

# HOOFBEATS



Newsletter for 4-H Horse Clubs in Cache County November 2007

## Horse Council Meeting

November 1, 2007 @ 7 p.m.

This month **only** Horse council will be at  
the **ASTE Building,**  
**1498 North 800 East, Logan.**  
(All other meetings will be at the 4-H Extension Office)

**ELECTIONS FOR A NEW  
PRESIDENT-ELECT WILL TAKE  
PLACE AT THE NOVEMBER  
HORSE COUNCIL MEETING.**

**NOMINEES ARE:**

**Clint Cooper**

**Susan Mathews**

Please come prepared to vote for a new  
President Elect



## Stallion Service Auction

The 13<sup>th</sup> Annual Cache County 4-H  
Stallion Service Auction will be held on  
**Saturday February 23, 2008.**

The committee is taking applications from  
stallion owners willing to donate to this fund-  
raising program. Contact Jodi Anderson,  
Service Auction Chair, (770-0528) or Scott  
Williams (752-6263) if you have a stallion you  
would like to consign to the auction.

The first planning meeting for the  
Stallion Auction will be November 1<sup>st</sup>  
after Horse Council. If you would like to  
help with the Stallion Auction please  
plan on staying after the meeting  
or call Jodi Anderson, (770-0528).

## INDOOR ARENA SCHEDULE

Riding is from 5:30 p.m. to 7:30 p.m. at the  
Cache County Indoor Arena.

**All participants using the indoor riding facilities  
on Wednesday nights must be registered in 4-H.**

**All participants must wear boots with a heel,  
no tennis shoes. Safety at all times.**

**Please check your equipment regularly to make  
sure it is in safe working condition.**

### November

7 ..... English  
14..... Western/slow/judged events  
21.....Fast/speed events  
28...← please see insert ..... Working Ranch Cows  
Please go to <http://extension.usu.edu/cache> for  
current 4-H schedules for indoor riding, camps,  
show dates, etc. for 2007-2008.

## CURRENT OFFICERS

2007 President: Jodi Anderson, 245-5798

Past President: Jared Hardy, 563-9289

President Elect:

Treasurer: Kari Higley, 753-3011

Secretary: Jan Nelson, 563-3837

4-H County Agent: Scott Williams, 752-6263

Hoof Beats Editor: Jeanne Lopez, 563-8333

## WORKING RANCH COWS

To participate in the Indoor Working Ranch Program on  
November 28<sup>th</sup> you must pre-register at the 4-H Office.

Registration is \$20 to help cover the cost of the  
livestock. Any questions, call the 4-H office (752-6263)



# CONGRATULATIONS!!!

TO EVERYONE WHO WENT TO STATE!!  
YOU ALL DID A GREAT JOB!!

## 4-H State Individual Show

**Senior Division:** (79 contestants)

**Lauren Doyle:** 19<sup>th</sup> Overall speed events, 13<sup>th</sup> Overall all-around  
**Jordan Bayles:** 3<sup>rd</sup> Reining, 1st Flag race, 12<sup>th</sup> Overall speed events  
**Jackie McMullen:** 6<sup>th</sup> Horsemanship, 7<sup>th</sup> Flag race, 10<sup>th</sup> Over-all  
Speed Events, 14<sup>th</sup> Overall all-around  
**Christina Oldham:** 2<sup>nd</sup> Reining, 2<sup>nd</sup> Overall judged

**Intermediate Division:** (95 contestants)

**Baylee Hardy:** 7<sup>th</sup> Written test, 4<sup>th</sup> Showmanship,  
3<sup>rd</sup> Horsemanship, 7<sup>th</sup> Overall judged, 12<sup>th</sup> Overall all-around  
**Jamie Christensen:** 2<sup>nd</sup> Showmanship, 9<sup>th</sup> Horsemanship,  
4<sup>th</sup> Reining, 3<sup>rd</sup> Overall judged, 18<sup>th</sup> Overall speed,  
6<sup>th</sup> Overall all-around.  
**Austin Heaps:** 7<sup>th</sup> Horsemanship, 3<sup>rd</sup> Reining, 5<sup>th</sup> Overall judged,  
**Adriana Bayles:** 2<sup>nd</sup> Poles, 4<sup>th</sup> Overall speed, 13<sup>th</sup> Over all-around

