

Duchesne County Extension
PO Box 978
Duchesne, UT 84021
435-738-1140
<http://extension.usu.edu/duchesne/>

4-H Newsletter

February 2008

Duchesne County Extension has developed a Web Page with important 4-H information Please check it often.

<http://extension.usu.edu/duchesne/>

Introducing Duchesne County's New Family and Consumer Science and 4-H Agent:

Melanie Jewkes is very excited to begin her career in USU Extension in Duchesne County.

Melanie was born and raised in Orem, Utah. Logan became her new home in 2003 when she began her first semester at USU. She received a bachelor's degree in Family Finance and completed two internships—one at the USU Family Life Center Housing and Financial Counseling, and one at the USU Cache County Extension office. Unwilling to let either experience be short-lived, she continued to work with both the Family Life Center as a housing and financial counselor and with Cache County Extension as a Family Finance and Food Preservation Intern for two years while working towards a master's degree in Consumer Sciences. She looks forward to starting classes such as: Take Charge of Your Money, Food \$ense, Cooking with Food Storage Ingredients, as well as classes on topics such as Emergency Preparedness, and more. Please feel free to meet with Melanie and discuss the types of programs you are interested in. She can be reached at 738-1140 or emailed melanie.jewkes@usu.edu

4-H Registration is due for 2008

The 4-H year runs from October 1 to September 30 each year. It is time to renew your 4-H registration for the new year. Registration can be done in person at the 4-H desk in the Extension Office, Monday through Friday, 8:00 AM to 5:00 PM or you can mail in your enrollments and/or your leader application if you are a new leader. Please stop by or make sure your information is received by the extension office so that you are sure to receive information mailed out regarding all of the up-coming activities.

Troy D. Cooper
USU Extension Ag Agent

Melanie Jewkes
USU Extension FCS Agent

Duchesne County 4-H Horse Programs

Show dates for 2008

May 31 - Neola arena

June 21 - Altamont arena

July 19 - Duchesne arena

August 16 - Duchesne County Show, Duchesne arena.

To register for 4-H Horse Shows, 4-Hers will need to fill out the 4-H Horse Show Registration and the 4-H Medical History Form, Photo Release, and Code of Conduct / Waiver of Liability and bring them to the first 4-H horse show they attend. Those forms are found under the registration and code of conduct link. <http://extension.usu.edu/duchesne/html/4-h/4-h-horse-program>.

4-H Livestock Information

4-H members that have animals needing to be tagged for the Uintah Basin Jr. Livestock Show in Vernal need to contact the Extension Office before March 26th 2008.

A link to the Uintah Basin Jr Livestock Show is found on the Duchesne County Extension web page.

4-H and FFA Market Livestock Tagging information for the Duchesne County Fair 2008

All Livestock will need to be tagged by June 4th 2008. Entry form Deadline is also June 4th.

In the Duchesne area, contact Conley Moon before May 26th if you need animals tagged.

In the Roosevelt – Neola area, Contact Jim Lee Freston before May 26th if you need animals tagged or we will tag on Saturday, May 31st from 9:00-10:00 at the Ag Shop in Roosevelt.

In the Altamont area, we will tag animals on May 23rd at the High School from 5:00p.m. till 7:00p.m.

In the Tabiona area, contact Darrin Jenkins, we will tag animals on June 2nd starting at 10:00a.m.

In Uintah County, we will tag animals on May 30th at Western Park from 5:00p.m. till 7:00p.m.

Teen Council

We are in the process of activating the Duchesne County Teen Council. Here is some information about the Council. Look it over and attend the organizational meeting and pizza party on March 19th at 6:30 p.m. at the USU Extension/Library Meeting Room in Duchesne. Become involved in your county's 4-H programs.

What is a Duchesne County Teen Council?

Teen Council is the county 4-H leadership organization for teen 4-H club members. Its purpose is to help teen 4-Hers develop leadership skills, while helping to build a strong, county 4-H program that benefits all members and volunteers. Teen Council members meet regularly to plan and implement 4-H educational programs, as well as community service and social activities. Being chosen as a Teen Council member entails the acceptance of "great" responsibility and A TOTAL COMMITMENT TO THE DUCHESNE COUNTY 4-H PROGRAM. We need people who are not afraid of people or work.

Membership: Any Duchesne County 4-H club member who is a teenager is eligible to join the 4-H Teen Council. New members can join at any time during the year.

Meetings: To Be Determined

Committees: Each member will serve on one of the following committees, which will be chaired by one of the four elected officers. Committees meet during the regular Teen Council meetings.

Leadership (Chaired by President): Plans and leads leadership programs including Teen Retreat and Officer's Training.

Community Service (Chaired by Vice President): Plans and leads regular community service projects, seeking to involve all Carbon County 4-H members.

Activities (Chaired by Secretary): Plans and leads Teen Council social activities and countywide special events including Achievement Night, Day Camps and other activities.

Hospitality (Chaired by Reporter): Leads opening welcome and get acquainted activities at the beginning of each Teen Council meeting; makes new members feel welcome to Teen Council; serves as host/hostess during countywide events such as 4-H Achievement Night.

Officers:

Any member can nominate himself/herself for one of the four officer positions using the Duchesne County 4-H Teen Leadership application form.

Nominees will be expected to give a 2 minute speech highlighting their qualifications for the position. In the event no nominations are submitted for one or more officer positions, nominations for that specific office will be taken from the floor. Officers will be elected during the January Teen Council meeting. Only active Teen Council members are eligible to vote in the election.

