

Box Elder County
Working Ranch Horse Gathering

November 4-5, 2011

Box Elder County Fairgrounds, Tremonton, Utah
Gathering November 5th: Check in 8:30am, Show 9:00am

Participant's Name: _____ Age: _____ County: _____

Grade*(as of Jan 01, 2011): _____ Gender: Male/Female Shirt Size: _____ (Youth or Adult Sizes)

***Although our Gathering is in a new 4-H year (Oct 2011-Sept 2012) youth will compete in last year's age divisions (grade as of Jan 2011)**

4-H Age Division: (as of Jan 2011) circle one Junior (3rd-5th) Intermediate (6th-8th) Senior (9th-12th)

Address: _____

City: _____ State: _____ Zip Code: _____

E-mail**: _____ Phone #: _____

****Please list email, we will need it to notify you of any last minute information**

Upon signature of this form, both participant and parents agree to abide by all rules of the show and release the management from all liability. Signature also verifies parent and participant acceptance and commitment to abide by Utah State 4-H Equine Drug Policy (see Utah State Rule book p.10). Failure to comply with the equine Drug Policy regulation may result in immediate or subsequent disciplinary action. Penalties may include, but are not limited to, dismissal from a class, a show, and/or the Utah 4-H Program and forfeiture of all prizes won at that state show. If need for medication arises after entry is sent, bring a signed explanation statement from your veterinarian.

Fees: Junior, Intermediate, or Senior: (Includes lunch for Participant *plus 1 parent*) = **\$35.00**

Stalls: (\$10 per night per stall) Nights _____ x Stalls _____ x \$10.00 = \$ _____
Stalls will be located on the East Side of Barn C and will be labeled with your name.

Cowboy Lunch Ticket(s):	Prices	# of Tickets	=	
General:	\$8.00	x _____	=	_____
5 and under:	FREE	x _____	=	<u>FREE</u>
FamilyDeal*:	\$24.00 for _____	**	=	_____

*Includes a lunch for each immediate family member. **Please enter # of people.
Lunch @ 1:30pm Saturday Total Lunch Ticket Cost = \$ _____

Hooded Sweatshirt (\$25, Youth S-L, Adult S-XL) size _____ # _____ x \$25 = \$ _____
Order by Oct. 21st and pick them up at the gathering on Nov. 5th

Total = \$ _____

Participant

Parent

4-H Extension Agent-Verify 4-H enrollment

Please include medical history/code of conduct/photo release form

Mail registration and make checks to:

Box Elder County 4-H
c/o Emily Bankhead
01 South Main
Brigham City, UT 84302



\$15.00 of fee is non-refundable if cancellation is made.
\$10.00 late fee if registered after October 21st.

extension.usu.edu/boxelder
Questions: (435) 695-2546