



MILLARD COUNTY 4-H NEWSLETTER

March/April 2010

Millard County 4-Her Carries Olympic Torch



Kelcie Thomas

Utah State University Extension 4-H'er Kelcie Thomas was among 10 teens selected by Coca-Cola to serve as a torchbearer for the Vancouver 2010 Olympic Torch Relay.

Thomas ran the torch for 300 meters Jan. 18 through Calgary, Canada, as it made its way to Vancouver for the Opening Ceremony of the 2010 Olympic Winter Games Feb. 12. The Olympic Torch Relay lasted for 106 days, covered more than 27,000 miles and linked more than 1,000 communities and places

of interest throughout Canada.

Thomas began her 4-H career as a freshman in high school, where she served as teen council secretary, vice president and president. She was also the Southwest Region 4-H Ambassador organizing retreats and other projects and activities for the youth of Millard County and Southwest Utah.

Millard County 4-H nominated Kelcie to be an Olympic Torchbearer because of the outstanding qualities and balanced accomplishments of this fine young lady. We are very proud to have Kelcie represent 4-H as a Torchbearer for the Olympic Winter Games. We believe that the values and life skills she has developed through her years in 4-H helped prepare her for this opportunity. Kelcie is the daughter of Scott and Tammi Thomas of Oak City, Utah

MILLARD COUNTY EXTENSION WEB SITE

Keep connected and updated on activities, events, and information with 4-H through the Extension web site: extension.usu.edu/millard

The Many Benefits of 4-H

What does joining 4-H and attending the many activities and events do for the youth of Millard County? The answers will amaze you. Scholarships, leadership skills, organization and communication abilities, opportunities to be of service to others and personal growth are just a few of the answers.

Many of the Millard County 4-H Alumni are successful young adults because of the boost that 4-H gave them in their youth. We have college students that are attending with all fees paid because of the scholarships they have received

from different associations that recognize the hours of training, experience and service spent in 4-H. We have young people returning to the county with good jobs and teaching the knowledge and skills they have obtained to the young people in our area.

Come explore the world of 4-H with your children and watch where it will take them.

Register for 4-H by filling out the forms at the Extension Office in Delta M-W-F Fillmore T-Thur. 8:30—4:30.

See the Torch Hear the Torch Bearer

Come see the torch and listen to the stories of the torch bearer.

This once in a life time opportunity to carry the Olympic Torch in the 2010 Winter Olympics will be relived in Millard County. You won't want to miss the chance to see, and maybe touch the torch that helped light the cauldron in Vancouver Canada that started the Olympic games on Feb. 12 2010.

Kelcie Thomas, daughter of Scott and Tammie Thomas of Oak City, Utah will be coming back to the community to share with us this awesome experience.

Dates and complete information available soon. Keep updated at extension.usu.edu/millard

FUTURE NEWSLETTERS

If you would like to receive the 4-H newsletters by email instead of a hard copy in your mail box, please email us at: millardextension@usu.edu

MILLARD COUNTY STOCK SHOW

If you have questions about this years Sock Show you can go onto their website:
MCJLS.org

MILLARD COUNTY EXTENSION WEB SITE:

Please check this site regularly for any changes to the newsletter. Dates, times and activities may change and this will help keep you up to date. You may also call the Extension Office 743-5412 or 864-1480

TAHOE LEADERSHIP SUMMIT

Catch the vision and build your leadership, citizenship and life skills with Utah 4-H at the Tahoe Leadership Summit, in Lake Tahoe, Nevada, July 5-9th, 2010. **Application deadline will be May 31, 2010. Contact the Extension Office for detailed information.**

CLOTH DOLL CLASSES

This class is being offered for those of you who would like to create a cloth body doll. It will require sewing the body and attaching plastic head and hands. You will also be able to create the outfit that your new doll will wear. The cost is only \$2.00 for the cloth and body fill. Then you can bring the fabric of your choice for the clothes. You must register and pay the fee by April 14, Delta April 15, Fillmore

TRY TEAM CAMPS

Do you like robots, legos and computers??? Then you will love the ROBOTICS activity being offered very soon
Do you like to see what happens when you mix this with that??? Well sign up for the Science Camp. Fun times await you...

