



MILLARD COUNTY 4-H NEWSLETTER

November/December 2010

4-H Youth Excel

Utah State Fair

The State Fair has always been a big part of 4-H. Winning projects from our county fair were exhibited at the State Fair for all to see. Millard County fair produced 93 State Fair Entries that were on display decorated with many blue ribbons and several Rosettes. Congratulations to the following Rosette winners: Emily Barber, Anna Camp, Jessica Stevens, Anna Travis & Lydia Travis. Thanks to all the wonderful 4-H volunteers who have worked so hard to teach Millard County youth the valuable life skills shown in their fair displays.

Shaye Callister Eligible to Attend National Contests

State Contests, held yearly on Utah State University's campus, is a collection of youth in grades 9 – 12 whose talents have earned them the privilege of competing against each other for the title of being a state champion, often leading them to national competitions. Shaye Callister's talent of making dinner rolls earned her the title of state champion in the Healthy Living Education 4H Demonstrations and the opportunity to attend National Competitions held in Denver, Colorado in January.

Annual Awards Night

NEWS FLASH...NEWS FLASH

This is an alert! You must follow the instructions below.

On **Thursday night, November 4, 2010**

there will be an event held for all 4H members, families and volunteers.

- 5:30-6:30 Open House for Jim Stevens
6:30 Banquet —RSVP to the Extension Office by Oct. 28th if you will be attending. We need to have a count to ensure enough food.
7:00 Awards program for horse program and all 4H member and volunteers.

Follow the instructions and you will enjoy a great dinner and an evening of sharing in the accomplishments of 4-Her's.

50 Years of 4-H Service

Dezzie Probst will be honored at the 4H awards night on Thursday, Nov. 4 for her dedicated service to the 4-H program over the past 50 years. It is impossible to count the number of lives that she has touched and influenced as she has passed on her knowledge in so many areas. Her passion and love of the 4H program will be carried on by those that have been influenced by her service. Come early to the Open House, 5:30-6:30, to thank Dezzie for touching our lives.

Jim Stevens Retires

Jim Stevens has been a part of Millard County Extension Services for more than 15 years. He has been involved with the youth in our community as he has worked with them with their horses in the horse program, their animals in the livestock shows, their rockets and other educational classes in the many camps and clubs. He has trained adult volunteers to organize and run the horse shows and livestock shows that Millard County is famous for. The Extension Office would like to honor Jim and invite all to come and wish him well on his new adventures in life. Please come and join us as we honor one of the best.

WHEN: **Nov 4, 2010**

WHERE: Delta Fair Building

TIME: 5:30-6:30

WHO: Everyone

4-H Awards Banquet will immediately follow the Open House. If you would like to attend, a ticket for the meal may be purchased at the Extension Office ASAP. You must RSVP by Oct. 28th

MILLARD COUNTY EXTENSION WEB SITE

Keep connected and updated on activities, events, and information with 4-H through the Extension web site: extension.usu.edu/Millard

Check often to keep updated on any changes in date, time or place of clubs or events!!

Remember to re-register for the 2010-2011 4H year!!!!

USU Extension
83 So. Manzanita Ave.
Delta, UT 84624

Other Contact Information:

Phone: 435-743-5412 or 435-864-1480

Fax: 435-743-4221 or 435-864-1488

E-mail: millardextension@usu.edu

Check us out on the web:

<http://extension.usu.edu/millard>

Upcoming Events



November

- 1 Delta Teen Council, Decorate Christmas Tree for Community tree festival.
- TBA Fillmore Teen Council
- 2 Delta Craft Club 3:00 @ Extension Office
- 4 4-H Awards Night 6:30 @ Delta Fair Building
- 11 Fillmore International Club (Japan) 3:15 @ Comm. Room
- 12 Delta International Club (Japan) 3:15 @ Ext Office
- 15 Delta Photo Club 3:15 @ Extension Office
- 17 Fillmore SNAP-ed F\$/4-H Cooking Club, 3:15 @ Legion Hall
- 17 Fillmore Craft Club 4:30 @ Commission Room
- 18 Delta SNAP-ed F\$/4-H Cooking Club, 3:15 @ Ext.
- 19 Teen Winter Retreat Registration Due
- 20 SW Region Ambassador Meeting @
Fillmore Commission Room 9:30-3:00

