

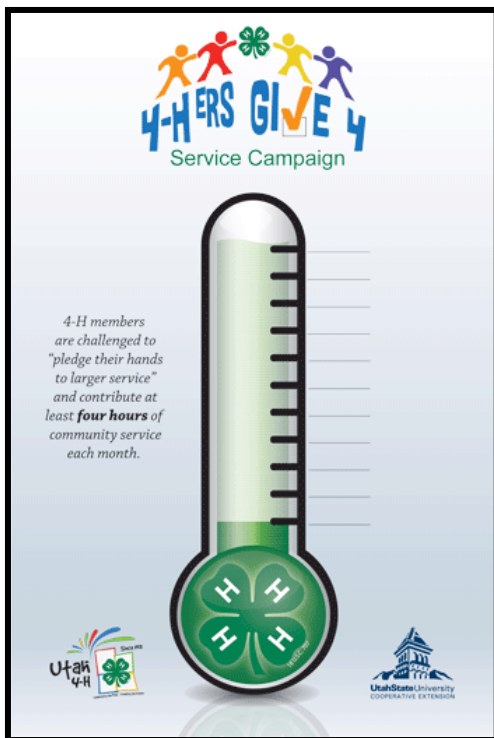


# 4-H ILLUSTRATED

## BOX ELDER COUNTY

<http://extension.usu.edu/boxelder>

February 2012



### 4-Hers Give 4 Service Campaign Challenge

4-H members, leaders and families are challenged to "pledge their hands to larger service" and contribute at least four hours of community service each month during Utah 4-H's centennial year. For a list of service project ideas by project area visit [utah4-H.org](http://utah4-H.org) and click on Centennial and then Service. 4-H members completing the challenge and giving 48 hours of service by September 30, 2012 will be entered in a drawing for a prize valued at \$100. Four prizes will be awarded by 4-H age division, Cloverbuds (grades K-2), Juniors (grades 3-5), Intermediates (grades 6-8), and Seniors (grades 9-12). To be eligible for the drawing, all hours must be reported using the Utah 4-H.org web site by October 5, 2012 at 5 p.m. [4-Hers wishing to compete for these prizes need to report their service hours individually using the online system.](#)

### Upcoming Events...

#### February

- 7..... Back to Basics Horse Clinic at fairgrounds
- 8..... USU Scholarships Due to County Office
- 11..... Babysitting Workshop
- 17..... Junior Teen Council Activity
- 18..... Babysitting Workshop
- 21..... Working Ranch Horse at fairgrounds

#### March

- 1..... Beef Enrollment Deadline
- 6..... Horse Show Events Clinic
- 16..... Junior Teen Council Activity
- 20..... Working Ranch Horse at fairgrounds
- 28..... Steer tagging at the fairgrounds

*For more information, contact:*

- Lyle Holmgren - Extension Agent
- Mike Pace - Extension Agent
- Ann Henderson - FCS Agent
- Emily Bankhead—4-H Youth Development Coordinator
- Donna Tracy - Secretary
- Shauna Petersen - Secretary
- 1-877-390-2326, 1-695-2543

### Junior Teen Council— Mark Your Calendars

February 17, 2012 - 4:00 p.m.

March 16, 2012 - 4:00 p.m.

April 21, 2012 - 9:00 a.m. - 5:00 p.m. is Global Youth Service Day at the Fairgrounds in Tremonton, Utah



## Beginner Photography Class

Tuesday from 3:30 - 5:00 p.m.  
April 3, 10, 17, 24  
@ Bunderson Center, Room 6  
641 E 200 N  
Brigham City, Utah  
cost: \$5.00 members/\$10.00 non-members  
Register by March 26

### Digital Camera Required

Come join us for a four week course on beginning photography. Learn all about cameras and their functions. Learn what it takes to capture a great picture through understanding composition and lighting. A field trip to practice the skills gained is planned on the last day of the class.

## 4-H in Need of Fleece

In April, 4-H is having a Centennial Service Project where 100 fleece blankets will be made. If anyone has fleece they would like to donate, they can bring it by the 4-H Office. We truly appreciate it! Different sizes of blankets will be made. Fleece needs to be at least 60 inches wide and one of the following lengths:

*Baby: 1 1/4 yards*

*Child: 1 1/2 yards*

*Adult: 2 yards*

If you have any questions, please call Emily at 435-695-2546.