SCRAPBOOKING CLUB

Do you have lots of fun memories hanging around your house that you would love to get organized and displayed in a book on fun creative pages? Well 4-H is here to help you do just that. The plan is to meet about six times and create about 12 pages. Have you heard of a flat self? This is where you create a replica of you on paper and send it off to someone in another part of the world. Have them take you around to the places they go for a week, taking pictures of the activities and then send your flat self and the pictures back to you and we will use the pictures for some of the pages. Sound fun??? Then sign up by March 11 Fillmore, 12 Delta. Cost is \$2.00 per class, \$12.00 for all six classes.

SEWING CAMPS

Summer sewing camps fill up very fast. If you haven't already registered make sure you do so very soon.

Fill out the form on the following page with all the classes that you want to be in and return it to the Extension Office before the deadlines. You will be glad you did!!!

COUNTY CONTESTS

County Contests will be held three separate times this year. Since State contest winners (14 and older) and Regional contest winners (8 –13) need to be determined by the middle of June, contests will start in April. Please start planning and practicing your demonstrations now. Each club should be taking time each meeting for the members to practice demonstrations to the club members.

Tentative Dates:

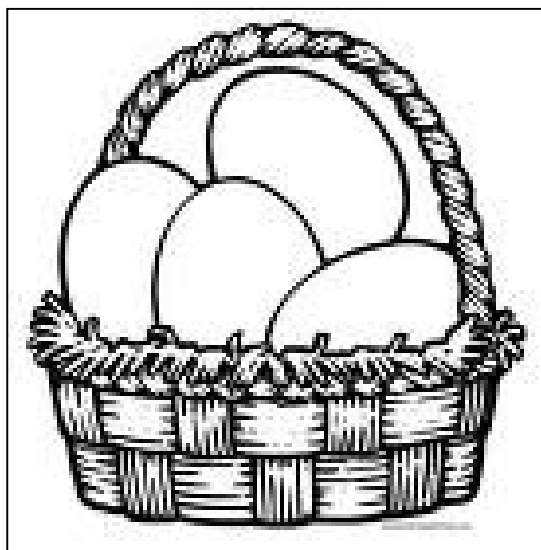
Horse Demonstrations—May ???

Talent Contests—April 26, Delta area

April 27 or 28 Fillmore area

Cooking & Others—Week of June 7th.

Member & leader 4-H registrations at extension.usu.edu/millard click on 4-H clover then club forms on the right



Color the picture and bring in with your 4-H class registration form (found on next page) and receive a gift

UPCOMING 4-H ACTIVITIES

If you would like to attend the following 4-H activities, please fill out the information, check the ones that you want to be enrolled in and bring the fees and this form into the Extension Office by the registration date.

NAME _____ **PHONE#** _____

UPCOMING ACTIVITIES—FILLMORE

FILLMORE CRAFT CLUB (Register by March 4th)

Dates: March 9 Com Rm, April 13 TBA
 Cost: Around \$2.00 per class
 Where: Commission Room
 Time: 3:15
 Age: 8 and up / under 8 must have an adult with

FILLMORE EDIBLE ARTS CLUB (Reg. by March 3rd)

Dates: March 4, 11, 18
 Cost: Around. \$1.00—\$2.00 per class
 Where: The Pod
 Time: 3:15

FILLMORE SCRAP BOOKING CLUB(Reg. by March 11)

Dates: TBA
 Cost: Around \$2.00 per class
 Ages: 8 and up

FILLMORE SEWING CAMP (Reg. by May 27)

Dates: June 22,23,24
 Cost: \$15.00 plus own supplies & fabric
 Where: Fillmore Legion Hall
 Time: 9:00-4:00 daily
 Age: 9 and older

FILLMORE COOKING CLUB

Dates: March 10 Pod, April 14 TBA
 Cost: None
 Where: Pod
 Time: 3:15
 Cost: Around \$2.00 per class
 Ages: 8 and up

FILLMORE CLOTH DOLL CLASS (Reg by April 15)

In need of volunteers to lead this club
 TBA

FILLMORE PHOTO CLUB (Register ASAP)

