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## UPCOMING EVENTS

**September 3-29;** Tuesdays and Thursdays  
"Business Plans Made Easy"  
Course - Logan

**September 10-20**  
Utah State Fair -  
Salt Lake City  
[www.utahstatefair.com](http://www.utahstatefair.com)

**September 18-19**  
Jumpstart - Annual Statewide  
Afterschool Training - Utah  
Valley University  
[utah4-h.org/html/featured-programs/afterschool](http://utah4-h.org/html/featured-programs/afterschool)

**September 24**  
What's Going Down Up North  
- North Logan  
[whatsgoingdownupnorth.usu.edu](http://whatsgoingdownupnorth.usu.edu)

## Extension News

September 2009

### 4-H Offers Teen Leadership Training

Utah State University Extension 4-H offers Teen Leadership Training on the USU campus in Logan Oct. 1 - 3 for students in grades 9 through 12 interested in developing leadership skills and in teaching and mentoring younger youths. Those attending the training can choose from among the main topics of robotics, science, or nutrition and fitness.

A team is made up of two to four teens and an adult coach. If those who sign up come as a team with an adult coach and commit to teach the curriculum to at least 15 youths, team members will each receive a \$100 scholarship toward the registration fee. Youths who come without a team are welcome to participate at the full cost of registration, which ranges from \$145 to \$190 for youths and \$165 to \$215 for adults, depending on room occupancy.

For further information, visit [www.utah4h.org](http://www.utah4h.org) or contact Deb Jones at 435-797-2202 or [deb.jones@usu.edu](mailto:deb.jones@usu.edu).



### Webinar On Managing in Tough Times

On Tuesday, Sept. 15, Extension directors and administrators will receive a briefing on the Managing in Tough Times initiative as a part of the USU Extension webinar series.

The webinar will feature background on the Managing in Tough Times initiative, MiTT, and information about how to market and use it. Cooperative Extension Service recently launched the MiTTNet directory of programmatic resources containing educational resources for use by Extension professionals. This directory will help in developing educational programs for farm and ranch managers, families and individuals, youths and communities related to meeting the demands of today's economic challenges.

The webinar will be held Sept. 15 at 1 p.m. MST. The Web address for the conference is

<http://connect.extension.iastate.edu/teammeeting/>. No registration is necessary. To learn more, contact Tom Coon, ECOP Programs Sub-Committee and Michigan State University Extension director, at [coontg@msu.edu](mailto:coontg@msu.edu).

**MANAGING**  
in Tough Times

*A Cooperative Extension System  
Educational Initiative*

**September 29-30**  
Face of Hunger in Utah  
Conference- Salt Lake City  
[utahfoodbank.org](http://utahfoodbank.org)

Click [here](#) to visit Extension's  
Upcoming Events Web page.

## USU Extension Specialist Represents Discipline Nationally

Lindsey Shirley, Utah State University Extension clothing and textiles specialist and USU assistant professor, was recently elected to represent family and consumer sciences education issues on a national coalition.



Shirley received this responsibility at the American Association of Family and Consumer Sciences 100th Annual Conference in June when she was elected to the board of directors for the National Family and Consumer Sciences Education Association. Shirley will serve a three-year term, also representing the FCSEA on the National Coalition for Family and Consumer Sciences Education. The coalition, [www.facsecoalition.org](http://www.facsecoalition.org), was established in 1977 and provides a unified voice on issues related to family and consumer sciences education.

"The opportunity to serve in this capacity is an honor that brings with it great responsibility to position FCS education for continued and future growth," Shirley said.

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## Tech Tips: Blogging with Google Tools

From Dennis Hinkamp, USU Extension Communications

A 15-minute video available through USU Extension will show you how to integrate all the free tools Google offers to create a blog, post text, post original video, embed video from YouTube or Google Video and post from MS Word. You will also see how to manage the administrative options of the Blog.

Visit <http://tinyurl.com/BlogORama> (click on the arrow at the bottom left-hand corner of the video screen).

## Extension Bloopers: "Cancer" Testing

From Sanpete County Messenger in May 2009

### FRIDAY, MAY 29

#### *4-H sponsors cancer testing*

Get tested for cancer from 1-6 p.m. at the Moroni City Hall, 80 S. 200 West.

### CORRECTIONS ...

An article last week about the Ephraim City Cemetery Board's decision to not allow the Mexican flag to fly with other "heritage" flags at the cemetery gave an incorrect surname to the board's chairperson. The chair of the board is Beverly Thomas.

In the Sanpete County Happenings section of the May 20 Messenger edition we wrote that 4-H would be sponsoring cancer testing in Moroni on May 28. In fact, the 4-H is testing *pressure canners* from 1-6 p.m. at the Moroni City Hall.

The *Messenger* apologizes for the errors.

## Recent Extension Publications

Please take a look at these recently posted Extension publications.

[Small Trees for Planting Near Power Lines](#)

[Teaching Children Money Management](#)

[Venison](#)

[Effects of Creep Supplementation While Grazing Improved Irrigated Pastures](#)

[Protocol for Trichomonas Diagnosis in Utah Cattle](#)

[Making and Keeping Your Cattle Herd Safe from Bovine Viral Diarrhea](#)

[Completando la Aplicación para la Hipoteca](#)

[Haciendo la Oferta y Negociando el Precio](#)

[Costos de Cierre](#)

Visit the USU Extension publication site by clicking [here](#).

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## Help Spread the Word About Extension Career Opportunities

Professional positions within Utah State Extension are currently open, and we would like your help in spreading the word. Below is a list of open positions. Please forward this list to anyone you know who might be interested in applying.

### 4-H Youth Programs

[Site Coordinator, 4-H Youth & Families with Promise, Kane Co.](#)

[Site Coordinator, 4-H Youth & Families with Promise, San Juan Co.](#)

### Northern Region

[Site Coordinator, 4-H Youth & Families with Promise, Salt Lake Co.](#)

[Extension Assistant Professor and FCS/4-H Youth Agent - Morgan Co.](#)

[Afterschool Substitute - Davis Co.](#)

[Site Coordinator - Davis Co.](#)

[Afterschool Staff - Davis Co.](#)

[4-H Afterschool Junior High Assistant Site Coordinator - Tooele Coordinator - Weber Co.](#)

### Southeast Region

[Mentoring Site Coordinator - Utah Co.](#)

[Extension Assistant Professor and Family and Consumer Sciences/4-H Youth Agent - Uintah Co.](#)

### Southwest Region

[Healthy Marriage Initiative Childcare Provider - Washington Co.](#)

[Site Coordinator, 4-H Youth & Families with Promise - Wayne Co.](#)

Visit the USU Extension employment site by clicking [here](#).

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