

HACCP is an internationally recognized food safety system. This course curriculum will provide online and hands-on training to develop and implement a HACCP system. The course will feature a general review of HACCP and then break-out into groups: meat /poultry HACCP, dairy/ juice HACCP, and FDA foods HACCP (e.g. acidified foods, delis, etc.).

Agenda

Monday February 2, 2009 (10:00am - 4:30pm)

1. Introduction to HACCP and Food Safety
2. Review of HACCP prerequisites
3. Product description and Process Flow Chart
Lunch is provided.
4. The relationship of HACCP, GMP, and Sanitation SOPs
5. Overview of 7 HACCP principles
6. Hazard Analysis and Hands-on session

Tuesday February 3, 2009 (9am - 4pm)

7. Implementing HACCP
8. Identify CCP's, Set Critical Limits, Monitor CCP's
9. Hands-on Session

Lunch is provided.

11. Recordkeeping and Verification
12. Hands-on Session

Wednesday February 4, 2009 (9am - 2pm)

13. Group Discussion
14. Break-Out groups (One-on-one HACCP Help)
 - Meat and Poultry
 - Dairy and Juice
 - FDA Foods (Canned Foods, Deli's, etc.)

To Enroll call: 435-797-2139

To enroll call: 435-797-2139
Deadline Feb 1, 2009 (or until class is full)

Developing & Implementing HACCP

WORKSHOP

FEBRUARY 2,3,4, 2009
UTAH HOUSE
KAYSVILLE, UT

Includes one-on-one HACCP assistance sessions:

- Meat and Poultry HACCP
- Dairy and Juice HACCP
- FDA regulated foods HACCP



FOOD SAFETY IN UTAH



INSTRUCTORS

BRIAN NUMMER, PHD—USU FOOD SAFETY EXTENSION SPECIALIST

OTHER INSTRUCTORS WILL BE ADDED BASED ON NEEDS AREAS—MEATS, DAIRY/ JUICE, OR FDA FOODS.



Registration

Per person \$ 200
Includes online course access, textbook, breaks, 2 lunches,
and certificate. State/Local Government employees—\$50.00.

*Deadline to register: Feb 1, 2009.
Course limited to 20 participants.*

*Please call 435-797-2139 (Gayla) and register with a credit card
(Visa and MC) or mail the form below with check to:*

*Utah State University—Food Safety Extension
8700 Old Main Hill—Logan, UT 84322*

Name _____

Company _____

Address _____

City/ST/Zip _____

Phone _____ Email _____

Visa [] MC [] CC# _____

Expiration _____ Signature _____

To Enroll call: 435-797-2139

To enroll call: 435-797-2139