

April 7, 2009

Dear 4-H English Horse Club Members,

The 15<sup>th</sup> Annual Cache County 4-H English Horse Camp will be held June 7-10, 2009 at the Logan/Cache County Fairgrounds. Campers will have the chance to make new friends and improve their horsemanship skills. Instructional groups will range from basic fundamentals to jumping and dressage. Along with riding instruction each day, campers will participate in horse-related educational presentations and hands-on activities.

**Camp will be a day-camp only this year.** Daily sessions will run from 7 am to 8 pm. Out-of-town campers may stay with a designated adult in the fairgrounds campground, with a Cache County 4-H English Horse family (a list of volunteer families will be provided with camp acceptance information), or the family must make other arrangements. **No overnight on-site supervision will be provided by the camp volunteer staff.** Enrollment will be limited to 25 campers to keep groups small and provide more personalized instruction. The 2009 camp fee is \$60. The application deadline is May 5, 2009 LATE APPLICATIONS WILL BE ACCEPTED UNTIL MAY 21 WITH AN ADDITIONAL LATE FEE OF \$20.

#### **Important Camp Requirements**

FOR A RIDER TO PARTICIPATE IN CAMP, A PARENT OR SPONSOR MUST ATTEND TWO HORSE COUNCIL/CAMP PLANNING MEETINGS (May 4<sup>th</sup> and June 1st - meetings at 7 PM in the Cache County Building, 179 N. Main St., Logan).

Parents (or a sponsor) will need to VOLUNTEER during camp for 4 hours per rider. If a parent or sponsor cannot volunteer, a fee of \$20 per hour (up to \$80 total) will be required.

A \$50 stall deposit (separate check) is required for each horse. If at the time you load your horse to leave camp, the horse's stall is stripped and clean, the check will be mailed back to you.

Riders must complete a minimum of 5 service hours to the club to attend camp. If you have already done some list your service hours by activity and date on the camp application, if not there will be opportunities for some before camp.

#### **Important 2009 State Show Testing Notification**

Again this year there is a requirement to demonstrate rider and horse skills to be eligible to compete in the State English Horse Show (Sept. 11 & 12 at Pegasus Equestrian Center, Grantsville). A State Show Test will **NOT** be offered at camp this year. Testing will be done at a later date closer to the State Show. Contact Rebecca Lewis for more information ([Rebecca.lewis@usu.edu](mailto:Rebecca.lewis@usu.edu)). But we will be testing the kids to put them in the appropriate class at camp.

## Camp Information

Horses can be placed into stalls at Logan/Cache County Fairgrounds after 4:00 pm on Sunday (June 7) or on Monday (June 8) between 7:00-8:00 am. A barn supervisor will be present at the facility throughout camp beginning Sunday at 4:00 pm. Camp will conclude with a final ride on Wednesday (June 10) beginning at 6:00 pm followed by the final cleanup, dessert potluck and award ceremony. Each camper may earn a t-shirt to wear during the final ride with their cleanup coupon. Additional shirts may be ordered - see the Camp Application.

Camp is a time to improve your horsemanship skills. Ride regularly in the weeks before camp to condition both the rider and horse. Horses should be clipped, shoes reset or feet trimmed, and a lameness and health check must have been performed by a veterinarian within 14 days of camp. A Vet Check will be offered on Wednesday, May 20, at 5:30 pm in the Cache Fairground Indoor Arena. Your tack must fit your horse, be clean, oiled and in good repair. Specific equipment lists for horse and rider will accompany your acceptance to camp.

All campers are expected to meet the following guidelines:

1. Be able to ride the horse used at camp independently at a walk/trot along the fence of an arena.
2. Be enrolled in 4-H by April 15, 2009, riding regularly, and indicate a continuing interest in participating in the English 4-H Horse Program.
3. Be at least 8 years old and in the third grade on January 1, 2009.
4. Want to learn more about English riding and horse management.

Limited financial assistance is available for Cache County 4-H members. The financial assistance request form is available at the 4-H office or download it on-line at

<http://extension.usu.edu/cache/files/uploads/financial%20assistance%20Cache%20Co.pdf>

This completed form along must be submitted to Scott Williams, Cache County 4-H Agent at 179 N. Main, Logan, UT 84321 by May 5, 2009 for consideration. All applications will be kept confidential.

Sincerely,

The 2009 Cache County 4-H English Horse Club Officers and Leaders

Only complete applications will be considered. Complete applications include

Application completely filled out

4-H Events Medical History Form

Photo Release/Code of Conduct/Waiver of Liability Form

Horse Information Form

**Mail applications to: Kris Parker 2310 S. 3800 W. Youngward, Utah 84339; (435) 764-8018**

**DUE BY MAY 5, 2009**

**LATE APPLICATIONS WILL BE ACCEPTED UNTIL MAY 21st WITH AN ADDITIONAL  
LATE FEE OF \$20**

**Make checks payable to Cache County 4-H English Horse Club**

**???????????????????? QUESTIONS ??????????????????**

**Kacy Kjome (435) 232-7099 or Patty Johnson (435) 753-6462**

**4-H English Horse Camp Application – June 7-10, 2009  
Due May 5, 2009**

**FAMILY DEMOGRAPHICS**

4-H Club \_\_\_\_\_ Leader \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Camper's Address \_\_\_\_\_

Apt #

City \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ Please include area code.

