



Utah State University Extension
Cache County 4-H
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Cache County Horse 4-H Western Horse Camp
2009 Chairman: Karen Larsen 435-563-0467
2009 Co-Chairman: Leslie Perkins 435-752-2134
4-H Agent: Scott Williams 435-752-6263

March 26, 2009

It is time to sign-up for Western Horse Camp 2009! The dates for camp are Thursday, July 16th through Saturday, July 18th. We have been working hard and are very excited for Horse Camp. Our theme this year is "Knights of Cache County 4-H". Enclosed with this letter you will find your application for Horse Camp, Horse Camp Rules and Regulations, a photo release, Code of Conduct and Medical History Form. Please fill out each form completely with signatures in the appropriate areas.

To attend 4-H Horse Camp, youth must be in their second year in Horse 4-H plus have successfully passed both sections of the Tenderfoot Rank at First Step Camp. Youth who are in their first year of horse 4-H will be able to attend first step camp on June 15, 2009. More information on first step will be coming soon.

The price for Horse Camp is \$60.00/camper plus an additional \$20.00 if you are involved in either Team Roping, Break-a-way roping or Working Ranch. A limited number of Horse Camp Scholarships will be available.

We will not be ordering many extra T-shirts. If you want an extra T-shirt for your camper or another family member please make sure to order it now. Additional T-shirts will be \$15.00 each.

A horse health certificate verifying dates of immunizations (flu/rhino and West Nile), worming and resetting of shoes within 4 weeks of camp, must be signed and brought to camp registration. You may have the immunization/worming part of this signed off at the upcoming Health Clinic on April 18th, which will be held at the Fairgrounds In-door Arena. You may choose to have this signed by your vet. All horses will be inspected at camp registration before being allowed in their stalls.

Please return the following to the 4-H office by **5:00 p.m. Thursday, April 30, 2009.**

- ❖ Completed Horse Camp application.
- ❖ Signed photo-release form.
- ❖ Signed Code of Conduct.
- ❖ Completed and signed Medical Release form.
- ❖ Signed Horse Camp Rules & Regulations Declaration.
- ❖ \$20.00 Deposit. (Non-refundable after June 15, 2009).

No late applications will be accepted. Applications will not be accepted without the deposit. All campers must be registered at the 4-H Office by 5:00 p.m. Thursday, April 30, 2009.

If you have any questions please feel free to contact Karen or Leslie at the above phone numbers.

A handwritten signature in black ink, appearing to read "Scott Williams", is written in a cursive style.

Karen Larsen, 2009 Horse Camp Chairman

Scott Williams, 4-H Agent

Special Needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, notify Utah State University Extension – Cache County 4-H fifteen working days prior to this event. Reasonable efforts will be made to accommodate your request.