

Clover Connection

#InspiringKidsToDo

Spring 2021 Newsletter

STARTER FLOCK WINNERS

We are excited to share the winners of the Sanpete 4-H Starter Flock Sponsorships. These winners received four Wyandotte hens to raise and show at the fair. They will be able to learn more about their projects at the Birds and Bunnies Club Meetings. The winners were Sasha Geloff of Manti, Allee, Tom and Cole Sorenson of Axtell, and Carson Peterson of Mayfield. They each submitted a video or essay for the contest. Special thanks to IFA of Ephraim and Karl and Cheryl Hughes for the hens and supplies.



A Message From Our Staff

Dear Sanpete County 4-H Members, Parents and Leaders,
Happy Spring! Does anyone else have Spring Fever? We sure do. We are busy planning some great things to come for Sanpete County 4-H. We are excited to start seeing things look a little more "normal" around our communities.

We have been able to have great participation in the county 4-H programs this past few months. Our clubs, club leaders and members have been busy with Outdoor Rec, Shooting Sports, Dog Club, STEM Club and Afterschool activities.

In the next few weeks, we look forward to starting back up the small animal club, getting the horse program back in swing and tagging livestock project animals for the coming season.

We are anticipating a busy spring and summer filled with 4-H activities both local and statewide. We are optimistic that we will be able to attend state camps this summer with our youth and watch as they have fun and learn together.

Please check your email regularly to stay up to date on what is going on in the 4-H program in our area. As always, please contact us with questions. We don't want you to miss a thing!

Sincerely,
Sanpete County Extension Faculty and Staff



Utah 4-H Service Learning Adventure
April 1-30, 2021

April Showers

Show service on your community by doing clean up projects around your hometown during the month of April. Once you have finished, report your project, time and the impact of your service to your club leader or local 4-H Coordinator by April 30, 2021

EXTENSION  Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see equity.usu.edu/non-discrimination.

STATE PORTFOLIO CONTEST

Sanpete County received high praise for having so many youth participate in the State 4-H Portfolio Contest in February and the youth scored great on their resumes and cover letters. Juniors participating were Roy Everitt, Wally Everitt, Kendra Holyoak and Kayla Holyoak. Intermediates were Nelson Everitt, Carrie Everitt, Kadience Allred, Nicole Otten, Crystal Holyoak, Kaya Olsen, and Bailee Jaques. The seniors that submitted were Levi Reber, Daniel Malstrom, Josie Wright, Christian Olsen, Sarah Everitt, Bodie Wright and Cade Denton.

As seniors in High School, Levi, Daniel, Josie and Cade were all awarded the 4-H Career Honor Award and received 4-H Honor Cords that they will be able to wear during their high school graduation this year.

SANPETE BIRDS & BUNNIES

BIRDS & BUNNIES SMALL ANIMAL CLUB

THIS CLUB LEARNS ALL THINGS SMALL ANIMAL LIVESTOCK
FROM SELECTION AND HOUSING TO
GROOMING AND SHOWMANSHIP



MEETINGS ARE TWO TUESDAYS PER MONTH
CONTACT BRANDI FOR MORE INFO

SOUTHERN REGION TEEN RETREAT

Ten Sanpete teens attended the Southern Region Teen Retreat. They participated in leadership workshops, a service project and a line dance class. These kids had a great time during the two day event held in Richfield and Beaver. They even snuck in a visit to the Creamery!



Stay Connected with Sanpete County 4-H

Email: We send emails regularly. Please make sure that we have the correct email address for you on your registration.

Text Message: We use the *Remind App* to send reminder texts.

To get text messages, text @sanpetec to the number 81010

Facebook: Find us on Facebook @ Sanpete County 4-H

Website: For the most updated information on rules, study material and information, visit our website extension.usu.edu/sanpete

STEM CLUB



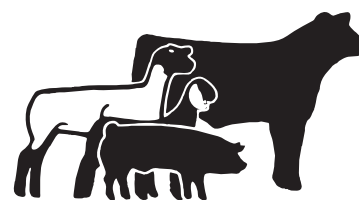
For his 3 month service project, State 4-H Ambassador Candidate, Christian Olsen, led a 4-H STEM Club for 8 weeks. Members learned about STEM principles, did fun science experiments, practiced engineering skills and went on virtual reality field trips to space and the ocean.

After-school Program



This month, 4-H Afterschool celebrated Dr. Seuss with wacky crafts, fishing and fizzy sciences. We ended the month with walking rainbows and other colorful crafts and experiments.

