CLARK’S COWS AND CROPS

Semen & Trich Testing — USU Corrals 1200 West 1500 North. Monday March 12th or Monday, March 26th, 9:30 a.m.— 2:00 p.m. $60 per head, ($20 for semen, $40 for Trich) First come/First served. Appointments will not be scheduled. They will be there as long as people show up. You can contact the extension office 435-752-6263 or email Jensea.moore@usu.edu to add your name to the list so they can plan on numbers. Contact Doug Coombs at Hoffman AI 435-753-7883 for more info. Spring Dairy Shows are getting close: All-Utah Show at Weber County Fairgrounds—April 27-28
Cache County Spring Dairy Show—April 19-21
Richmond Black and White Days—May 15-18

ADRIE’S ALMANAC

Evening with Extension — Thursday, March 8th, 7:00 p.m., at the Cache County Administration Building in the Multipurpose Room, 179 N Main, Ste 109. The topic for this month is “Financial Paperwork and Cash in an Emergency” plus food storage recipes using dry beans. Thursday, April 12th, 7:00 p.m. The topic for this month is “Sheltering in Place” plus food storage recipes using rice. Cost is $3.00 per person. ($2.00 if you pay 24 hours prior to class) Please call 435-752-6263 or email jensea.moore@usu.edu to register or come to our office 179 N Main, Ste 111.

Dinner Date Night — Need a refresher/spark for your marriage relationship? Join us on Thursday, March 15, 2018 at 6:30 p.m. at the USU TSC Skyoom for a delicious dinner and an enlightening workshop by David Schramm, PhD, LMFT, who will discuss the topic of "A Better "We” Starts with a Happier "Me". David will teach principles for strengthening your marriage by improving your personal life. He will also share ideas that will keep your marriage alive and on the right track. To register online, go to dinnerdatenight2018.eventbrite.com or in person at the USU Extension Office at 179 North Main, Suite 111, in Logan. Phone 435-752-6263 for more information.

GUNNELL’S GARDEN

Proper Pruning — Fruit Trees and Berries — March, 8, 2018, 6:00—8:00 p.m. at IFA, 2250 North Main in North Logan or March 10th, 10:00 a.m.—Noon at Anderson Seed & Garden, 69 West Center in Logan. Pruning is one of the most daunting outdoor tasks for homeowners. This hands-on workshop, taught by JayDee Gunnell—Horticulturist with USU Extension, will empower participants by removing the fear associated with pruning fruit trees and berry crops. Register online at tinyurl.com/Spring-Gardening-Series

Proper Pruning — Trees and Shrubs — March, 22, 2018, 6:00—8:00 p.m. at IFA, 2250 North Main or March 24th, 10:00 a.m.—Noon at Circle B Irrigation, 4075 North Hwy 91 in Hyde Park. Pruning is one of the most daunting outdoor tasks for homeowners. This hands-on workshop, taught by JayDee Gunnell—Horticulturist with USU Extension, will empower participants by removing the fear associated with pruning landscape plants. Register online at tinyurl.com/Spring-Gardening-Series

SCOTT’S THOUGHTS

Horse Council Meetings — First Thursday of every month. Next meeting is April 5th. All meetings are held from 7:00 p.m. to 9:00 p.m., with the pre-test starting at 6:00 p.m. and the youth council starting at 6:30 p.m., in the Multipurpose Room at the Cache County Building, 179 N. Main, Ste. 109. Call the Extension office for any questions at 435-752-6263.

4-H Junior Livestock — Planning Ahead — All exhibitors must be registered with 4-H, or be a member of his/her FFA chapter. 4-H youth not registered with Cache County 4-H by June 8, 2018 will not be allowed to exhibit their project animal at the fair. FFA members must be registered with their respective FFA Chapters and meet all the requirements. Completing the “green card” at tag-in does not automatically complete the registration process. The 4-H year goes from October 1 to September 30 of each year. 4-H registration is $10.00 per year. 4-H members should visit http://ut.4honline.com to register for the current year. If the member was registered in 2016 and/or 2017 you should have a profile in the program, and though they will need to complete registration again, they will not need to create a new profile. Contact the 4-H office for assistance. Exhibitors must currently be in the third grade or older and at least eight years of age on October 1, 2017. This is a requirement set by Utah 4-H and National 4-H.

The green Entry Card (normally collected at tag-in by the chairman) AND Commitment to Excellence forms must be completed with all of the appropriate signatures and turned in to the 4-H office by 5:00 pm, Friday, June 8, 2018. It is the responsibility of each exhibitor to accompany their project animal to tag-in. Market Steers and Dairy heifers must be tagged a minimum of 100 days prior to the fair check-in. We will send out the information when dates are completely set. Watch your emails for the information in the next month.

Special Needs. For any special arrangements including dietary, physical accesses, or accommodation requests, please notify Utah State University Extension 15 working days prior to the event, (435)752-6263.
Check us out on the Web:

http://extension.usu.edu/cache

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