Email Address \_\_\_\_\_

Parent/Guardian Names \_\_\_\_\_ Work/Cell Phone (\_\_\_\_) \_\_\_\_\_

**VOLUNTEER SIGN UP**

**This camp is run by volunteers.** Your help is needed to keep costs down. We need a more visible parental presence. Please help. If you have small children, we still have a job for you! Extended family members and friends are also encouraged to volunteer. Volunteers in the command center are needed each day from 7AM to 8PM. Herders (horse & tack assistants) are needed throughout camp. Help is also needed in the kitchen. A camp committee member will call and confirm your assignment. Thank you!

Volunteer 1 Name \_\_\_\_\_

Days and hours available each day (Camp runs June 7-10) \_\_\_\_\_

Volunteer 1 Telephone Numbers Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Volunteer 2 Name \_\_\_\_\_

Days and hours available each day (Camp runs June 7-10)

Volunteer 2 Telephone Numbers Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

If you need more camper application slots, please copy this page and include additional pages in your application.

**CAMPER 1** \_\_\_\_\_ Age \_\_\_\_\_ School grade Jan'09 \_\_\_\_\_

Years in 4-H Horse Project \_\_\_\_\_ Name of Horse \_\_\_\_\_

County where you are currently enrolled in 4-H Program \_\_\_\_\_

Name & address of horse owner (if other than 4-H rider) \_\_\_\_\_

Please tell us about your experience and training and at what level you would place yourself (beginner, intermediate, or advanced).

What experience/training has your horse had?

Service Projects and Hours (October 1, 2008 - present) -List activity or project name, date, and # of hours served

\_\_\_\_\_

Camper 1 TSHIRT

Regular T-shirt: YOUTH: large \_\_\_ x-large\_\_\_ ADULT: small\_\_\_ med\_\_\_ large \_\_\_ x-large \_\_\_

**CAMPER 2** \_\_\_\_\_ Age \_\_\_\_\_ School grade Jan '09 \_\_\_\_\_

Years in 4-H Horse Project \_\_\_\_\_ Name of Horse \_\_\_\_\_

County where you are currently enrolled in 4-H Program \_\_\_\_\_

Name & address of horse owner (if other than 4-H rider) \_\_\_\_\_

Please tell us about your experience and training and at what level you would place yourself (beginner, intermediate, or advanced).

What experience/training has your horse had?

Service Projects and Hours (October 1, 2008 - present) -List activity or project name, date, and # of hours served

\_\_\_\_\_

Camper 2 TSHIRT

Regular T-shirt: YOUTH: large \_\_\_ x-large\_\_\_ ADULT: small\_\_\_ med\_\_\_ large \_\_\_ x-large \_\_\_

### ADDITIONAL TSHIRTS

Additional t-shirts are \$12 each. Indicate amount desired for each size:

Regular T-shirt: YOUTH: large \_\_\_ x-large\_\_\_ ADULT: small\_\_\_ med\_\_\_ large \_\_\_ x-large \_\_\_

Golf Shirts (\$18): ADULT: small\_\_\_ med \_\_\_ large\_\_\_ x-large\_\_\_

SPECIAL DIETARY NEEDS: Does the camper(s) have any special dietary needs that we need to plan for while planning meals? If so, what are they? \_\_\_\_\_

### HELMETS:

A current ASTM approved helmet is required for each camper. You may order a helmet with your camp registration and pick it up when you register for camp. Helmets are \$17 each. Sizes: Small (19 ½ - 21 ½"), Medium (20 ½ -22 ½"), Large (21 ½ - 23 ½"). You may order as many helmets as you like. Helmets should be replaced after every fall or every two years.

Number of Helmets Ordered: \_\_\_\_\_ Small\_\_\_\_\_ Medium\_\_\_\_\_ Large

TACK SALE: Want to sell some of your tack? Bring it with you. We will have a tack sale during camp.

PAPER GOODS DONATION: In order to keep camp costs down, families are asked to make a donation to the paper good expenses needed for camp. We will buy the paper goods in bulk.

### CAMP EXPENSE WORKSHEET (Prices per camper)

	Camper 1	Camper 2
Registration (\$60)		
Refundable Stall Deposit (\$50 <u>in a separate check</u> ) - stall must be stripped and clean when you leave camp		
Paper Goods Donation. The amount can be decided by each family.		
Additional T-shirts (\$12 or \$18 each). Each camper receives one free t-shirt with camp registration fee		
Helmets (\$17 - required for riding at camp)		
Fundraiser Credit		
Volunteer/Sponsor Fee (if unable to volunteer): \$20 per hr for 4 hr- up to \$80 total per camper		
Total number of service hours - a minimum of 5 service hours is required per camper since October 1, 2007		
	Camper Total	
<u>Please make stall deposit checks a separate check</u>	Grand	
Total		

A vet check must be completed within 2 weeks of June 7<sup>th</sup>. A form will be included in your confirmation letter. A free vet check and tack check will be available on May 20<sup>th</sup> at the cache Indoor Arena at 5:30pm.

Mail your application to: **Kris Parker 2310 S. 3800 W. Youngward, Utah 84339:(435) 764-8018**

**DUE BY MAY 5, 2009. LATE APPLICATIONS ACCEPTED UNTIL MAY 21<sup>ST</sup> WITH \$20.00 LATE FEE**

**Make checks payable to Cache County 4-H English Horse Club. SEPARATE CHECKS FOR STALL DEPOSITS.**

### Application Check List

- o Completed Application
- o Horse Stall Deposit (separate check)
- o Camp payment
- o Photo Release/Code of Conduct Form
- o Medical History/Release