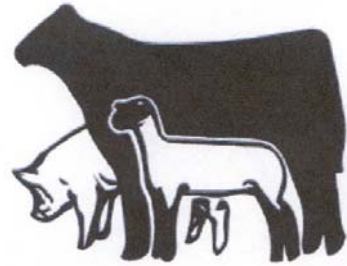


# CACHE COUNTY 4-H JUNIOR LIVESTOCK RECORD BOOK



**PROJECT:**

- BEEF
- SHEEP
- SWINE
- DAIRY

**GRADE LEVEL:**

- JUNIOR (3rd-5th)
- INTERMEDIATE (6th-8th)
- SENIOR (9th-12th)

NAME \_\_\_\_\_

CLUB \_\_\_\_\_

SCHOOL GRADE AS OF JANUARY 1 OF CURRENT YEAR \_\_\_\_\_ AGE \_\_\_\_\_

4-H PROJECT CATEGORY HEADING: \_\_\_\_\_ PLANTS AND ANIMALS \_\_\_\_\_

4-H PROJECT AREA BEING REPORTED: \_\_\_\_\_

NAME OF PROJECT LEADER: \_\_\_\_\_

YEAR(S) ENROLLED IN 4-H: \_\_\_\_\_ YEAR(S) IN THIS PROJECT \_\_\_\_\_

MEMBER'S SIGNATURE \_\_\_\_\_

PARENT'S SIGNATURE \_\_\_\_\_

LEADER'S SIGNATURE \_\_\_\_\_

# Cache County Junior Livestock Project - General Rules

1. **Age** – All exhibitors must be in the third grade, and not less than 8 years of age on January 1, of the current year. Exhibitors can participate through the summer following their senior year.
2. **Group Affiliation** – Exhibitors must be enrolled in 4-H or FFA.
3. **Tagging/Weigh-in** – All market animals must be tagged on the designated dates. In extreme cases where an exhibitor cannot meet this requirement or at the discretion of the Department Chairman, other arrangements might be made with the approval of the Junior Market Livestock Committee.
4. **Brand Inspection** - Utah law requires a Brand Inspection Certificate for changes of ownership for cattle. If you purchase an animal, make sure the seller provides this certificate.
5. **Do Own Work** - Each exhibitor must do his/her own work in caring for, feeding, training, and fitting for show, as much as they are capable. Parents, guardians, siblings, club or project leaders, FFA Advisors and Extension/4-H Agents may assist exhibitors, but the exhibitor is primarily responsible for the project animal.
6. **Code of Ethics** – All exhibitors (and parents/guardians) must comply with the code of ethics that includes the following:
  - a. Inhumane fitting, showing, and/or handling practices are not acceptable
  - b. Treating animals with any substance to artificially alter the conformation or phenotypic appearance of the animal is illegal and will result in disqualification.
  - c. Use of illegal drugs on project animals is prohibited. Read and follow product labels when using any medication on your animal with care to observe withdrawal times.
  - d. Market lambs must be docked at the distal end of the caudal folds such that the caudal folds remain. Dock must be at least 0.7 inch long as measure with the “de-tail devise. (See project leader or 4-H agent for explanation.)
  - e. Livestock Committee will review reports of violations and reserves the right to disqualify violators.
7. **Dress Code** – 4-H exhibitors must wear a predominately white, long or short sleeve shirt that fastens down the front with a collar and the 4-H patch; FFA – a white shirt, tie and FFA jacket, or a white shirt with the FFA emblem and tie. Violation of dress code will result in forfeiture of all prize money.
8. **Presentation of Animal** – Animals that are not clean, fitted and controllable by the exhibitor can be sifted from competition by ring officials and/or department chairpersons.
9. **Market Animal Weights** – Market animals must meet the minimum weight requirements to show and sale in the Market Livestock Sale. Swine must be under the maximum weight. Exhibitors of light or heavy animals are encouraged to participate in the showmanship contest.

Hogs	230 to 290 pounds
Lambs	100 to no maximum
Beef	1100 to no maximum
10. **Multiple Animals** - Exhibitors may exhibit two animals of any combination, and sell only one animal. Exhibitor must notify department chairman, as to which animal they want to sell, immediately following the show. Marketing of additional animals is the responsibility of the exhibitor.
11. **Participation** – All youth exhibitors must personally show and sale their own project animals to be eligible to sell in the market sale, unless prior approval is obtained from Livestock Committee.
12. **Report Form** – All exhibitors must submit a current and completed project report form prior to release of payment for animals sold at the junior livestock sale. 4-H portfolio can be substituted for this record form.
13. **Floor animals** – Animals sent to the floor buyer, not through the auction are the responsibility of the exhibitor.

**Note:** For a complete explanation of these regulations, please read the Cache County Junior Livestock Show Rules available from the Extension Office or project leader.

