



# GARFIELD COUNTY 4-H SCHOLARSHIP APPLICATION

**Name** \_\_\_\_\_  
**Last**                                      **First**                                      **Middle**

**Mailing Address** \_\_\_\_\_  
**Street or Box #**                      **City**                      **State**              **Zip**

**Number of years in 4-H** \_\_\_\_\_

**College/University I am planning to attend** \_\_\_\_\_

Please attach your 4-H portfolio or resume, as well as a Cover Letter describing 4-H Experiences-Leadership, service, etc.

**Return by May 1st 2019 to:**                      **Utah State University Extension**  
   **Garfield County 4-H**  
   **55 South Main**  
   **PO Box 77**  
   **Panguitch, UT 84759**

**Judging will be based on 4-H portfolio which will include:**  
Overall Portfolio or Resume  
4-H Leadership  
4-H Community Service  
Non 4-H Experience  
4-H Projects  
4-H Experience and Activities  
4-H Awards and Recognition  
Scholarship Interview

I certify that the information provided on this application is correct to the best of my knowledge and I authorize the release of this information and/or transcript to anyone or institution involved in the awarding of the concerned scholarship.

\_\_\_\_\_                                      \_\_\_\_\_  
**Student's Signature**                                      **Date**



