



MILLARD COUNTY 4-H NEWSLETTER

May/June 2010

Millard County Volunteers Honored

THREE AWARDS GIVEN TO MILLARD COUNTY VOLUNTEERS

Utah State 4-H recognized the hard work and dedication of some of the many volunteers from Millard County at their annual volunteer recognition banquet held in Provo April 1. Each county turned in volunteer nominees and from all of the applicants in the State one family and two volunteers were selected from Millard County.

4-H FAMILY OF THE YEAR

Karl and Kristine Camp family were nominated as the 4-H family of the year. Every member of the Camp family contributes to the success of the 4-H program not only in Millard County but Region and State wide. Their older children are involved on the State level working with the State office and State and Region Ambassadors. Karl and Kristine render their assistance with the many clubs and activities as they conduct various service projects, enroll and make sure their children attend classes, mentor the Teen Council and Ambassador program and whatever is ask of them.

A GREAT BIG THANKS TO ALL ALL 4-H VOLUNTEERS

MILLARD COUNTY EXTENSION WEB SITE

Keep connected and updated on activities, events, and information with 4-H through the Extension web site: extension.usu.edu/millard

4-H VOLUNTEER OF THE YEAR 4-H DOORKNOB AWARD

50 Years of 4-H service is a tremendous accomplishment and Dezzie Probst was honored by receiving the highest 4-H award, "The Doorknob Award. This award honors those who open the door of opportunity of 4-H to others. Dezzie has done this over the last 50 years as she has instructed various classes. Ceramics, leatherwork, cooking, entomology, small animals, rockets, porcelain dolls are just a few of the many classes that she lead. Thousands of lives have been touched for good through her selfless service.

Along with the Doorknob award, Dezzie was also given the Volunteer of the Year award. She deserves these awards and more because of her dedicated service to the 4-H youth .

4-H FRIEND OF 4-H

When Millard County 4-H hears the word "support" we think of Peggy Overson and Mom's Crafts. Peggy makes sure that she has on hand at her store all the supplies that are needed for the various 4-H classes at a discount for those enrolled in the clubs. She also opens her store up to hold some of the sewing classes. It is good to know we can count on her to do all she can to help the youth in our community

Fair Judges

County fairs are coming up fast and it is time to start preparations. We are needing 35 judges this year to judge at one of the County Fairs in Southern Utah. Judging day is always a fun get away where you actually make the fair happen. Everyone has brought their years work to the fair for display and you will be able to make the ribbons appear for opening day at the fair. Please let the Extension Office know if you are interested in helping this year. Tentative date and place is Wednesday August 11 at Juab County Fair in Nephi. We are planning to hold a judges training in July. The date will be determined by what is best for those volunteers.

Call M-W-F 864-1480
T-Thur 743-5412

FUTURE NEWSLETTERS

If you would like to receive the 4-H newsletters by email instead of a hard copy in your mail box, please email us at: millardextension@usu.edu

Darlene Scott – 4-H Coordinator

May/June 2010

Tahoe Leadership Summit

Catch the vision and build your leadership, citizenship and life skills with Utah 4-H at the Tahoe Leadership Summit in Lake Tahoe, Nevada, July 5-9.

Application deadline is May 31, Register today!

Junior Youth Conference

On the Snow College campus in Ephraim,

4-H presents

its camp for 5th and 6th grade-aged youth. The lessons learned and the friends made here last a lifetime. JYC registration is \$110 and camp will be held **June 28-30**.

Application deadline is June 1.



4-H Sweetheart Contest

This years Sweetheart Contest will be held at the indoor arena on Thursday, May 13 at 6:00.

Applications can be picked up at the Extension Office.

Sewing Camps

This popular camp is filling up FAST in Delta, only a few spots left. First to pay (\$22.00) reserves the spot. In Fillmore and Holden there is lots of room. Please register ASAP so that we can get all the supplies ordered and back in time. (\$15.00)

COUNTY CONTESTS

County Contests are just around the corner. State contest winners (14 and older) and Regional contest winners (8–13) need to be determined by the end of June. To give everyone time to get their demonstrations together we will be holding County Contests the middle part of June. Please start planning and practicing your demonstrations now. Each club should be taking time each meeting for the members to practice demonstrations to the club members.

Dates: **Call 864-1480/743-5412 for your Time Slot**
Horse Demonstrations—June 3, Delta Extension Office @ 8:00 a.m.