**Junior Division:** (95 contestants)

**Hailee Jenson:** 3<sup>rd</sup> Poles, 17<sup>th</sup> Overall speed, 20<sup>th</sup> Overall all-around  
**Rickelle Johson:** 1<sup>st</sup> Showmanship, 3<sup>rd</sup> Horsemanship, 6<sup>th</sup> Reining,  
2<sup>nd</sup> Overall judged, 4<sup>th</sup> Flag Race, 5<sup>th</sup> Barrels, 15<sup>th</sup> Overall  
speed, 2<sup>nd</sup> Overall all-around  
**Tierra Shaffer:** 8<sup>th</sup> Reining, 9<sup>th</sup> Overall speed, 17<sup>th</sup> Overall all-around  
**BreaAnne Hoffman:** 6<sup>th</sup> Written test  
**Taylor Anderson:** 3<sup>rd</sup> Written test, 1<sup>st</sup> Horsemanship, 7<sup>th</sup> Reining,  
4<sup>th</sup> Overall judged, 4<sup>th</sup> Barrels, 5<sup>th</sup> Overall speed,  
3<sup>rd</sup> Overall all-around

## 2-Handed Training Show

**Senior Division:** (34 contestants)

**Lauren Doyle:** 8<sup>th</sup> Overall all-around  
**Maria Lopez:** 8<sup>th</sup> Showmanship, 2<sup>nd</sup> Horsemanship,  
10<sup>th</sup> Equitation, 11<sup>th</sup> Overall all-around



**Intermediate Division:** (28 contestants)

**Baylee Hardy:** 6<sup>th</sup> Written test, 1<sup>st</sup> Showmanship,  
1<sup>st</sup> Horsemanship, 9<sup>th</sup> Equitation, 2<sup>nd</sup> Overall all-around  
**Karena Larsen:** 10<sup>th</sup> Written test, 6<sup>th</sup> Showmanship,  
7<sup>th</sup> Equitation, 9<sup>th</sup> Overall all-around  
**Leah Weeks:** 19<sup>th</sup> Overall all-around.

**Junior Division:** (9 contestants)

**BreeAnne Hoffman:** 2<sup>nd</sup> Written test, 1<sup>st</sup> Showmanship, 2<sup>nd</sup>  
Horsemanship, 1<sup>st</sup> Equitation, 2<sup>nd</sup> Trail, 1<sup>st</sup> Overall all-around  
**Taylor Anderson:** 3<sup>rd</sup> Written test, 2<sup>nd</sup> Showmanship,  
5<sup>th</sup> Horsemanship, 5<sup>th</sup> Equitation, 1<sup>st</sup> Trail,  
2<sup>nd</sup> Overall all-around.

**KEEP UP THE GOOD WORK!!!!**

## NEW HOOFBEATS EDITOR

We have a new Hoof Beats Editor, Jeanne Lopez. If you have any information that you would like included in the Hoof Beats Newsletter please contact her at 563-8333 or [lopezferman@msn.com](mailto:lopezferman@msn.com) Any suggestions, corrections, ideas, etc. are greatly appreciated! Deadline to submit articles will be the 18<sup>th</sup> of the previous month. **Thanks!**

*A Special*  
**THANK YOU**

**A Huge Thank You to LaVern Drollette for her many years of service as Hoof Beat's Editor.**

## Food Concession Stands

The 4-H Council has a dilemma. Should we have Food Concessions at the 2008 4-H Horse Shows? Would you like to run the concession stands at the 4-H Shows? Or do you know somebody who would like to? This could be a good fundraising opportunity. If you are interested contact Jodi Anderson, (770-0528) or the 4-H Office (752-6263)

## Utah State University Extension is Sponsoring Two Upcoming Clinics

### Getting the Most from Your Horse Feeding Dollar

November 10, 2007  
7:45 a.m. – 5 p.m.,  
National Ability Center, Park City, Utah

### First Aid for Your Horse

December 1, 2007  
8 am – 5:15 p.m.  
Oak Hills Stable, 1435 East 900 South  
Salem, Utah

For additional information go to <http://extension.usu.edu/equine> and click on the clinic link to print out additional flyers and registration papers, or contact Dr. Pat Evans (435-797-2142)

