



IMPORTANT DATES FOR 2024

REGISTRATION

- Must be enrolled in 4-H by April 1st @ 5pm. NO ENROLLMENTS WILL BE ACCEPTED AFTER THIS DATE! FFA exhibitors must be enrolled in an agriculture class in the current school year. The 4-H website to register is <https://4h.zsuite.org/>

FAIRGROUNDS CLEANUP

- April 17th @ 5pm
- April 24th @ 5pm (backup incase of inclement weather)

TAGGING FOR MORGAN COUNTY JR. LIVESTOCK SHOW AND SALE

- Beef: April 9th @ 5-6 pm, Morgan County Fairgrounds
- Beef: April 11th @ 5-6 pm, Morgan County Fairgrounds
- Hogs: April 13th @ 8-9 am, Morgan County Fairgrounds
- Hogs: May 9th @ 6:30-7:30 pm, Morgan County Fairgrounds
- Lambs: May 14th @ 6-8 pm, Morgan County Fairgrounds
- Lambs: May 16th @ 6-8 pm, Morgan County Fairgrounds

SPRING SHOW REGISTRATION

- Registration is due by Friday, May 24th @ 6pm through FairEntry. You must upload your Bill of Sale in order to register. Please note weigh-in for beef and lambs may be on a different day than show day.

SPRING SHOW

- Beef: Friday May 31st - 11 am Showmanship followed by Quality
 - Weigh-In 9-10 am ALL EXHIBITORS
- Hogs: Friday May 31st - 5pm Showmanship followed by Quality
 - weigh-in 2:30-4 pm ALL EXHIBITORS
- Lambs: Saturday, June 1st - 10 am Showmanship followed by Quality
 - Weigh-In - Morgan County Exhibitors; Wednesday May 29th 6-8 pm
 - Weigh-In - Out-of-towners; Saturday June 1st 8-9 am



EDUCATIONAL EXPERIENCE

- Workshops dates are TBD
- If you are writing an essay in place of a workshop, essays are due July 15th.

CARCASS CLASSES

- Must attend one (1) class to qualify to participate in the carcass contest
 - June 18
 - June 27
 - July 11
 - July 22

FAIR WEEK

- July 27th - Fair Parade
- July 30th - Lamb Weigh-in (evening)
- July 31st - Lamb Showmanship followed by Quality (morning)
- July 31st - Hog Weigh-in (evening)
- August 1st - Hog Showmanship followed by Quality (morning)
- August 1st - Beef Weigh-in (afternoon)
- TBD - Carcass Contest ALL SPECIES
- August 2nd - Beef Showmanship followed by Quality (morning)
- August 3rd - SALE DAY 10AM

PORTFOLIOS, FFA RECORD BOOKS AND THANK YOU NOTES

- August 23rd @ 5pm - must be turned in and accepted with a red ribbon grade or higher
- August 24th through September 30th - portfolios and record books handed in during this period will have a \$50 late fee taken out of your livestock check.
- October 1st or after - exhibitors handing in portfolios or FFA record books during this period will become ineligible to show the following year.

THANK YOU NOTES

- September 1st @ 5pm - ALL Thank You Cards must be turned in by this date. Exhibitors who turn in their cards after this date will have a late fee of \$50 deducted from their check.



CASHING CHECKS

- ALL checks must be picked up and cashed by December 31st. Checks not cashed by December 31st will be forfeited and all monies will be relinquished to the Morgan County Jr. Livestock account.

UTAH STATE FAIR

- September 11th - 14th

TAGGING FOR UTAH STATE FAIR

- Beef: Must be tagged by June 3rd
- Lambs: Must be tagged by July 13th
- Hogs: Must be tagged by July 13th

Please note that whoever the animal is tagged under is the only one eligible to show it at the State Fair. Animals cannot be transferred to a different participant after our County Fair.