



**REGISTRATION/ORDER FORM**  
**UTAH JUNIOR TURKEY PROGRAM – 2011**  
*(One participant per form)*



Name \_\_\_\_\_

Address \_\_\_\_\_  
Street or PO Box City Zip Code

County \_\_\_\_\_ Parent's Name/s \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Grade in School \_\_\_\_\_ Birthdate \_\_\_\_\_  
(mm/dd/yyyy)

4-H \_\_\_\_\_ FFA \_\_\_\_\_  
*(Check One)*

- Registration form must be filled out completely, appropriately signed, and returned to your county agent/FFA advisor on or before May 13, 2011.
- Cost for each poult will be \$2.00. (Payment must accompany registration/order form. Checks should be made out to UJTS)
- **Youth are required to turn in a 4-H poultry record book or FFA entrepreneurship pages with their turkey show form in November in order to participate in the Utah Junior Turkey Show. UJTS scholarships will require a 4-H portfolio or an FFA record book to be eligible for the competition.**

***Note: Participants may order up to 10 poult.***

Please reserve \_\_\_\_\_ tom poult and \_\_\_\_\_ hen poult for me. Poult will be distributed to counties on Friday, July 29, 2011. I hereby certify that I **will not** purchase feed from Moroni Feed Company.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2011. Signed \_\_\_\_\_  
Participant

\_\_\_\_\_  
 Parent

Approval Signatures

\_\_\_\_\_  
 County Agent/FFA Advisor