

# 2008-2009 GARFIELD COUNTY ACHIEVEMENT SCORE SHEET

**Name:** \_\_\_\_\_ **Grade as of 01/09:** \_\_\_\_\_

<u>Activity</u>	<u>Points Possible</u>	<u>Earned/Initials</u>
Awards Banquet (Dec 2008)	5	_____
Completely Enrolled in 4-H for 2008-2009*	10	_____
__ Full points on or before June 1 <sup>st</sup>		
__ 1/2 points between June 2 <sup>nd</sup> and Aug 1 <sup>st</sup>		
__ 1 point after August 1 <sup>st</sup> and before Oct 1 <sup>st</sup>		
Give Demonstration to club	5	_____
Compete at County or State Contests*	20	_____
Attend Garfield County 4-H Camp	15	_____
Hold Youth Leadership role within club	10	_____
Attend 4-H sponsored clinic or workshop	10	_____
Actively participate in 4-H service projects	20	_____
__ 1-2 hrs club service- 5 point		
__ 2.5-5 hrs club service- 10 points		
__ 5.5-more hrs club service- 20 points		
Additional 4-H sponsored service projects (not counted above)	20	_____
__ 1-2 hrs county, region, and state service- 5 points		
__ 2.5-5 hrs county, region, and state service- 10 points		
__ 5.5-more hrs county, region, and state service- 20 points		
Contributing Teen Council member	20	_____
Active Region or State Ambassador	10	_____
Participate in a county recruitment activity	5	_____
Enter exhibit(s) in county Garfield County Fair	20	_____
List entries- 5 pts ea.: _____, _____,		
_____, _____ (horse fun day, use only once)		
Qualified project(s) exhibited at State Fair: 2 pts ea.	10	_____
Engaged in 4-H after-school program*	5	_____
Attend TLT, JYC, or other Youth Leadership camp	10	_____
Attend SW Teen Retreat	10	_____
Actively involved in 5 or more club meetings: 2 pts ea.	10	_____
4-H Portfolio: entered at Garfield County Fair	50	_____
__ Blue ribbon 50 points		
__ Red ribbon 40 points		
__ White ribbon 30 points		
Participate in a parade promoting 4-H	10	_____
Write a 4-H news article*	10	_____
Other: _____ *	__	_____

Total earned points: \_\_\_\_\_

Due October 1<sup>st</sup> 2009

(Rules and instructions on the reverse side)



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## Rules and Instructions

Youth must be of official 4-H age (8 and in 3<sup>rd</sup> grade as of January 1 of current year) to be eligible for this program. Each activity/event shows points available across from activity/event in the points possible column. The following can give out and initial for points: club leaders, county staff, and parents. Some activities require county staff initials only and are indicated with \*. On activities that are sub-categorized check (only one) line that applies and record corresponding points on the space provided.

Youth can earn a Gold, Silver, or Bronze award by completing this form and returning it to the Garfield County Extension office by 5 pm on or before October 1<sup>st</sup> 2009. To be eligible for the Bronze award youth must earn a minimum on 50 points and be completely enrolled in 4-H (complete enrollment consists of properly filling out and returning to the Extension office the following forms; club enrollment, medical release, and code of conduct). In order to be eligible for the Silver award youth must complete a portfolio (which need to handed in to the Extension office on the last Wednesday in September), compete in county contest and have 100-130 points. To be eligible for the Gold award youth must fulfill the Silver requirement, hold a club office and have 140 + points. If a youth has the point value required to be eligible for a Gold or Silver award but does not fulfill other requirements they will automatically be awarded a Bronze award.

Each award recipients name will be placed in its corresponding drawing and out of each award group a name will be drawn for a prize. Gold award drawing winner will receive a \$100 cash prize, Silver a \$50 cash prize, and Bronze a \$20 cash prize (prizes may vary form year to year).

**By signing below we recognize that all the Achievement Score Sheet record information (on reverse side) is true and correct**

4-H's signature \_\_\_\_\_

Parent signature \_\_\_\_\_

Leader signature \_\_\_\_\_

**Form Due October 1<sup>st</sup> 2009**

**Gold Award-**  
140 + points  
(Portfolio, county  
contest, and club officer  
required)  
Drawing Prize= \$100

**Silver Award –**  
100-130 points  
(Portfolio, and county  
contest required)  
Drawing Prize= \$50

**Bronze Award-**  
minimum 50 points  
(Complete enrollment  
required)  
Drawing Prize= \$20

**UtahState**  
UNIVERSITY

**GARFIELD CO.**  
**extension** 