All Craft & International Clubs are \$2.00 each time

December

- 7 Delta Craft Club 3:00 @ Extension Office
- 8 Fillmore SNAP-ed F\$/4H Cooking Club 3:15
- 15 Fillmore Craft Class 4:30 @ Commission Room
- 16 Delta SNAP-ed F\$/4H Cooking Club 3:15 Office
- 20 Delta Photo Club 3:15 @ Extension Office

International Club for December will be announced at Novembers meeting.

MERRY CHRISTMAS & HAPPY NEW YEAR

January

- 5 Delta Teen Council Meeting, make birthday bags
- 17 Delta Photo Club 3:15 @ Extension Office
- 21-22 Winter Teen Retreat, Aspen Grove

Darlene Scott – 4-H Coordinator

Nov./ Dec. 2010

Welcome to 4-H

4-H is a positive youth development organization that empowers young people to reach their full potential. A vast community of more than 6 million youth and adults working together for positive change, 4-H enables America's youth to emerge as leaders through hands-on learning, research-based 4-H youth programs and adult mentorship, in order to give back to their local communities.

REMEMBER!!!!!!

A new year begins for 4H in October. Clubs, Leaders & Members need to register to start the new year. Member forms are enclosed in this newsletter. You can also pick one up at the Extension Office or go on line at <http://extension.usu.edu/millard>

Get Involved In 4-H And Make A Difference In You and Your Community

“Recent research confirms that 4-H youth, from grades 5-9, are more civically active and contribute more to their community than youth in other out-of-school time activities” (Lerner, et al., 2009).

Contact 4-H Extension Office to register in 4-H. Also bring a friend to join 4-H and receive a gift.
Fillmore: 743-5412 ~ 50 S. Main Street
Delta: 864-1480 ~ 83 Manzanita Ave.



[Members](#) [Leaders](#) [Parents](#)

Utah 4-H will celebrate our 100th birthday in 2012! The Utah 4-H Centennial celebration will include many local and statewide 4-H events. In preparation for this wonderful celebration, we have kicked off our 4-H Alumni Identification Campaign to help us reconnect with adults who were 4-H club members as children. We encourage you to register as an alumnus so we can keep you informed of all the events and activities. You will receive a “4-H Alumnus” car window decal just for registering so you can show your 4-H pride.

Thanks for helping Utah 4-H continue to *Make the Best Better!* Registration forms are available at the Millard County Extension Offices

4-H strengthens citizenship by...

participation in organized clubs and groups * leadership roles at the county, state, and national level * exploration of individual interests through projects and activities * practicing democratic rules such as majority choice, debating, and listening to others * youth led service projects * youth and adults working together * and much more!

Creative Writing Club

Sometimes you have a thought, experience, or adventure that you never want to forget. At the moment you just know that you will never, ever forget but as the days pass by, you realize that the details are lost. If you would like to learn how to capture those memories with pen and paper then join the Creative Writing Club. If you are interested, 4-H has a volunteer ready to work with you. Let us know by calling 864-1483 /743-5412 Club will start as soon as there are at least 6 interested. Call today!!!!

4-H ACTIVITIES

Pre-Registration is required for each 4-H activity so that enough supplies can be obtained. Drop by the Extension Offices or call: 743-5412 / 864-1480

**** Dates, times, and activities are subject to change Check the 4-H web site often and the day of the activity for up to date information: <http://extension.usu.edu/millard>****

Fillmore Quilt Camp

Pat Sanderson and other ladies in the Quilt Guild have volunteered to work with the 4H teaching a quilt camp. Is there an interest? What are the best dates? Are you willing to support and commit to attend the Quilt Camp? If you will let the Extension Office know of your interest the Camp will continue. But we need the times and dates and commitment to succeed. Please let us know if you would like to attend Fillmore Quilt Camp.

