



**FOOD PRESERVATION EXHIBIT
INFORMATION FORM**
(Attach to 4-H Exhibitor Entry Card)

Name: _____

County: _____

Food Items

Processing Method
(ex: water bath; pressure cooker)

1.		
2.		
3.		
4.		
5.		
6.		

Operating Conditions

	Time	Pressure
Food Item 1		
Food Item 2		
Food Item 3		
Food Item 4		
Food Item 5		
Food Item 6		

*Adjust for altitude where processed.

Source of printed instruction for each food item listed above:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____



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