## 4-H Enrollment

4-H enrollment forms for leaders and members can be found online although you cannot register online. Please follow the instructions below:

1. Download enrollment form at <https://utah4h.org>, “General Forms”, “Club Enrollment”, “4-H Member Registrations Forms” in Word. A PDF file is also available for handwritten forms.
2. Type information on the form and, if you would like to save the version for next year, save it in your computer files before printing. If you have more projects than you can type on the form then print out the form and write in the additional projects or download the “Possible 4-H Projects” and mark your projects there.
3. 4-Her must sign the form in the Code of Conduct/Member Agreement section.
4. Parent/guardian must sign the form in the Emergency Medical Information.
5. Parent/guardian must sign the form in the Parent/Guardian Agreement.
6. Enclose \$5.00 with the enrollment form for each 4-Her and mail or bring it to the USU Extension Office in Brigham, 01 South Main, Brigham City, Utah 84302 (courthouse on the third floor).

## Club Enrollment Forms for All Leaders

### Leaders:

1. Download club enrollment forms at <https://utah4h.org>, “General Forms”, “Club Enrollment”, “4-H Leader/Club Registration Form” in Word. A PDF file is also available for handwritten forms.
2. Type information on the form and save it in your computer files for future reference. Print out the form.
3. Sign the form in the Emergency and Medical Information section.
4. Sign the form in the Code of Conduct/Leader Agreement section.
5. Mail or bring in the form to the USU Extension Office in Brigham, 01 South Main, Brigham City, Utah 84302 (courthouse on the third floor, west side of the building)

This form will not register the 4-Hers, but is necessary to register yourself as a leader. There is no fee to turn in a leader registration.





## 4-H Scholarships

There are many scholarships to Utah State University available to Box Elder County 4-H'ers. To qualify you must be a graduating senior and be an active member of 4-H. State Horse council scholarships are also available and are now included on the scholarship application form. These scholarship applications are due to the State 4-H Office on February 15, so please contact the USU Extension Office by February 8 for signatures, etc. Forms can be found on the website: <http://utah4h.org>.

## 4-H Contest and Event Calendar

This newsletter contains a current Box Elder County 4-H Contest and Event Calendar. Please take advantage of this flyer and hang it on your fridge or by your calendar. You will find almost every 4-H event, activity, or contest for 4-H members in Box Elder County. If you are interested in more information, please contact the 4-H staff. All applications go to the Brigham USU Extension Office which is now located in the historic courthouse on the third floor. If the location or tentative date of an event is not listed, watch upcoming newsletters for more details.

Right: Brooklynne Wilkinson participating in the 2011 horse show at the Box Elder County Fairgrounds



## 4-H Horse Arena Schedule

@ Box Elder Fairgrounds Indoor Arena  
4-H Night- Every Tuesday from 4pm-7pm

**Parents:** *If you are not a leader, please do not bring your horse. Only 4-H youth and leaders are allowed to ride. Space is limited and we need to keep the number of horses in the arena at a minimum for safety. Please no dogs.*

### January

24	<b>Back to Basics</b>	Kathy Thomson	5:30-7pm
31	<b>Back to Basics</b>	Ryan Scott	6-7pm

### February

7	<b>Back To Basics</b>	Jasmine Baker/Channel Sisneros	5-7pm
14	<b>Cancelled</b>		
21	<b>Working Ranch Horse</b>		
28	<b>Halter</b>	Cody Roche	5-7pm

### March

6	<b>Show Events</b>	Jaysen Clark	5-7pm
13	<b>Show Events</b>	Jaysen Clark	5-7pm
20	<b>Working Ranch Horse</b>		5-7pm
27	<b>Show Events</b>	Jaysen Clark	5-7pm

### April

24	<b>Horse Nutrition</b>	sponsored by Purina	6-7pm
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*More to Come!*

Check out the extension website, all information is posted here and it's a great spot to check on upcoming activities:

