



# TALENT Contest June 30, 2009

Send this form to the 4-H office by **June 29<sup>th</sup>**!

You must sign up by June 29<sup>th</sup>, no exceptions.

28 State Street Farmington, Utah 84025  
Email: [janet.doglass@usu.edu](mailto:janet.doglass@usu.edu) Fax: (801)451-3572

Please Check	(Lunch is included in the cost)	Cost
<input type="checkbox"/>	Current 4-H Member	\$10.00
<input type="checkbox"/>	NOT Current 4-H Member	\$15.00
<b>Total:</b>		

Name of 4-H Participant : \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ Phone#: \_\_\_\_\_  
\_\_\_\_\_

Talent Category: Choose **one** of the following:

- Dance     Vocal\*     Instrumental     Variety

**\*Vocal participants are encouraged to sign up for 4-H Idol Camp on county level in place of the talent contest.**

Description: Participants will express their talents through individual or group performance in five minutes or less.

Entries: May enter as individual or team of two, three or four members in each category. No contestant will be allowed to enter the same presentation in more than one category.

County Awards: Winners grades 9-12 will go on to participate in state contests. Awards to be announced.

State Awards: First Place individual or team will receive the choice of \$50 towards future county/state event, a State 4-H Contests Jacket, or registration for "State Contests Winners" Retreat.

National Awards: There is no national competition in these categories.

Special Information for state:

Performance should not exceed five minutes in length. If over five minutes, performance will not qualify for the banquet performance.

Each category is judged by a panel of qualified persons who select the top performances to perform at the State Contest banquet in each category. However, if the top performance is not conducive to the banquet setting, they might not be able to perform at the banquet.

All performances need to be under five minutes since the major focus of the State 4-H Talent Show is entertainment. Youth are encouraged to select music for piano and/or instrumentals that are entertaining. If classical numbers are selected, they may need to do only one movement or part in order to fit in the time requirement.

VARIETY – this category is for dramatic and/or comedy readings, and other unique talent presentations.

Dance, vocal and instrumental numbers should be in their designated categories.



# Utah 4-H Member Registration Form



Year \_\_\_\_\_

Office Use Only	
Club Code	_____
Entered	____ / ____ / ____
Paid (if app)	_____



## Member's Information (Please Print Clearly)

Member's Name _____		Home Phone _____	County _____
Mailing Address _____		City, St, Zip _____	
Member's Email Address _____		Family Email Address _____	
Name of School _____	Grade (as of Jan 1) _____	Birth Date (mm/dd/yy) _____	Yr in 4-H _____
Mother/Guardian Name _____		Father/ Guardian Name _____	
Alternate Phone – Work or Cell _____		( ) _____ Alternate Phone – Work or Cell	
Club Name _____		Leader Name _____	

### Type of Registration:

<input type="checkbox"/>	4-H Club *
<input type="checkbox"/>	Family 4-H Club **
<input type="checkbox"/>	Individual Study
<input type="checkbox"/>	Afterschool
<input type="checkbox"/>	Military
<input type="checkbox"/>	Other _____
<input type="checkbox"/>	New Enrollment
<input type="checkbox"/>	Re-enrollment

### Gender:

<input type="checkbox"/>	Male
<input type="checkbox"/>	Female

### Ethnicity: (Mark all that apply)

<input type="checkbox"/>	White
<input type="checkbox"/>	Hispanic
<input type="checkbox"/>	Black
<input type="checkbox"/>	Native American
<input type="checkbox"/>	Asian
<input type="checkbox"/>	Pacific Islander
<input type="checkbox"/>	Other
<input type="checkbox"/>	Have parent/guardian in the military

**Youth Leader** – Assists club leaders in leading club or meetings (must be in grade 7-8 for Junior Leader, grade 9-12 for Teen Leader)

Project Code	Name of Project	Project Year (1,2)

Project Code	Name of Project	Project Year (1,2)

\***4-H Club** – A club with 5 or more members from 3 or more families, youth in leadership roles, and meets at least six times a year

