

CACHE COUNTY HORSE 4-H TWO HAND INFORMATION AND REGISTRATION FORM

Two-handed horses must be registered in Cache County by June 21st, 2009. All rules in the State 4-H rulebook apply. Rulebooks are available at the 4-H office.

Important Dates

Two Handed Clinic: June 22, 2009, Monday 5:00 pm until dark.
Portfolio materials will be available to purchase and instruction on books will be provided for Non-Riders / Parents / Leaders. Pre-Registration is required so that adequate instructors are available. *Call Leisa 563-6962*

Show - Monday July 27, 2009, 5pm until dark.

Show - Monday August 31, 2009, 5pm until dark.

All clinics and shows will be held at the Smithfield Forrester Acres Arena. Only 2 shows this year, so stay on top of it.

The clinic will help you get ready for shows.

Portfolios (record books) will be required and must be checked at each show. Remember to record all the time put into your colt and who is responsible for the primary training and riding. If your horse is kept at a training facility you must be the main rider/trainer with supervised instruction. You will be monitored and required to report each month on your progress. If you have questions read the Utah State 4-H Contest Rules! (or call Leisa 563-6962 or Scott Williams 752-6263)

Events at the Shows will be Test (Mandatory), Showmanship (Mandatory), Western Pleasure, Western Equitation, and Trail.

To be eligible for the State Two-Hand show in September your horse must be registered with the County Two-Hand Committee by June 21, 2009 and you must attend at least one two-hand show.

If horse is registered in a Breed Registry a copy of registration papers must be provided with two-hand registration.

All horses must be properly wormed and vaccinated to participate in the Cache County 4-H Two Hand Program.

Registration Cache County 4-H Two Hand Project 2009

Name of Horse _____ Registration # _____

Age of Horse _____

Years you have participated in the 4-H-two-hand program _____

Years on this horse _____

Horse Owner _____

Address _____

City _____ State _____ Zip _____

Name of 4-H -exhibitor _____ Age _____

Years in 4-H _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____

If horse is registered please provide a copy of papers with this registration form.