Talent and Other Demonstrations

Delta June 16 4:00-6:00 @ Fair Building

Fillmore June 23 4:00-6:00 @ Legion Hall

Horse Program

Below is the tentative schedule of 4-H horse shows for 2010.

April 29, Delta, Hairy Horse Show (Horse Games and fun activities).

May 20, Delta, Hairy Horse show.

June 17, Fillmore Regular horse show.

July 1, Delta Regular horse show.

August 4, Delta County 4-H Horse Show.

September 16, State Two Handed show, Salt Lake City.

September 17, 18 State Individual Show, Salt Lake City.

Registration for all county shows is 5:30 p.m. Entrance fees for the regular shows \$15.00.

New Helmet Rule For The 4-H Horse Program.

The program will require all western youth riders to wear helmets while competing in all 4-H sponsored shows and activities. The helmet rule will become effective January, 2011. The state 4-H horse program wants to be proactive in protecting the youth, encouraging them to wear helmets every time they ride. To encourage helmet use, the State 4-H Program is offering a \$10 rebate on ASTM and SEI approved helmets if purchased between January 1 and June 1, 2010. Anyone who wishes to purchase a helmet and receive the rebate go to the Utah4Hhorse.org website for information on measuring and ordering the helmets.

Millard County Stock Show

If you have questions about this years Stock Show you can go onto their website:

MCJLLS.org

Shooting Sports

This summer the shooting sports club will be meeting to practice and get in some shooting time. Teams will be picked from the club to attend State Contests in July in Logan. If you have your hunters safety license you are ready to go.

Register at the Extension Office

UPCOMING 4-H ACTIVITIES

If you would like to attend the following 4-H activities, please fill out the information, check the ones that you want to be enrolled in and bring the fees and this form into the Extension Office by the registration date.

NAME _____ PHONE# _____

UPCOMING ACTIVITIES—FILLMORE

_____ FILLMORE CRAFT CLUB (Reg. by May 3)

Dates: May 4, June 3, July 13, Aug 12

Cost: Around \$2.00 per class

Where: At Pavilion, if good weather

Time: May 4..3:15, June 3...2:00

Age: 8 and up / under 8 must have an adult with

_____ FILLMORE SCRAP BOOKING CLUB (Reg. by May 20)

Dates: TBA

Cost: Around \$2.00 - \$5.00 for 2 pages per class

Ages: 8 and up

_____ FILLMORE SEWING CAMP (Reg. by May 27)

Dates: June 22,23,24

Cost: \$15.00 plus own supplies & fabric

Where: Fillmore Legion Hall

Time: 9:00-4:00 daily

Age: 9 and older

_____ FILLMORE COOKING CLUB

Dates: May 12, June 9, July 14, Aug. 11

Cost: None

Where: Legion Hall

Time May 12 3:15, June, July, Aug. 2:00

Ages: 8 and up

_____ FILLMORE PHOTO CLUB (Register ASAP)

Dates: May 20, other classes to be determined

Cost: \$5.00 for book & cost to develop pictures

Supplies: 3 ring binder with plastic sheet protectors

_____ FILLMORE ROCKET CLASS (Register by May 13)

Need registration and money by this date so that adequate supplies can be purchased.

Date: June 8, Tuesday

Cost: \$5.00 for rocket / \$2.00 for each engine (shoot off at Fair)

Where: Pavilion, if weather is good

Time: 2:00

Who: All 8 and older

Class is limited to the first 10 that sign up and pay fees.

**** Dates, times, and activities are subject to change
Check the 4-H web site often and the day of the activity
for up to date information: <http://extension.usu.edu/millard>*****

2011 Daniels Scholarship

This year 16 4-H youth were nominated as potential Daniels Scholars. Of the 16 students, four students advanced as semifinalists. While we are still in the thick of the 2009-2010 selection process, we know many counties are thinking ahead for 2010-2011 nominations. Potential students for next year must meet certain criteria. Please visit the Daniels Scholarship web page for scholarship information or contact Craig Dart with questions at (435) 797-0208.

