

# Clover Connection

#InspiringKidsToDo

Summer 2020 Newsletter



## **Congratulations to Samantha Everitt for graduating Manti High School with 4-H Honors!**

To receive 4-H Honor Cords a member must be an enrolled 4-H member in good standing, be a graduating senior, have been enrolled in 4-H for 3 years of their high school career, have held a county, region, or state level leadership position and have participated in at least one state sponsored 4-H Program in the last 3 years.

## **THE LIVESTOCK SHOW WILL GO ON!**



Although the Sanpete County Fair has been cancelled this year, the Junior Livestock Show and Sale will still be happening. Please look for further information to come on show modifications including time changes, spectator limits, etc. So keep working hard. We appreciate the fact that we can still hold this!

## *A Message From Our Staff*

Dear 4-H Members, Parents and Leaders,

Utah State University continues to be very cautious of the Covid-19 situation within our state and communities. As staff members, we are required to be very vigilant with safety and preventative measures to ensure that our members and leaders are protected as much as possible.

We understand that as different events are opening up in our community, it can be confusing that we haven't been able to hold some 4-H events. Please know that we are working tirelessly with the USU Safety Committee to get events approved and club meetings up and running.

We will most likely have to modify most of our events to fit within social distancing, sanitation and best-health guidelines. Please look for these modifications and help us put the practices into place. Your support at this time is imperative to the success of our programs.

We appreciate all that you do to make Sanpete County 4-H a positive and engaging program for the youth in our communities.

The Sanpete County Extension Staff

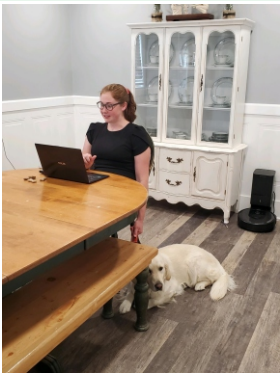
## **SUMMER PROGRAM**



The 4-H Afterschool Summer Program is up and running. The kids participating are having to cope with a few new rules due to COVID-19 restrictions but they are handling them well.

Special thanks to Muria Everitt and the Afterschool staff and educators for working so hard to get our youth busy this summer.

## UTAH STATE DOG & PET CONTESTS



Sarah and Winter

Sarah and Wally Everitt participated in the State Virtual Pet and Dog Show June 26th and 27th. Wally took 1st Place in Junior Division Demonstrations and Sarah took 2nd Place in the Senior Division.



Wally and Stormy

## 20-21 Utah Southern Region Ambassadors



The four teens that will be representing Sanpete County in the Southern Regions are Christian Olsen, Levi Reber, Sarah Everitt and Carrie Everitt. They will have their work cut out for them this upcoming year as they plan the retreat for March 2021

## 4-H HORSE CURRICULUM



### REMINDER

The Utah 4-H Horse Study Material Vol. 1 is available for purchase at the Extension Office for \$15 or you can access it online at [extension.usu.edu/sanpete/4-H/](http://extension.usu.edu/sanpete/4-H/) under the Horse Projects tab.

## Sanpete Birds & Bunnies



The Small Animal club will begin meeting on July 16th at the Sanpete County Fairgrounds Small Animal Barn. Due to RHDV2 we will not have live rabbits at the workshops but will still have lots of great information for

each member. For more information, call Brandi at 435-201-0423 or email [brandi.reber@usu.edu](mailto:brandi.reber@usu.edu)

## 4-H JUDGED EXHIBITS

The Sanpete County 4-H will hold a separate judging contest for all projects that are typically entered into the Exhibit Building during the fair. Members will be limited to 5 entries total and they will receive a ribbon placing. We will put together a slide show video for Facebook and YouTube viewing of all of the entries. This will happen the week before school starts. We are working all of the kinks out on this but look for more



## Stay Connected with Sanpete County 4-H

**Email:** We send emails regularly using 4-H Online. Please make sure that we have the correct email address for you on your 4-H Online registration.

**Text Message:** We use the *Remind App* to send reminder texts. To get text messages, text @sanpetec to the number 81010

**Facebook:** Find us on Facebook @ Sanpete County 4-H

**Website:** For the most updated information on rules, study material and information, visit our website [extension.usu.edu/sanpete](http://extension.usu.edu/sanpete)

## WESTERN 4-H HORSE CLINIC



On June 16th, Sanpete County Western 4-H Horse members were able to gather at the Contoy Arena to participate in their annual clinic.



The youth rotated through workshops on Showmanship, Ranch Riding and Record Books. They also participated in a service project for the arena.



Horse Shows will be:  
June 30th  
July 14th  
August 4th  
August 22nd



# VIRTUAL 4-H CHALLENGES

In April, we launched some Virtual Facebook Challenges, Here are just a few pictures of some of the youth that participated in baking, lego builds and service challenges.



