



HOOFBEATS

June 2009

2008 President: Susan Mathews, 563-3863
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 4-H County Agent: Scott Williams, 752-6263
 Hoof Beats Editor: April Turner, 563-0153

2009 Important Dates:

Western Show #1 June 6th
 Western Show #2 June 24th & 25th
 Western Show #3 July 21st and 22nd*
 Western Show #4 August 4th & 5th
 First Step Camp June 15th
 4-H State Contests July 13th – 15th
 Western Camp July 16th- 18th

Horse Show Test Questions

The Written Test questions for all age groups will include a few questions from the *Horsemanship Contest Rules* book. Additional questions for the Juniors will come from *Horses and Horsemanship*. Questions for the Intermediates and Seniors will come from the entire *Horses and Horsemanship* and *Horse Science*. Questions for each show will come from the sections listed below.

Show	Group	Pages	.Reference
1	Junior	1 to 26	Horses & Horsmanship
2	Junior	27to 43	Horses & Horsmanship
3	Junior	44 to 59	Horses & Horsmanship
4	Junior	all	Horses & Horsmanship
1	Int. and Sr.	1 to 21	Horse Science +all HH
2	Int. and Sr.	22 to 43	Horse Science +all HH
3	Int. and Sr.	44 to 59	Horse Science +all HH
4	Int. and Sr.	all	Horse Science +all HH

** WESTERN RIDING NEWS **

The Western Riding patterns have been revised as of May 18, 2009. Please check the revised rule book for accurate information.

4-H Western Horse Shows

The First Horse Show will be held Saturday June 6, 2009 at the Cache Fairgrounds. Registration will begin at 8:00 am and the show will begin with the parent/exhibitor meeting and written test at 8:30 am~ Cost is \$5.00 per show. All participants must be enrolled in 4-H for the current year. *The Second Show will be held Wednesday and Thursday June 24th and 25th.* *Registration for this show will begin at 5:30 pm on the 24 with the show beginning at 6:00 pm.*

* All participants are encouraged to review the **Revised May 18, 2009** Utah 4-H Horsemanship Contest Rule Book. It is available on line at <http://extension.usu.edu/cache/htm/4hhorse> .

* Participants will need to submit a current "Commitment to Excellence" form and a 4-H Show Horse Registration Certificate (both available on line) designating his/her project horse that will be used at the shows. If you are using the same horse as last year, and you turned in a registration certificate last year please update it at the first show.

* For the safety of the exhibitor and the safety of others, leaders and parents are encouraged to critically assess the ability of riders in their club and the readiness of their horses to assure the participants are ready to compete safely at the show.

* Show Events include Written Test, Showmanship at Halter, Western Horsemanship, Western Riding, Pole Bending, Barrel Racing, and the Keyhole Race. .

***Show 2 and show 3** will be held over two nights; the first night registration will begin at 5:30 pm with the test at 6:00 pm followed by the judged events, Speed events will be on the second night beginning at 6:00 pm. Exhibitors must take the written test and do Showmanship at Halter to participate in the speed events. Information on the fair show will be announced later.

HOOFBEATS EDITOR.....If you have any information that you would like included in the Hoof Beats Newsletter please contact April Turner at 563-0153 or mx5turner@aol.com Any suggestions, corrections, ideas, etc. are greatly appreciated! Deadline to submit an article is the 18th of the previous month. Thanks!

Sportsmanship Award

We are pleased to announce we will again have a Sportsmanship Award for each of our four shows. We will choose one Junior, Intermediate and Senior who shows exceptional sportsmanship to receive an award.

This years Sponsors are: Walco in Amalga,
IFA of Hyde Park,
Petersen's Country Store in Nibley &
Dang Shiney Auto Bath, Yancey Pitcher of Smithfield.
THANK YOU SPONSORS!

Two Hand Program Information:

Two-handed horses must be registered in Cache County by June 21st, 2009.

Call Leisa Christensen at 563-6962 to register and to sign up for the clinic. Two Hand Clinic: Monday, June 22, 2009. Pre-Registration is required.

Show - Monday July 27, 2009.

Show - Monday August 31, 2009.

*All clinics and shows will be held at the Smithfield Forrester Acres Arena, 5:00 pm until dark.

Two Handed program information is available on line at Extension.usu.edu/cache and follow the 4-H horse program link.



Special Thank You to The Greater Good Foundation, Kix 96, DIAMOND H & all our 4-H club families!

The Benefit Rodeo for the Cache County 4-H Horse Program was a BIG success!

We appreciate all of the time and effort given to our horse program!

One more Thank you to Theurer's meats for their support!

Dates have been set for next year June 18th & 19th 2010 with Queen contest June 2nd. Mark your calendars.

Congratulations Cache County Horse 4-H Benefit Rodeo Queen Royalty!

Senior Queen Jessica Johnson
Intermediate Queen Emily Johnson
Junior Queen Cheyenne Mendelkow

Congratulations 2009 Cache County Fair & Rodeo Royalty!

Queen Jackie McMullin
1st Attendant Jaime Christensen
2nd Attendant JaNae Johnson
Jr. Queen Adrianna Bayles
Princess Shania Laird
Jr. Princess Kelcee Christensen

Utah State University Presents:

Training Through Your Horse's Eyes

A clinic on developing a reliable horse for all conditions. Work through fear issues, resistance of horse to handler/rider, suppleness, rider body cues vs. rein cues, dominance issues, trailer loading problems or introducing a horse to the trailer for the first time, etc.

PUT ON BY THE UTAH STATE UNIVERSITY
EQUINE TEAM

June 6, 2009 9 am – 2 pm

Location: North Logan Arena,

A limited number of horses/riders accepted by **pre-registration only** at \$20 per horse. Spectators are encouraged and welcomed free of charge. Come and enjoy a fun and educational class. Spectators may want to bring a chair.

For more information or to sign up you and your horse,

contact: pat.evans@usu.edu or

Dr. Patricia A. Evans

435 797 2142

Working Ranch

Will begin Thursday July 2nd, it will go every week, except during the horse camp. There will be a 25 dollar fee. The fee will be used for cattle and prizes. Register in the 4-h office. Any questions call Ron or Lesa.

Check out the website too.

<http://4hranchroping.com>



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