**GOALS & OBJECTIVES** Use the following tables to help plan your project.

<b>MY PROJECT PLAN</b>		
The animals I plan to have for my project this year are:		
Kind of Animal	Number of Animals	Where will you get them?
What are your expected costs related to this project? \$ _____ (total from below)		
Purchase price of animal(s): \$ _____ Each \$ _____ Total		
Estimated amount of hay needed _____ pounds.		
Estimated cost of hay \$ _____		
Estimated amount of grain needed _____ pounds.		
Estimated cost of grain (barley, corn, prepared mix) \$ _____		
Estimated amount of other feed products _____ pounds.		
Estimated cost of other feed \$ _____		
Other expenses not related to feed? \$ _____ Total Estimated Expenses: \$ _____		

<b>FINANCIAL ARRANGEMENT</b>
1. I have made the following financial arrangements with my parents:
(Or) 2. I plan to borrow money from:
(Or) 3. I plan to use my own money (Explain):

# SIZE AND SCOPE

Income		Expenses	
Description	Amount	Description	Amount
<b>Total Income</b>			
<b>Animals or Equipment in Inventory</b>	<b>Value</b>		
		<b>Total Expenses</b>	
		<b>Total Income</b>	
		<b>Subtract Total Expenses</b>	
		<b>Equals Total Profit or Loss</b>	

**CLUB MEETING RECORD (MUST HAVE A MINIMUM OF 6 CLUB MEETINGS)**

Date	Club Activity	Brief Description

**KNOWLEDGE AND SKILLS ACQUIRED**

What learning experiences did you have? What did you learn from participation in this project?

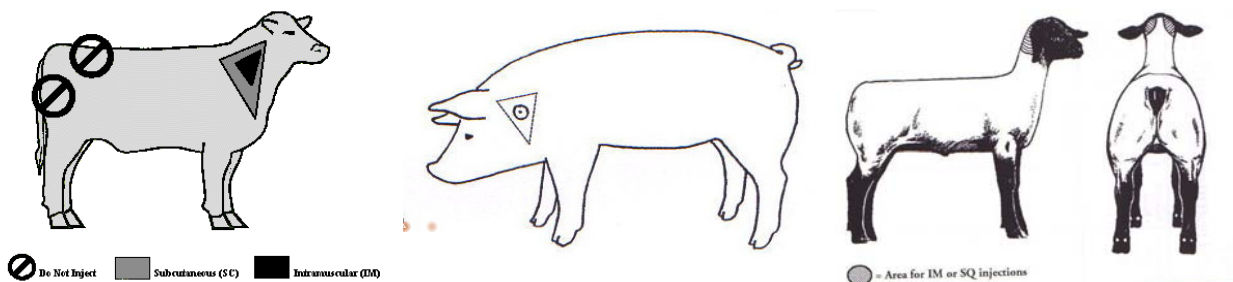
# PROGRESSIVE PROJECT WEIGHT RECORD

Use this chart to monitor weight gain to reach market weight by fair time.

	Month 1	Month 2	Month 3	Month 4	Month 5
Animal ID					
Tag # _____					
Date					
Weight					
A.D.G					
Animal ID					
Tag # _____					
Date					
Weight					
A.D.G					

# VACCINATION & MEDICATION RECORD

**Read and follow vaccine and drug label instructions.** Administer injections according to directions with care given to follow withdrawal times. Indicate on the animals above where injections were given and log the information on chart below. For example, your animal is given an injection for the treatment listed as number 1 in the chart, in the left side of his neck, indicate on the animal illustration with a number "1" to show where it was given and "L" for left or "R" for right side of the animal. **SQ** (subcutaneous), **IM** (intramuscularly), **IV** (intravenous), **O** (oral), and **MF** (medicated feed) are routes of administration. If you purchased your animal, include any information that person might have related to vaccinations or medicine used.



<b>Treatment Record</b>									
<i>For vaccines, drugs/medications and medicated feeds</i>									
No.	Treatment Date/Time	Animal ID tag #	Condition Treated	Estimated Weight	Treatment Given Include medication used, dosage, and route of administration	Person giving treatment	Instructed Withdrawal Days and Restriction	Date Withdrawal Completed	Results
Ex	June 10, XX	Black steer # 213	Pneumonia	1000 lbs	Cures-all 5 cc, IM	Mr. Jones	21 days Meat	July 1, XX	Recovered



# COMMITMENT TO EXCELLENCE

- I believe that participation in the Cache County Junior Livestock Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of livestock.
- I will do my own work to the full extent I am capable and otherwise will only accept instruction, advice and support from others.
- I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in feeding, fitting and showing of my animal(s), nor will I allow my parents, my supervisor, or any other individual to employ such practices with my animal(s).
- I will read, understand, and follow the rules without exception, of all livestock shows in which I am a participant and ask that my parents and the supervisor of my project do the same.
- I wish for my livestock project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- I realize that I am responsible for the proper care and safe, humane treatment of my animal(s); the production of a high quality, safe and wholesome food; demonstrating strong moral character as an example to others.
- I consent to having my animal(s) subjected to drug testing.
- I will do my part to make my participation in this project an enjoyable and positive experience for myself, my family, my club and my community.

"The quality of a man's life is in direct proportion to his commitment to excellence, regardless of his chosen field of endeavor."

-- Vince Lombardi

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This publication is issued in furtherance of Cooperative Extension work. Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Jack M. Payne, Vice President and Director, Cooperative Extension Service, Utah State University.