In need of volunteers to lead this club
 TBA

YFP Mentor

Calendar of Activities

- **March 18**
Family Night Out—Movie Night
 - **April 15**
Mentor and Me —Swimming Pool
 - **May 6**
Family Night Out—Bowling
 - **June 18**
Family Night Out—Outdoor Movie
- *Dates, times, and activities are subject to change

NAME _____ **PHONE#** _____

UPCOMING ACTIVITIES—DELTA

DELTA PHOTO CLUB (Register ASAP)

In need of volunteers to lead this club
 TBA

DELTA COOKING CLUB

Dates: First Wednesday each month
 Cost: No cost
 Place: Extension Office
 Time: 3:00-400
 Age: 8 and up

DELTA CRAFT CLUB (Reg. by March 5, if not already)

Date: March 8, April 12
 Cost: Around \$2.00 per class
 Where: Extension Office
 Time: 3:00
 Age: 8 and up

DELTA SCRAP BOOKING CLUB (Reg. by March 12)

Dates: TBA
 Cost: Around \$2.00 per class
 Ages: 8 and up

DELTA CLOTH DOLL CLASS (Reg. by April 14)

Dates: Starts April 21
 Where: TBA
 Cost: \$2.00 plus fabric for cloths
 Age: 10 and older

DELTA SEWING CAMP

Dates: June 15, 16, 17
 Where: Fair Building
 Cost: \$15.00 plus supplies & fabric
 Age: 9 and older
 Time: 9:00 to 5:00 daily

Other classes coming up in the summer

- | | |
|-----------------------------------|-----------------------|
| ___ Rockets | ___ Delta Quilt Camp |
| ___ Leather Work | ___ Entomology |
| ___ Ceramics | ___ GPS-geocashing |
| ___ Wild Life Fun Day | ___ Recycle-re-use |
| ___ County Contest, Talent, April | ___ Other Demos. June |
| ___ Horse Demonstrations, May | ___ Robotic Camp |
| ___ Science palooza Camp | |

TEEN COUNCIL

WHO: All Youth 13 and older
WHAT: Way to serve others and learn leadership and build character
WHEN: Once a month county get together, annual and semi-annual retreats and training.
HOW Contact 4-H Extension

4-H HORSE PROGRAM

For information on the 4-H horse events contact:
 Delta: Jessica Greenhalgh 406-9664 or Darla Yates 864-4775.
 Thursday 5-10 is practices @ the indoor arena.
 Fillmore contact:
 Kim Bendall 801-367-1656 Thursday night 6-8 @ indoor arena
 Register for 4-H on line at utah4h.org and click on forms.

USU Extension
83 So. Manzanita Ave.
Delta, UT 84624

Other Contact Information:

Phone: 435-743-5412 or 435-864-1480

Fax: 435-743-4221 or 435-864-1488

E-mail: millardextension@usu.edu

Check us out on the web:

<http://extension.usu.edu/millard>

Upcoming Events



**** Dates, times, and activities are subject to change—Check the 4-H web site the day of the activity for up to date information: <http://extension.usu.edu/millard>****

MARCH

- 1 Teen Council Meetings
- 4,11,18,25 & April 1,8 Delta Swedish Weave Club
3:00 @ Extension Office
- 3 Delta cooking club, 3:30 @ Ext. Office
- 8 Delta Craft Club, 3:00 @ Ext. Office
- 9 Fillmore Craft Club, 3:15
- 10 Fillmore cooking club, 3:15 @ Pod
- 12-13 Teen Retreat in Richfield
- 22 Delta Photo Club 3:00 @ Ext. Office
- 23 Fillmore Photo Club 3:00
- 24 Delta cake decorating class, 3:00 @ Ext. Office
- 29 Teen Council Meets with Special Needs for
Easter Egg Hunt
- 31-April 2 Leadermete in Provo

APRIL

- 7 Delta Cooking Club 3:00@Ext. Office
- 12 Delta Craft Club 3:00 @ Extension Off.
- 13 Fillmore Craft Club 3:14 @
- 14 Fillmore Cooking Club 3:15 @
- 15 Millard County 4-H Scholarships due
- 19 Delta Photo Club3:00 @ Extension Office
- 20 Fillmore Photo Club 3:15 @
- 21 Delta Fabric Doll Class 3:00 @ Ext. Office
- 22 Fillmore Fabric Doll Class 3:15 @