\*\***Family 4-H Club** – A club with less than 5 members or from less than 3 families, youth in leadership roles, and meets at least six times a year



## Emergency and Medical Information

Relatives or friends to act in my behalf in case of emergency if I cannot be reached:

Emergency Contact Name _____		Emergency Contact Name _____	
( ) _____	( ) _____	( ) _____	( ) _____
Home Phone	Alternate Phone	Home Phone	Alternate Phone
Address _____		Address _____	

Family Physician _____	( ) _____	/ / _____
	Physician's Phone Number	Date of last tetanus

My child has the following allergies, medical concerns or special needs (please include any food or drug allergies): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Note: If bringing medications to the event or program, please make sure that your name is on them and that the adult in charge is advised of the directions.

In the event of an emergency, I hereby give permission to the 4-H staff to request emergency services for my child, which may include transportation to a medical facility, and in the event that none of the contacts listed above can be reached, I also give permission to the physician to hospitalize and provide proper necessary treatment to my child.

Parent / Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_



Leaders should keep a copy of these forms to have available when you are with club members.



# Utah 4-H Member Registration Form



Year \_\_\_\_\_

Office Use Only	
Club Code	_____
Entered	____ / ____ / ____
Paid (if app)	_____

Member's Name \_\_\_\_\_

County \_\_\_\_\_



## Code of Conduct

Our primary goal of the 4-H program is to build character while participating in 4-H. We expect all youth and adults to abide by the following behavior while participating in 4-H programs and events:

- I will exhibit positive character and behavior including (but not limited to) trustworthiness, responsibility, respectfulness, caring, citizenship and fairness.
- I will attend all sessions as part of a planned program and be in the assigned area at all times.
- I will follow guidelines and rules established for the planned programs.
- I will be responsive to the reasonable requests of the 4-H staff/club leaders and respectful of the needs for their personal safety and the safety of others.
- I will dress appropriately, use appropriate language and respect the rights of others.
- I will be respectful of public or private property and will be responsible for any damage, theft or misconduct.
- I will not possess or use alcohol, illegal drugs, or tobacco products.
- I will not behave recklessly, engage in sexual misconduct, assault, threaten or harm another person.
- I will promote the spirit of inclusion and comply with equal opportunity and anti-discrimination laws.



## Member Agreement

**Photo Release:** Participants in USU events are sometimes photographed and videotaped for use in USU promotional and educational materials. I authorize Utah State University to record and photograph my image and/or voice for use by Utah State University or its assignees in research, educational and promotional programs; I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

**Code of Conduct/Waiver of Liability:** I have read the 4-H Code of Conduct and agree to live up to these expectations while participating in 4-H programs and events. I am aware that all my actions and decisions affect others. I realize that my failure to act with good character could result in loss of privileges, consequences, and suspension from the event or program, or for future programs or events. I am willing to accept the appropriate and logical consequences of my actions. As a participant in a 4-H sponsored program, I release the County, State Extension programs and personnel, Utah State University and those affiliated from liability should I accidentally be injured due in part to my own negligence.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date



## Parent / Guardian Agreement

**Photo Release:** Participants in USU events are sometimes photographed and videotaped for use in USU promotional and educational materials. I authorize Utah State University to record and photograph the image and/or voice of my child for use by Utah State University or its assignees in research, educational and promotional programs; I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

**Code of Conduct/Waiver of Liability:** I have read the 4-H Code of Conduct, and, like my child, agree to live up to the expectations while participating in 4-H programs and events. I will support the individual in charge in maintaining appropriate behavior and in the development of good character. I agree to reimburse the 4-H program for additional transportation costs if it is necessary to send our child home because of discipline problems, illness or injury that might occur. I release the County, State Extension programs and personnel, Utah State University and those affiliated from liability should my child accidentally be injured due in part to their own negligence.

I also agree to abide by this same code of conduct and to conduct myself in an appropriate manner at all 4-H events. I am willing to accept the appropriate and logical consequences of my actions, which may include being asked to leave the event or my child being disqualified from the event and/or the 4-H Program.

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Date