JUNIOR LIVESTOCK PROGRAM



Important Dates to Remember

May 1 - 4-H Enrollment Deadline

May 8 - Beef Weigh-in & Tagging

June 19 - Swine, Sheep, Goat
Tagging at Fairgrounds

June 30 - Fair Entry Registration
Deadline

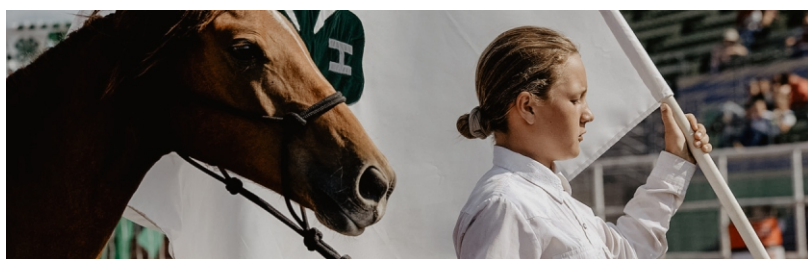
Please check our website for current study pages, record books, etc.

TEEN COUNCIL SPREADS THE LOVE!



In February, teen council members participated in the state 4-H service learning adventure by assembling birthday kits for the Sanpete Pantry Food Bank. Council Service Chairman, Mathew Olsen, delivered the kits to the pantry. Nice work teens!!!

DATE SET FOR WESTERN HORSE CLINIC



SANPETE COUNTY WESTERN HORSE 4-H ANNUAL CLINIC
TUESDAY, APRIL 27th 4:00 PM
CONTOY ARENA in MT. PLEASANT
more info to come

SANPETE COUNTY DOG CLUB HOLDS SHOW



The Dog Club had a successful show in March. Participants competed in a Dog Test, Showmanship, Obedience and Rally-O for points. The entire county dog club was under the direction of Sarah Everitt, State Ambassador Candidate, who led the club as her 3 month service project.



VOLUNTEER SPOTLIGHT



4-H has always just been part of my life. Growing up I was showing livestock at the fair, a sewing or cooking or gardening or ... whatever else 4-H club we could convince someone to be a leader of, it didn't matter, we just loved being part of 4-H! Now it is awesome to watch my kids learn, become better people and enjoy 4-H as much as I did! My favorite thing about 4-H is the way it brings people together to make our community/county a better place to live in.

 Keisha Otten

YOUTH SPOTLIGHT

Levi Reber

Levi Reber has been a member of 4-H for ten years, but started helping his sisters with their 4-H lambs and pigs long before that. He is a senior at Gunnison High School. His 4-H Projects have included Market and Breeding Sheep, Market Hogs, Market Goats, Gardening, Metal Craft and Leadership. He served as a Southern Region Ambassador for four years. He was honored to win Grand Champion Bred and Owned Lamb at the 2020 SCJLA Show. He is the current FFA Chapter President at GVHS and participates in Livestock Judging. He has been on swim team all four years of high school. He loves to hunt, camp, ride his motorcycle, and go on adventures with his friends. Levi says that his favorite thing about 4-H is getting to meet new people and making friends from all over the state.



UPCOMING EVENTS

APRIL

- 6 Birds & Bunnies Club Meeting @ 6PM
- 8 Shooting Sports Meeting @ 6PM
- 14 Horse Leader Rank Advancement Certification - 5-7 PM - Contoy Arena
- 9 Region Ambassador Training - Beaver
- 15 Western Heritage Club Meeting @6PM
- 16-17 State Ambassador Interviews
- 20 Birds & Bunnies Club Meeting @ 6PM
- 22 Sanpete County Outdoor Rec Club Teen Council @ 7:30 pm
- 27 4-H Mock Legislature
- Western Horse Clinic - Contoy Arena
- 29 Sanpete County Outdoor Rec Club

MAY

- 3-4 Utah State 4-H Shooting Sports Meet
- 6 Shooting Sports Meeting @ 6PM
- 8 SCJLA - Beef Weigh-in and tagging
- 11 Birds & Bunnies Club Meeting @ 6PM
- 13 Western Heritage Project Meeting
- 20 Sanpete Outdoor Rec Club @ 6:00
- Teen Council @ 7:30 - Extension Office
- 28 Last Day of School

JUNE

- 3 Shooting Sports Club Meeting
- 5 State Western Heritage Shoot in Logan
- 7-9 Utah 4-H Junior Youth Conference
- 8 Birds & Bunnies Club Meeting @ 6PM
- 11-12 Southern Horse Classic - Richfield
- 17 Sanpete Outdoor Rec Club @ 6:00
- Teen Council @7:30 - Extension
- 19 SCJLA - Lamb, Pig, Goat tagging
- 21-23 i4-H Camp in Price
- 22 Birds & Bunnies Club Meeting @ 6PM
- 24 Sanpete Outdoor Rec Club @ 6:00
- 29 Sanpete County Western Horse Show

SAVE THE DATE!

TEEN SUMMIT

07/12 - 07/14

Sponsored by:

EXTENSION
UtahStateUniversity.

**MORE INFO TO COME
ON THIS GREAT
OPPORTUNITY!**

~~~~~REMINDER~~~~~

**REMEMBER TO RE-ENROLL
YOUR YOUTH FOR 4-H IF
YOU HAVEN'T YET AT
4H.ZSUITE.ORG**

-----Sanpete County Extension Staff Resources-----

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