<https://extension.usu.edu/boxelder/hm/4h> or for all horse info <https://extension.usu.edu/boxelder/hm/4h/western>





## BOX ELDER COUNTY 4-H CONTEST AND EVENT CALENDAR 2012



SIGN UP	EVENT	CONTEST OR EVENT <small>*SOME EVENTS,DATES, TIMES &amp; LOCATIONS</small>	EVENT LOCATION
February 8	February 15	4-H Scholarships & Portfolios Due at State 4-H Office	Logan
February 3	February 8	Babysitting Workshop (also Feb 11)	
March 1		<b>Beef Project Enrollment DEADLINE</b>	
	March 23-24	Farm Safety	Fairgrounds
	March 31	Box Elder County Fair Steer Tagging (9:30-11:30 a.m.) Steers out west will be tagged on March 28	Fairgrounds
March 27	April 3	4-H Photography Class Begins (Class Dates: 3,7,10,24)	Brigham City
	April 21	Centennial County Service Project	Fairgrounds
April 19	April 26	Talent Contest	BE Middle School
	April 28	Dairy Heifer Tagging (10:00-11:00 a.m.)	Fairgrounds
	May 4	Box Elder County Fair Bucket Calf Tagging (4:30-5:00 p.m.)	Fairgrounds
May 18	TBA June	Western Horse Camp	Fairgrounds
	June 15	Goat Tagging (4:30-5:00 p.m.)	Fairgrounds
May 31	June 7	Sewing Machine Basics/Pillowcase Sewing Camp	Brigham City
	June 8	Box Elder County Fair Hog Tagging (7:00-8:30 a.m.)	Fairgrounds
	June 8	Box Elder County Fair Sheep Tagging (4:00–6:00 p.m.)	Fairgrounds
May 25	June 9	Working Ranch Horse Day Camp	Fairgrounds
June 8	June 15	Favorite Foods Contest	Brigham City
June 14	June 21	Rag Quilt Purse Sewing Camp	Brigham City
June 15	June 22	Chef Extraordinaire/Healthy Cuisine Contests	BR Middle School
June 4	June 11-13	WeDo Robotics (2nd - 4th grades)	Tremonton
May 16	June 11-13	Adventure Camp (7-8th grades)	Price
	June 16	Box Elder County Fair Hog Tagging (7:00-8:30 a.m.)	Fairgrounds
	June 16	Box Elder County Fair Sheep Tagging (9:30-11:00 a.m.)	Fairgrounds
June 11	June 18-21	NXT Robotics (5-7th grades)	Brigham
June 18	June 25-28	NXT Robotics (5-7th grades)	Tremonton



SIGN UP	EVENT	CONTEST OR EVENT	EVENT
June 20	June 27	Sr. Fashion Revue (9-12th grades), Fashion Consumer Strategies & Quilting Demonstrations Contest	Brigham City
June 1	June 25–27	Junior Youth Conference (5-6th grades)	Ephraim
June 29		<b>NON-animal 4-H project enrollment DEADLINE-required for entry in county fair</b>	
June 22	June 29	Demonstrations and Public Speaking	Brigham City
July 2	July 9	4-H Family Waterslide Activity	Wellsville
June 29	July 12-14	<b>CENTENNIAL STATE CELEBRATION</b> –100 Years of 4-H Leadermete & State Contests	USU, Logan
July 12	July 19	Dress Sewing Camp	Tremonton
July 19	July 26	4-H County Centennial Celebration Bike Rally	Mantua
	July 30	Region Horse Show	Weber
July 23	July 30-31	Outdoor Adventures	Mantua
	August 1	Fashion Workshop for all 4-Hers participating in the Jr. Fashion Revue, Decorate Your Duds and the 4-H Fashion Show (10:00 a.m.-noon) also on August 15	Brigham City
July 26	August 2	Service Field Trip to Salt Lake City	
August 1	August 8	Investigating Science Day (all ages) 9:00 a.m. - 2:00 p.m.	Adams Park
	August TBA	Fitting & Showmanship Livestock Demonstrations	Fairgrounds
	August 15	Fashion Workshop for all 4-Hers participating in the Jr. Fashion Revue, Decorate Your Duds and the 4-H Fashion Show (10:00 a.m.–noon)	Brigham City
August 9	August 16	Table Setting Contest (2-3:00 p.m.)	Brigham City
August 9	August 16	Junior Fashion Revue, Decorate Your Duds Contest (10:00 a.m.-1:00 p.m., Fashion Show (6–7 p.m.)	Brigham City
	August 21	4-H Fair Exhibits Received @ 4-H Building	Fairgrounds
	August 25	Pick-up Fair Exhibits @ 4-H Building -10:00 p.m.	Fairgrounds
	August 30	State 4-H Fair Entry Day	4-H Office
	September 15-18	Utah State Fair-Utah State Fair Jr. Livestock Show	Salt Lake City
	October	Centennial County Celebration - Family Night Out	TBA
	October 7-13	National 4-H Week & Utah Bake & Take Week	
October 1		<b>4-H Portfolio &amp; ALL Livestock Record Books DUE</b>	4-H Office or drop off
	October 20-22	Teen Leadership Training (TLT) 9-12th grades)	USU, Logan
	October 27	4-H Make A Difference Day Service Project	
	November 2-3	Box Elder Working Ranch Horse Gathering	Fairgrounds
November 1	Nov. 10-12	Utah State Turkey Show	Bothwell
	December TBA	1 <sup>st</sup> Year Member/Leader Pizza Party & 4-H Achievement Night	TBA