# VOLUNTEER SPOTLIGHT



I moved a year ago from Vancouver Washington to a small farm in Mount Pleasant. We have goats, chickens, dogs, 1 horse and I ride my amazing mule Martha. I've been riding English and Eventing for the past ten years but I've ridden all my life. 3 of my 4 kids participated in Fox Hills Pony Club and I rode as a horse master. I have a passion for wholistic horsemanship and listening to the needs of the horse. I'm also an 8th grade US history teacher at NSMS and enjoy hiking with my dogs and hanging out with my friends and family. I've been the Skyline 4H leader for about a year!

Marcie Maynes

# YOUTH SPOTLIGHT



Cade Denton is in his 9th year of 4-H. He is a Senior at Manti High and lives in Sterling. Cade began his 4-H years showing market

hogs. She started showing steers 4 years ago and won Grand Champion Steer last year. He is also involved in wrestling, golf and competes in Team Roping and Cow Cutting in High School Rodeo. Cade currently serves as the Manti FFA Chapter President.

He is his dad's right hand on their family farm, helping put up hay and managing cattle. He is a great big brother to his 2 little brothers and his sister.

Cade Denton

# 4-H SCHOLARSHIP AWARDS

Congratulations to

**ALAN MICHAEL BARTHOLOMEW  
AND LEVI REBER**

for all receiving Sanpete County  
4-H Scholarships!





# UPCOMING EVENTS

## JULY

- 3 Independence Day Holiday - Office Closed
- 9 Teen Council @6:30 - Extension (outside)
- 13 Jr. Livestock Zoom Finance Meeting
- 14 Western Horse 4-H Show - Contoy
- 16 Birds and Bunnies Meeting @7:00
- 22 PORTFOLIO WORKSHOP @7:00 - Exten.
- 24 Pioneer Day - Office Closed
- 27 Horse Bowl/Judging Practice @6:00
- 30 Birds and Bunnies Meeting @7:00

## AUGUST

- 4 Western Horse 4-H Show - Contoy
- 6 Birds and Bunnies Meeting @7:00
- 10 Horse Bowl/Judging Practice @6:00
- 13 Teen Council @6:30 - Extension (outside)
- 12-17 4-H Project - Exhibit Judging
- 22 Western Horse 4-H Show - Contoy
- 27-29 SCJLA - Livestock Show and Sale
- 31 SCJLA - Barn Clean Up

## SEPTEMBER

- 7 Labor Day Holiday - Extension Closed
- 10 Teen Council @6:30 - Extension
- 16 Livestock Record Books Due
- 23-26 Tentative State Horse Show



**WHEN:** There are four camp session options for youth:  
 July 27-31 | M W F | 10 am - 11am  
 July 27-31 | M W F | 2 pm - 3 pm  
 August 3 - 7 | M W F | 10 am - 11 am  
 August 3 - 7 | M W F | 2 pm - 3 pm

And four options for the EveryDay Strong parent/guardian webinar:  
 Tuesday, July 28 | 10:00 am  
 Tuesday, July 28 | 7:00 pm  
 Thursday, August 6 | 10:00 am  
 Thursday, August 6 | 7:00 pm

**Choose One**

Camp Thrive is going virtual for 2020!

This camp is for youth grades 7th - 10th to learn how important their physical, emotional, and social needs are for their mental health.

Youth will learn, through virtual meetings and independent activities, how to better understand their needs and get those needs met.

This camp includes a parent/guardian webinar called EveryDay Strong.\* Adults will learn their role in helping youth meet their needs, which will strengthen their resiliency.

\*EveryDay Strong is a framework developed by United Way of Utah County to address anxiety and depression in youth.

**EXTENSION**  
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**VIRTUAL CAMP**  
 Register at [ut.4honline.com](http://ut.4honline.com)  
 Not a member? That's ok!  
 Contact Kassie Lovan at (435)919-1322



**SANPETE COUNTY 4-H  
 OUTDOOR REC CLUB  
 WILL BEGIN IN SEPT.  
 STAY TUNED**

**Check your email for  
 more information about  
 Camp Thrive and other 4-H  
 Events happening in our county  
 and throughout Utah.**

## -----Sanpete County Extension Staff Resources-----

- Matt Palmer • County Director & Agriculture/Horticulture Faculty • [matt.palmer@usu.edu](mailto:matt.palmer@usu.edu) • 283-3472 ext. 4
- Shannon Cromwell • Family and Consumer Sciences / 4-H Faculty • [shannon.cromwell@usu.edu](mailto:shannon.cromwell@usu.edu) • 283-3472 ext. 5
- Muria Everitt • 4-H Afterschool Coordinator • [muria.everitt@usu.edu](mailto:muria.everitt@usu.edu) • 283-3472 ext. 2
- Brandi Reber • Youth Programs Coordinator • [brandi.reber@usu.edu](mailto:brandi.reber@usu.edu) • 283-3472 ext. 3 • cell (435) 201-0423
- Roxie DeBiasi • Staff Assistant/Finance • [roxie.debiasi@usu.edu](mailto:roxie.debiasi@usu.edu) • 283-3472 ext. 1

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