4-H State Contests

July 14-16, 2008

Many contests have slight changes made; please check the State 4-H website for contest rules.

<http://www.utah4h.org/htm/events-registration/statecontests1>

4-H'ers may participate in a maximum of three (3) State 4-H contests when scheduling allows. In order to be eligible to go the State 4-H Contests in Logan, 4-H'ers must participate in the County 4-H Contests held June 10th. The registration form along with the Medical History/Code of Conduct Form is due in the County 4-H Office by June 8th and can be found on our county website:

<http://extension.usu.edu/duchesne/htm/4-h/4-h-contests>

Utah State 4-H Leadermete April 10-12 Carbon County Fairgrounds, 393 S Fairgrounds Rd 4-H is composed of a wondrous collection of

individuals and personalities. As we set the scene for 2008 and beyond, we continue to strive for improvement in our efforts of providing positive youth development. Positive youth development occurs by working with youth in providing support, relationships, and opportunities. Valuing young people as assets and partners is at the core of what we do in 4-H. Effective youth development begins locally, in homes and neighborhoods, with individuals such as you.

2008 Leadermete offers opportunities to develop new ideas and skills to work more effectively with youth. Classes have been designed to help you in your respective areas with tried and true ideas that have worked for generations as well as new opportunities for learning. Classes that may be of particular interest will be noted with a (V) for volunteers (NL) for new leaders and (T) for teens. **Everyone is welcome to attend any and all classes!**

CONFERENCE SITE & LODGING

Leadermete 2008 "Harness the Energy" will be held at the Carbon County Fairgrounds. All classes (with the exception of the Shooting class) will be held on site.

Lodging:

***** April is tourist season in Carbon and Emery Counties. Please book your hotel EARLY to guarantee you have a room.*****

The following hotels and motels are within Carbon County - prices vary.

Best Western Carriage House Inn 800-Western
Bunk N Breakfast Nine Mile Ranch 435-637-2572
Located up Nine Mile Canyon

Greenwell Inn 800-666-3520
Holiday Inn Hotel and Suites 800-Holiday
Helper Roadhouse 435-472-1017
National 9 - Price 800-524-9999
Riverside Motel 435-472-2006
Super 8 800-800-8000
Village Inn – Huntington 435-687-9887

RV Campgrounds:

Budget Host Inn RV Park 800-283-4678
All Hook ups Available
National 9 Hotel & Mountain View RV Park 800-524-9999

Wellington - All hook ups and showers available

REGISTRATION INFORMATION

Early Bird \$55.00 March 10, 2008
Regular \$65.00 March 24, 2008
Late \$75.00 March 31, 2008
Single-Day Registration (Due March 17, 2008)
Thursday \$20.00 (includes, snacks, motivational speaker and Movie on the Bubble Night)
Friday \$40.00 (includes snacks, Awards Banquet.)
Additional banquet tickets \$15.00
Saturday \$20.00 (includes breakfast and snacks)

Scholarships

The State 4-H Office, through the Volunteer Development Grant, will provide up to five \$25.00 Scholarship Coupons per county for the first time Leadermete attendees. Contact your local County office for more information.

Refund Policy

Any cancellation after March 31, 2008 will be subject to a \$25.00 service charge. No refunds will be given for workshop fees.

Some of the Workshops offered are:

Thursday: Leadership Training for Horsemanship, Leather Crafts, Quilt Top for Dummies, Dutch Oven Cooking, Authentic Mexican Cooking, Fun & Games, Team Building Activities, Show Pigs: Feeding & Health.

Friday: Utah 4-H Portfolio, Keep those Beginners Sewing, A Woven World Through Weaving, Developing Horsemanship/Equitation Skills, Easy Vegetable Growing in Your Own Backyard, Bits & Biting, Swine Artificial Insemination, Fruit Drying, How to Create a 4-H Club from Scratch,, Practical Tips for Teaching Youth Quilting, Street Side Science, Getting the Most out of our Teens.

Saturday: Teaching Kids Money Management, Horse First Aid, Super Heroes and Star Wars Clubs, Working Ranch Horse Program, Horse Judges Clinic.

There will be tours to the Western Mining Railroad Museum, Spring Canyon, 9-Mile Canyon and San Fafael Swell.

Duchesne County
USU Extension
PO Box 978
Duchesne, UT 84021

For a complete list of tours and workshop descriptions and a registration form, visit the State 4-H Website:

<http://utah4h.org/htm/events/leadermete> or call the 4-H Office 738-1140 for a complete packet

4-H Adult Advisory Council

We are in the process of organizing a 4-H Adult Advisory Council. This council will help map out the direction 4-H needs to take in Duchesne County to help keep 4-Hers involved. With the help of council members we would like to increase 4-H membership by offering activities and events that would attract kids in looking at 4-H as an organization they would like to join. The mission of 4-H is to: Assist youth in acquiring knowledge, building character, and developing life skills in a fun learning environment that will enable them to become self-directing, productive members of society. With your help serving on the Advisory Council, this mission can be accomplished. The Council is open to any interested parent or leader, so please plan on attending our first meeting and becoming involved.

The 4-H Adult Advisory Council meeting will be held, March 19th at 7:00 p.m. in the Duchesne County Extension Office, County Library Community Room in Duchesne.

Bulk Mail