## Child Care Class

Come and join us for a 2 part babysitting workshop on February 11th and 18th. 4-Hers 11 years old and older are invited to attend. On February 11th the Box Elder Family Support Center will present the American Red Cross Babysitter's Training Course. On February 18th we will be making toys to start your babysitting kit. The cost is \$30 per person and includes the training, a babysitters handbook, emergency reference guide, CD -ROM with activities and several toys for the babysitting kit. Space is limited, so call Shauna (435 695-2543) and reserve your spot. Payment for the workshop must be received by February 3rd. Send checks to Babysitting Workshop, USU Extension, 01 South Main, Brigham City, UT 84302.

### *American Red Cross Babysitter's Training*

*Saturday, February 11*

*9 am- 4pm*

*Box Elder Family Support Center*

*276 North 200 East Brigham City*

*Bring a sack lunch*

4-Hers will learn how to:

- Supervise children and infants
- Perform basic child-care skills such as diapering and feeding
- Choose safe, age-appropriate games and toys
- Handle bedtime and discipline issues
- Identify safety hazards and prevent injuries
- Care for common injuries and emergencies such as choking, burns, cuts and bee stings.
- Communicate effectively with parents

4-H will receive the following materials at the training.

- Baby sitter's Training Handbook - full-color handbook filled with great information and resources to use in class and on the job.
- Babysitter's Training Emergency Reference Guide - this easy-to-carry, compact booklet provides step-to-step instructions to handle common emergencies.
- Babysitter's Training CD-ROM - provides tools to run your babysitting business, including a babysitting organizer; a printable activity booklet with games, crafts, songs, recipes, a resume template and more.

### *Babysitting Kit Workshop*

*Saturday, February 18*

*9 a.m. - 12 p.m.*

*USU Extension Conference Room*

*1 South Main, Room 30, Brigham City*

4-Hers will make toys for their babysitting kits. We will be making a button snake, felt snowflakes and cupcakes, a clothesline, pincers and pom-poms activity, and more.



## Job Opening: 4-H County Fair Director Over Clothing

We are looking for a volunteer to serve at the 4-H County Fair Director over the clothing exhibits. As part of a four person team, this person organizes the receiving of the clothing exhibits, works with judges and volunteers to judge and display exhibits and keep records of ribbons earned, and supervises the 4-H exhibit for 2 four hour shifts during the fair.

### Time Commitment:

- 4 hours prior to the fair for meetings, preparation, finding volunteers
- noon - 9:00 p.m.  
August 21, 2012
- 8:00 a.m. - 4:00 p.m.  
August 22
- 2 four hour shifts  
August 23, 24, 25
- 9:00 - 11:00 p.m.  
August 25

Please contact Ann Henderson if you have questions or are interested in volunteering.