Community Extension Clubs & Camps

This year Millard County 4-H will be offering the following community clubs and camps:

1. Sewing Camps which will be held in June
2. Quilt Camp held in July in Delta
Quilt Camp held in February in Fillmore
3. International Club
4. Monthly Craft Club
5. Shooting Sports
6. GPS
7. Wilderness Fun Day
8. A possibility of a Day Camp
9. Leather work



Volunteers are needed to help these programs to run. If you are interested in helping with one or a few please let the Extension Office know. 743-5412 / 864-1483

*Dates & times will be set by the Presidency, club members and leaders.

Check the 4-H website <http://extension.usu.edu/millard>



Neighborhood & Family Clubs

Millard County youth have a variety of interests that cannot be met by the 4-H staff. Please seriously consider forming a 4-H club to help your children and their friends develop their interests.

WHAT KIND OF CLUB COULD YOU HAVE?

Clubs can be either general 4H clubs or they can focus on interest topics, such as the environment, pets, photography, or other 4H subject areas. They can be organized in a variety of ways:

- **Neighborhood Club**-Youth & families in the neighborhood
- **Community Club**-Youth & families in the same or nearby communities
- **Interest or Project Club**-Young people who want to learn about a specific interest or project
- **Cloverbuds**-Families who live close together and have children who are not yet in 3rd grade or 8 years old as of October 1 of the current year.
- **Home School Group**-Families who educate their children at home
- **Community Service Club**-Youth who want to concentrate on doing community service projects in their communities, schools, etc.
- **Virtual Club**-Families and Youth who form a club through online computing
- **Other**-Any group of youth who want to come together to form a club

BE CREATIVE!

The Extension Office can assist your club in many ways. Training, resources, facilities, supplies and whatever else is needed we will try to help with.



Clubs Already Up and Going:

These clubs are community clubs and would love to have others join their fun. For more information contact the club leader.

<i>Club</i>	<i>Leader</i>	
• Photography Club	Kathy Wilson	846-2022
• Theater Club	Loreen Bliss	864-4335
• Swedish Weave Club	Kari Mitchell	864-2753
• Fun with Science	Kari Mitchell	864-2753
• Creative Writing Club	Teresa Thompson	864-4770
• Expressive Art Club	Iva Lou Zeigler	795-2261

There are also several Family and Neighborhood Clubs in the County. They are doing an excellent job.

There is interest in a Cloverbud group beginning. Let the Extension Office know if this is something that you would like to participate in and have your children involved in.



Teen Council

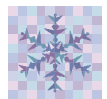
Teen Council and Jr. Teen Council is open to youth 12 years and older. Their focus is on building leadership skills and community service projects. Teens meet once a month at the Extension Offices.

November: Helping with 4-H Awards Night, Nov. 4.
Decorating Tree for Festival & Christmas lights at the State House.

December: Dinner & Dance with Special Needs.
Dec. 6 Fillmore Old time Christmas.

Call 743-5412 or 864-1480 and drop into the office to fill out registration forms.

SW Region Ambassadors Important Dates to Remember:
Nov. 20—2nd training @ Fillmore Commissioner Room 9:30-3
Jan. 17—3rd training
Feb. 19—Finalize Retreat
April 8-9-Teen Retreat



4H Teen Winter Retreat

DATE: Jan. 21 & 22
PLACE: Aspen Grove
WHO: Teens 14 and older
COST: \$50.00
EVENTS: Cross County Skiing plus more
REGISTRATION: Due by Nov. 19
75 youth is the limit. It is open to all 4H members State wide. The earlier you register the better chance you have of being able to attend.