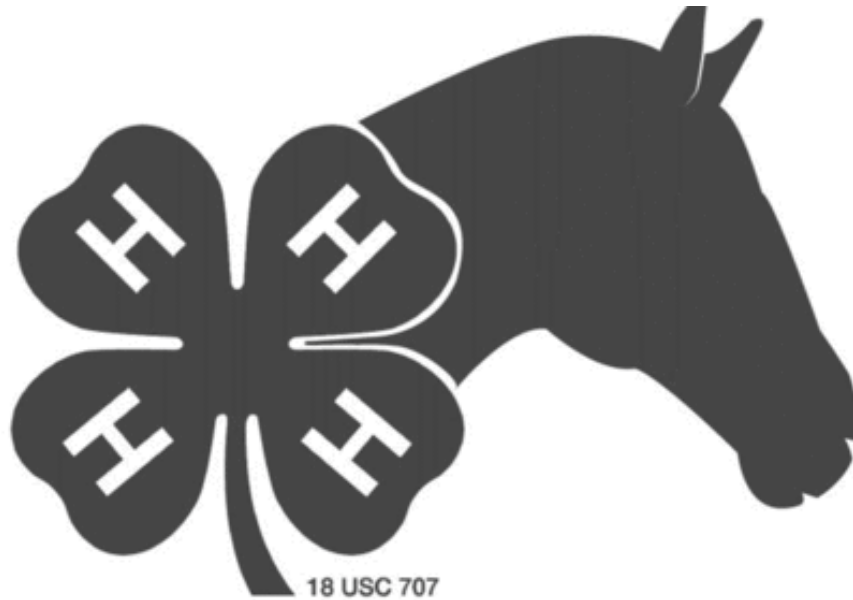


# SEVIER COUNTY 4-H HORSE PROGRAM RECORD BOOK

YEAR: \_\_\_\_\_



Name: \_\_\_\_\_

Age at beginning of the 4-H year (Sept. 1) you are reporting \_\_\_\_\_

4-H Age Group:  JUNIOR(8-10)  INTERMEDIATE(11-13)  SENIOR(14-18)

4-H Club \_\_\_\_\_

4-H Project Area: Animals: Horse-Pony

Name of Horse-Pony Project Leader: \_\_\_\_\_

Year(s) enrolled in 4-H: \_\_\_\_\_ Year(s) enrolled in this project: \_\_\_\_\_

Member's Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Date \_\_\_\_\_

Extension Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

- Note: Record book will only be accepted if all information is included and it has all required signatures.

# SIZE AND SCOPE

Expenses		Equipment Used		
Description	Cost	Description	Cost	
		<b>TOTAL:</b>		
Health and Maintenance				
Date	Horse Name	Practice	Service, Treatment, or Outcome	Cost
				<b>TOTAL:</b>
Time Spent				
Description				Hours
				<b>TOTAL:</b>

# Knowledge and Skills

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

## Knowledge Learned

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## Skills Learned

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**Activities** – List the Activities (club, chapter, county & state) that you were involved in.

Dates	Description of Activity

**Awards** – List the Awards that you won relating to your horse project

Date	Contest (i.e. Sanpete County Horse Show)	Project Entered (i.e. Western Pleasure)	Place and/or Award	Value of Premiums If any

**Community Service** – List the service (club, chapter, county & state) that you were involved in.

Dates	Description of Activity	Hours