Utah State University is an affirmative action/equal opportunity institution. Special needs: For any special arrangements including dietary, physical accesses, or other accommodation requests, please call the Utah State University Extension Office for Box Elder County. Ten working days are needed to facilitate special needs requested.



## Junior Livestock Information

Please call the USU Extension Office at 1-877-390-2326 or 1-435-695-2545 and make arrangements to have your animals tagged for state shows. Forms and information can be accessed at <http://utah4h.org>, click on “featured programs”, scroll down to “Jr. livestock programs”.

### Box Elder County Fair Tagging Dates

#### •Steers

Out West : March 28  
Fairgrounds—Tremonton (9:30 -11:30 a.m.) March 31  
4-H and FFA exhibitors showing steers need to indicate at the weigh-in if they are planning to attend any state livestock shows. Steers which may go to a state livestock show will need to have both a county tag and a state show tag.

#### •Dairy Heifers

Fairgrounds—Tremonton (10:00-11:00 a.m.) April 28

#### •Bucket Calves

Fairgrounds—Tremonton (4:30-5:00 p.m.) May 4

#### •Goats

Fairgrounds—Tremonton (4:30-5:00 p.m.) June 15

#### •Hogs

Fairgrounds—Tremonton (7:00-8:30 a.m.) June 8  
Out West June 13  
Fairgrounds—Tremonton (7:00-8:30 a.m.) June 16  
4-H and FFA exhibitors showing hogs need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which hogs will be state livestock show hogs until the entry form is completed.

#### •Lambs

Fairgrounds—Tremonton (4:00-6:00 p.m.) June 8  
Out West June 13  
Fairgrounds—Tremonton (9:30-11:00 a.m.) June 16  
4-H and FFA exhibitors need to indicate at the weigh-in if they are planning to attend any state livestock shows, but they do not need to specify which lambs will be state livestock show lambs until the entry form is completed.

## Dates of State Sponsored Shows:

Utah State Junior Livestock Show	May 2-5
Millard County Junior Livestock Show	May 28-31
Uintah Basin Junior Livestock Show	June 4-7
Southeastern Utah Junior Livestock Show	July 18-21
Utah State Fair	Sept 13-15
Utah Turkey Show	Nov 10-12

All 4-H Livestock Exhibitors need to register for 4-H before tagging their project animal. The registration deadlines are as follows: Beef—March 1; Sheep, Swine, Bucket Calf , Dairy Heifer, Goats , Heifer and Horse—May 1. Exhibitors must be currently in the 3rd through the 12th grades to show an animal in the junior livestock auction or to participate in a 4-H horse project.



Sydney Green with her lamb, “Jumpzie”

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## Farm Safety Training

**March 23-24, 2011, Friday 5pm-9pm, Saturday 9am-3pm**

**Museum Building @ Fairgrounds in Tremonton**

**All ages welcome**

**\$10 per student**

**Participants 14 and older will receive their Tractor Safety Certification**

Farms and ranches are great places for teaching youth the value of work. Unfortunately, farms are also dangerous places to work. Powerful equipment, unpredictable livestock and frequent carelessness result in accidents and sometimes death. As such, USU Extension and Utah Farm Bureau have organized another Agricultural Safety Training Course. Our primary goals are to save lives, prevent injuries and reduce the economic losses associated with agricultural accidents. The Hazardous Occupations Order, under the U.S. Department of Labor's Fair Labor Standards Act, makes it unlawful to hire youth under the age of 16 to perform certain work activities. Successful completion of an approved 4-H or FFA training program by youth ages 14 or older allows them to legally operate certain farm machinery. In addition to classroom instruction, participants will need to pass both a written test and a driving test. It is excellent training and will benefit all youth. A Certificate of Completion cannot be awarded to anyone younger than 14, but they can receive a Certificate of Attendance. Youth who are older than 16 will also benefit from the training. Employers and parents tell us that former class participants definitely have an increased awareness of safety issues.

### ***May register at door***

We do, however, request a preliminary call to the USU Extension Office (435 695-2543), which will help us do a better job of planning. If we can save one life or even prevent one accident, the course will have been successful. We encourage readers to enroll their children, grandchildren or potential employees.

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