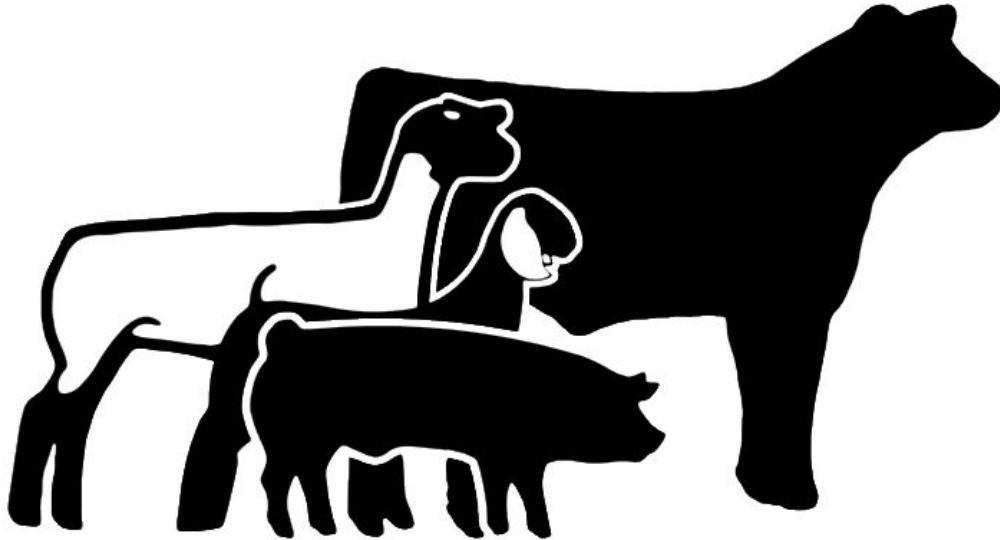


# SEVIER COUNTY JUNIOR LIVESTOCK RECORD BOOK

YEAR: \_\_\_\_\_



Name: \_\_\_\_\_

Age at beginning of the 4-H year (Sept. 1) you are reporting \_\_\_\_\_

4-H Age Group:  JUNIOR(8-10)  INTERMEDIATE(11-13)  SENIOR(14-18)

4-H Club or FFA Chapter \_\_\_\_\_

4-H Project Area: Animals: Large Livestock

Species Exhibited (check all that apply):

BEEF  SHEEP  SWINE  GOATS

Name of Livestock Project Leader: \_\_\_\_\_

Year(s) enrolled in 4-H: \_\_\_\_\_ Year(s) enrolled in this project: \_\_\_\_\_

Member's Signature \_\_\_\_\_

Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Date \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Date \_\_\_\_\_

Extension Agent Signature \_\_\_\_\_

Date \_\_\_\_\_

- Note: Record book will only be accepted if all information is included and it has all required signatures.



# Knowledge and Skills

- In this section, you will record what you have learned this year. Remember, knowledge is information that you learned and skills are things that you learned to “do”.

## Knowledge Learned

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## Skills Learned

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**Activities** – List the Activities (club, chapter, county & state) that you were involved in.

Dates	Description of Activity

**Awards** – List the Awards that you won relating to your livestock project

Date	Contest (i.e. Sanpete County Junior Livestock Show)	Project Entered (i.e. Market Lamb Showmanship)	Place and/or Award	Value of Premiums If any

**Community Service** – List the service (club, chapter, county & state) that you were involved in.

Dates	Description of Activity	Hours

**Leadership** – List any leadership role (club, chapter, county & state) that you served in.

Dates	Leadership Role	Responsibilities



