



# HOOFBEATS

February 2009

## Horse Council will be held on Feb. 5 @ 7 p.m.

Multipurpose Room, 179 N. Main, Logan

Leaders, parents, and youth are encouraged to attend all meetings if possible. We are planning the program centered on youth. Parent involvement is very important.

Future meetings will be held on March 5, & April 2.

## YOUTH COUNCIL NEWS

Youth Council will meet at 6:30 p.m. before each horse council meeting. All youth wanting to help and be on the youth council are encouraged to attend.

For questions call Gary or Debby Bayles at 753-6100.

2008 President: Susan Mathews, 563-3863
Past President: Jodi Anderson, 245-5798
President-Elect: Matt Turner, 563-0153
Treasurer: Kari Higley, 753-3011
Treasurer-Elect: Gary Bayles, 753-6100
Secretary: Myrna Samsel, 753-9028
4-H County Agent: Scott Williams, 752-6263
Hoof Beats Editor: April Turner, 563-0153

## 2009 Important Dates:

Western Show #1 June 6

Western Show #2 June 24 & 25

Western Show #3 July 21 and 22\*

Western Show #4 August 4 & 5

First Step Camp June 15

Western Camp July 15- 18

\*Please note: show #3's date has been changed from July 8 and 9 to July 21 and 22. This will make shows #3 and #4 after horse camp and will accommodate kids taking animals to the Ferron Junior Livestock show.

## Swimming Activity at Sky View High School

March 20, 8-10 p.m.

(come at 7:30 p.m. if you want time to change)

Free of Charge, Fun for the Whole Family!!

## Valentine Service Project

All youth are invited to participate in a fun service project on Valentine's Day, February 14. Please meet at Sunshine Terrace, at the new north entrance, about 200 West 300 North, at 9:45 a.m. The activity will last until 11:00 a.m. Please contact Debby Bayles or Susan Mathews for information, or if you want to car-pool.



## FREE TEACHING CLINIC

Saturday, February 21

9:00 a.m. -noon

Cache County Fairgrounds Indoor Arena

For parents, leaders, youth and others who may be interested, come and learn what the judges are looking for when judging your children's skills. Also techniques to teach kids riding skills will be demonstrated. No horses please. Instruction will be geared for adults, but youth are welcome to observe. Youth Council will sell refreshments to aid our fundraising efforts.

## Rookie Clinic

Saturday, March 21

The Rookie Clinic is a chance for beginners to learn how to work with and show their horses. It is also open to those who need a refresher to brush up on their skills. For more information and to sign up, call Susan Mathews at 563-3863.

## \*\*\*\*Horse Bowl\*\*\*\*

Horse Bowl starts at 7 p.m. in the Multipurpose Room!  
Horse Bowl Dates: Feb. 4, March 4, April 1.

Utah Horse Expo March 13-15, 2009

<http://utahhorsecouncil.com>

**HOOFBEATS EDITOR.....**If you have any information that you would like included in the HoofBeats Newsletter, please contact April Turner at 563-0153 or [mx5turner@aol.com](mailto:mx5turner@aol.com) Any suggestions, corrections, ideas, etc. are greatly appreciated! Deadline to submit an article is the 18<sup>th</sup> of the previous month. Thanks!

## Western Riding Clinic Saturday, April 18

Come and practice skills to help you in the Western Riding event this summer.

The day will be divided into sessions. Each session will be limited to 10 riders, first come, first served. Must pre-register.

Times are as follows:

9:00 a.m.-10:30 a.m.

10:30 a.m.-12:00 noon

1:00 p.m.-2:30 p.m.

2:30 p.m.-4:00 p.m.

Riders will arrive 30 minutes early for warm up with Susan. Please be on time. Classes will start promptly. If you are late, you will miss out on important instruction.

Call Susan Mathews to register: 563-3863.

---

### Fundraiser

Friday evening, April 24  
and Saturday, all day, April 25



We will be managing the food booth during the High School Rodeo. We need plenty of help, so reserve those dates. Watch for more information to come.

---

### 2009 HORSE CAMP NEWS

You are required to attend First Step Camp before going to Horse Camp. If you are going to Horse Camp for the first time, you need to pass off a riding test.

\*We need volunteers to sign up for Horse Camp. Contact Karen Larsen at 563-0467, or Leslie Perkins at 752-2134.



### Working Ranch

Reminder for all enrolled in Working Ranch, practice, practice, practice throwing your rope. Anyone interested in the Working Ranch program can contact **Lesla Mendlekov**, 563-8189.

---

### FUNDRAISER



Submit a design idea for our new Horse 4-H T-shirts and sweat shirts by February 5. A prize will be awarded for the chosen design. If you have questions, please call Susan Mathews at 563-3863. Watch for more info on this fundraiser in upcoming newsletters.

---



*Petersen Country Store Presents:*

### Horse Health Seminar Series

Jan. 29 *Equine Lower Limb Lameness*

Feb. 26 *Breeding and Foal Care*

Mar. 26 *Saddle Fitting & Proper Hoof Care and Shoeing*

Each program begins at 6:30 p.m. Please contact the store for more information or to make reservations for each of the classes, 792-3276.

---

### UTAH STATE UNIVERSITY PRESENTS:

#### **"Managing Your Horse on a Tight Budget"**

Dr. Pat Evans will present a valuable workshop entitled "Managing a Horse on a Tight Budget" on Tuesday, February 24 at 7p.m., at the ASTE building, 1498 N 800 E, Logan, room 108. Please invite anyone with horses who could benefit from this event.

---

#### **Horse Show Judging Short Course**

February 27 – 28, 2009

This course is designed for individuals wishing to learn or improve their judging skills. Participants will have the option to participate in one or both days. Registration deadline is Feb. 16.

#### **Horse Show Judges Certification**

March 27-28, 2009

The Annual Horse Show Judges Certification program is designed to promote quality judges for both open and 4-H horse shows. For copies of this brochure:

<http://extension.usu.edu/equine/>

**For information, contact Scott Williams at the 4-H office, 752-6263, or Dr. Patricia Evans, 435-797-2142.**

---

**REMINDER:** A riding pass is required if a person wants to ride an hour or two prior to 4-H night.

Riding passes and fairgrounds reservations can be obtained from Alassandra Seyfried, Cache County Fairgrounds Office Specialist. She is located at the fairgrounds in the shop building across from the 4-H building. Her hours are 10 a.m. to 3 p.m., Monday-Thursday. Her phone number is 750-9896. Additional fairground information can be found on line at <http://www.cachecounty.org/fairgrounds>.