**YFP Mentor
Calendar of Activities**

- May 8
Family Night Out

Bowling

- June 18

NAME _____ PHONE# _____

UPCOMING ACTIVITIES—DELTA

_____ DELTA PHOTO CLUB (Register ASAP)

Dates: May 17—Summer times will be determined at this class

Cost: \$5.00 for book and cost of picture developing

Where: Extension Office

Time: 3:15

Who: 8 and older

Supplies: 3 ring binder with plastic sheet protectors

_____ DELTA COOKING CLUB

Dates: May 5, June 2, June 23, July 7, July 21, Aug. 11

Cost: No cost

Place: Extension Office

Time: May 5, 3:00, June & July 2:00, Aug. 10:00

Age: 8 and up

_____ DELTA CRAFT CLUB (call if not reg. 864-1480)

Date: May 3, June 21, July 12, Aug. 9,

Cost: Around \$2.00 per class

Where: Extension Office

Time: 3:00

Age: 8 and up

_____ DELTA SCRAP BOOKING CLUB (Reg. ASAP)

Dates: May 12, June 10, 23, July 7

Time: May 4:00, June & July 11:00

Cost: Around \$3.00-\$5.00 for 2 pages per class

Ages: 8 and up

_____ DELTA ROCKET CLASS (Reg. by May 12)

Dates: June 7, Monday

Where: Extension Office

Cost: \$5.00 for rocket / \$2.00 for each engine (Shoot off at Fair)

Age: All 8 and older

_____ DELTA SEWING CAMP

Dates: June 15, 16, 17

Where: Fair Building

Cost: \$22.00 (includes 2 meals) plus own fabric and supplies

Age: 9 and older

Time: 9:00 to 5:00 daily

Other classes coming up in the summer

- | | |
|---------------------------------|------------------------|
| _____ Rockets | _____ Delta Quilt Camp |
| _____ Leather Work | _____ Entomology |
| _____ Ceramics | _____ GPS-geocaching |
| _____ Wild Life Fun Day | _____ Recycle-re-use |
| _____ Horse Demonstrations, May | _____ Robotic Camp |
| _____ Science poozoa Camp | _____ Shooting Sports |



COUNTY FAIR
EXHIBIT DATE: Tuesday, Aug. 3rd
From 1:00-7:00 p.m.
Show off all the cool stuff you did this year with your 4-H projects. Grab a box and round up all your projects so they are in one place and ready to bring to the fair this day. All the summer projects have a place to go when you finish them and fair entry will be an organized fun day!!!!

USU Extension
83 So. Manzanita Ave.
Delta, UT 84624

Other Contact Information:

Phone: 435-743-5412 or 435-864-1480

Fax: 435-743-4221 or 435-864-1488

E-mail: millardextension@usu.edu

Check us out on the web:

<http://extension.usu.edu/millard>

Upcoming Events



May

- 4 Fillmore Craft Club 3:15 Library
- 5 Delta Cooking Club 3:00 Extension Office
- 7,14 Holden Quilting Camp (Starts April 23)
- 12 Fillmore Cooking Club 3:15 - Legion Hall
- 12 Delta Scrapbooking Class 4:00
- 13 4-H Sweetheart Contest
- 17 Delta Photo Club 3:00 Extension
- 31 Stock Show starts

June

- 1 Stock Show Portfolio Judging
- 2 Delta Cooking Club 2:00 Extension Office
- 3 Horse Demonstrations 8:00 a.m. Delta
- 7 Delta Rocket Class 2:00 @ Extension Office
- 8 Fillmore Rocket Class 2:00 @ Pavilion
- 9 Fillmore Cooking Club 2:00—Legion Hall

- 10 Delta Scrap Booking 11:00 Extension
- 18 Eskdale 4-H Day Camp
- 15-17 Delta Sewing Camp, Fair Building
- 16 County Contests 4:00 Delta, Fair Bldg.
- 22-24 Fillmore Sewing Camp, Legion Hall
- 23 County Contests 4:00, Legion Hall
- 30 Fillmore Cooking Club— Legion Hall
- 28-30 JYC, Snow College

July

- 7 Delta Scrapbooking 11:00 Ext. Office
- 14 Fillmore Cooking Club 2:00—Legion Hall
- 14-16 Delta Quilt Camp, Fair Building
- 21 Delta Cooking Club 2:00 Ext. Office
- 23 Cloth Doll Class 3:00 Ext. Office
- 27 Wildlife Fun Day
- 28 Fillmore Cooking Club 2:00 Legion H.

Remember the County Fair exhibit entry day is