Cooking Club 2:00
- 11 Delta Cooking Club 10:00
- 17 Fillmore Craft Club 11:00
- 18 Delta Craft Club 11:00
- 11 Juab County Fair Judging Day. We need 25 judges this day to go to Nephi to judge their fair. PLEASE call the Extension Office and offer your time this day. Free lunch and the satisfaction of helping others. A training will be held to teach you how easy it is to be a fair judge.

Darlene Scott – 4-H Coordinator

July/August 2010

## Horse Program

Below is the tentative schedule of 4-H horse shows for 2010.

July 1, Delta Regular horse show.

August 4, Delta County 4-H Horse Show.

September 16, State Two Handed show, Salt Lake City.

September 17, 18 State Individual Show, Salt Lake City.

Registration for all county shows is 5:30 p.m. Entrance fees for the regular shows \$15.00.

## New Helmet Rule For The

### 4-H Horse Program.

The program will require all western youth riders to wear helmets while competing in all 4-H sponsored shows and activities. The helmet rule will become effective January, 2011. The state 4-H horse program wants to be proactive in protecting the youth, encouraging them to wear helmets every time they ride.

Anyone who wishes to purchase a helmet may go to the Utah4Hhorse.org website for information on measuring and ordering the helmets.

## Theater Club

**Regular Club meetings in Delta will begin again Sept. 16 @ 4:00 on the stage at Delta City Park. The club will be taking a break to give the members an opportunity to be involved in the musical production "Brigadoon" in Fillmore, directed by Doug Jenkins. Loreen Bliss, club leader will be playing the leading lady. Contact Loreen Bliss for information 864-4335. Brigadoon dates: Aug. 26, 27, 28 & 30.**

### Congratulation to 4-H Scholarship Winners

Each year Millard County 4-H offers scholarships to those 4-H members who have actively participated in the programs, projects and activities and contributed their time and talents giving service to the community. This year a \$300.00 scholarship was given to the following very deserving individuals:

Tyler Crabb

Janette Stevens

Samantha LeFevre

Kaili Young

It has been a pleasure working with such fine young men and women throughout the years. Each of them has contributed much to the 4-H programs as they have served on the Teen Council, horse programs and as Junior Leaders to 4-H clubs.

Good Luck to All the Graduating Seniors. May what you experienced in your 4-H years carry with you

## Horse Program News

An exam is given at each horse show. For the junior group the questions for July 1 will be taken from pages 20 to 39 from Horses & Horsemanship. The August 4 show will cover pages 40 to the end of the book.

Questions for the intermediate and seniors will be taken from both Horses & Horsemanship and Horse Science pages 20 to 39. The August 4 show will cover pages 40 to the end of the books.

Scoring for the exams will be as follows. 85% and above = Blue, 60 to 84 % Red and 59% and below will be white ribbons.

## Teen Council

Senior Teen Council members have looked forward to High School Graduation for a long time. We are excited for them and for the new opportunities that await them.

High School is not the only thing that they have graduated from but they will also be leaving Millard County 4-H Teen Council. This leaves a lot of empty spots to be filled.

Now is the time to register for Teen Council and become a part of a group that spends their valuable time doing worthwhile activities that not only helps develop lasting values and leadership but benefits the community where they live.

If you are of the age of 13-18 we need you in the Millard County Teen Council. Drop in today and apply for membership.

Some of the many opportunities that await you are:

Teen Retreat.....a two day get away to learn and serve

Mock Legislature.....a day in April spent at the State

Capitol building living the life of a legislature.

Teen Leadership Training....a two day fall training on Utah

State University Campus

State Contests.....three days on USU's campus mingling

with other 4-Hers and showing the judges what you know as you compete in various contests. Banquet, dance and an all around good time and chance to meet new friends.

Monthly Meeting...a time to plan out what you want to

happen. What is needed in the community to help make this the best place to live? At least 3 times a year we meet with the Special Needs and help them to have a good time.

Each and everything that you are involved in looks great in your portfolio and makes a big impression when you are applying for all those scholarships during high school and trying to get into school or land that job.

Seriously consider joining 4-H Teen Council and cash in on all the benefits.

## UPCOMING 4-H ACTIVITIES

Pre-Registration is required for each 4-H class so that enough supplies can be obtained. Drop by the Extension Offices or call: 743-5412 or 864-1480

**\*\* Dates, times, and activities are subject to change Check the 4-H web site often and the day of the activity for up to date information: <http://extension.usu.edu/millard>\*\***

### GPS



We are excited to offer a fun 4-H activity to learn about and use a GPS system. Thanks to two volunteers, Adam Britt and David Steele, the class will be up and running in July in Delta and Fillmore areas.

Fillmore information:

Date: Monday, July 26th

Time: 9:00:00-11:00 Commissioner Room

Age: 8 and older

Delta information:

Date: July 9

Time: 10:00 Extension Office

Age: 8 and older

You do not need to own a GPS unit to participate and there is no cost.

Sign up at the Extension Office by July

### Science Club

Last October Fillmore held a science day which was very successful and fun for all that attended. This same program is being offered in Delta on the following dates. June 30, July 20 and July 26. This is open to all interested in the county. Many have already signed up for the science club and have been patiently waiting for the date. Please let us know if you will be attending, there is limited space and we can make your spot available to others when it is full if you can't attend.

There is still room but it will fill quickly so call today to register. There will be a small fee for each class to cover the cost of the science projects. This information will be given prior to each class.

If you missed the June 30th class and want to attend the other classes, please drop by the Extension and receive information for the remaining classes. **Register for July 20, 26 classes no later than July 16th.**

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### Leather Work Class

Date: July 28

Cost: \$2.00 and up, depending on the project

Time: 2:00

Place: Extension Office, Delta

Age: 8 and up

If you are interested in learning how to transform a piece of leather into a creative piece of art, join us this date.

You must sign up by July 21st so that we can purchase enough supplies for everyone. There is no guarantee that there will be a project for you to do if you just show up.

### Wildlife Fun Day

Dana Carling will be coming back once again this summer to share with 4-H some of her fun wildlife. Last year she brought her reptile collection, this year who knows? Come see what she has to share and what you can learn about it. After her presentation we will break for lunch for a half hour. Bring a sack lunch and enjoy a nice summer day. After lunch the water quality program will present an interesting activity from their water quality course.

Register by July 23.

DATE: July 27

PLACE: Fillmore Library

TIME: 10:30-1:00

COST: No cost

AGE: Open to everyone in Millard County

And this continues into the next day at the Reservoir in Delta. USU's water quality team will continue their program on Wednesday, July 28 at 10:30. Just travel to Sherwood shores and follow the signs to the spot.

Parents will be responsible for transporting their children each day.

### Cake Decorating Class

If there is enough interest, Riki Jo Rassmensun has offered to teach a cake decorating class. If the following date and time fit into your schedule please drop by the Extension Office and register and pay the class fee.

DATE: July 20th

TIME: 2:00

PLACE: TBA

COST: \$2.00

SUPPLIES: Cooked and frozen one layer cake, decorating tips, cake decorating spatula. Cake should be on a covered cardboard. If you do not have decorating tips you can purchase a starter kit for \$3.00.



### COUNTY FAIR

**ENTRY DATE: Tuesday, Aug. 3rd  
From 1:00-7:00 p.m.**

**Thurs, Aug 4th 7-9am produce & flowers**

**Show off all the cool stuff you did this year with your 4-H projects. Grab a box and round up all your projects so they are in one place and ready to bring to the fair this day. All the summer projects have a place to go when you finish them and fair entry will be an organized fun day!!!!**